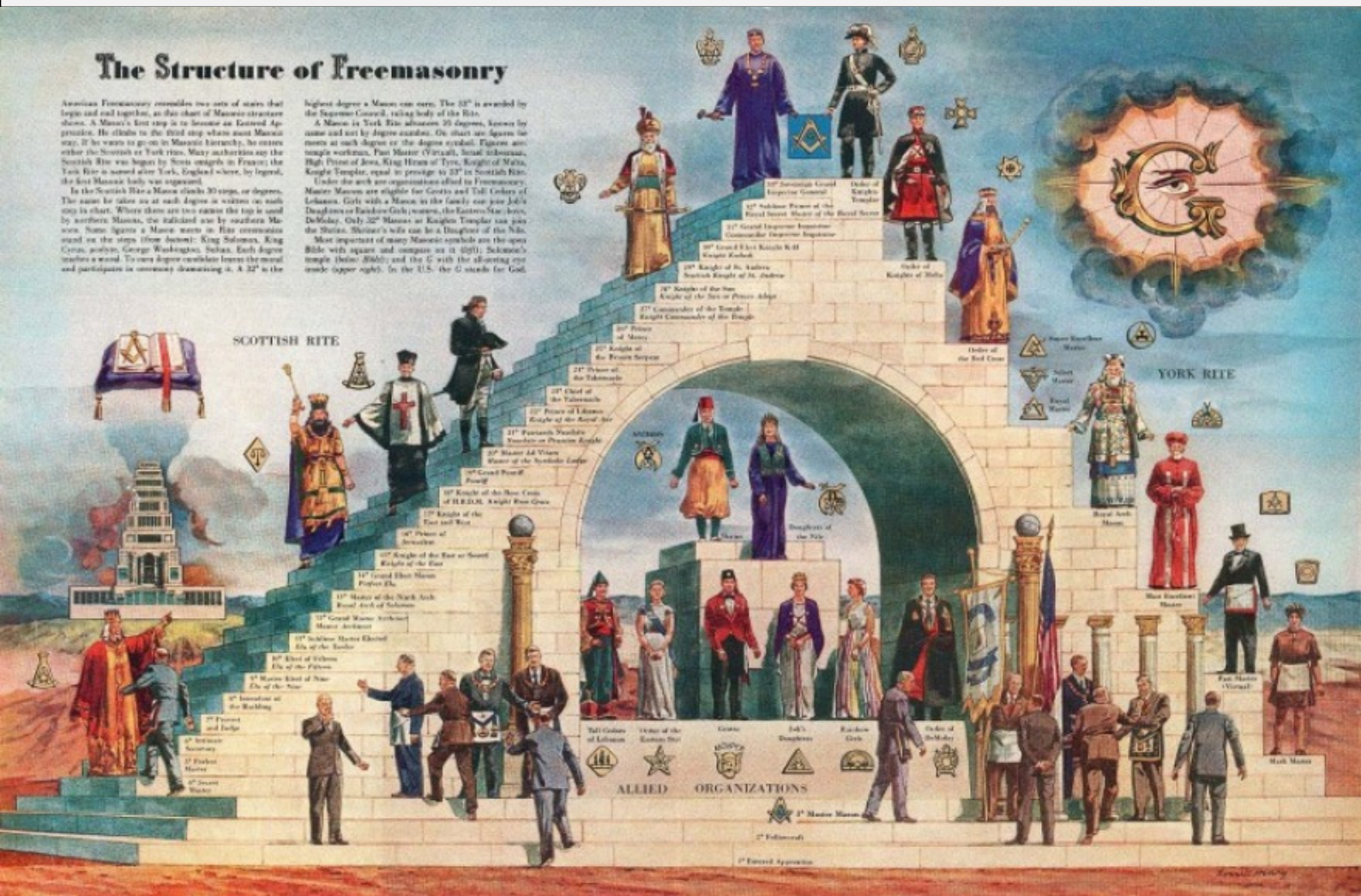


HOLY WAR

Making Sense of Islam and the New World Order

ALLIANCES, BLOODLINES AND THE SOLOMON FACTOR (Part 1)



The Antichrist Identity IV
A Publication of Rema Marketing
www.islam-in-prophecy.com

THE ANTICHRIST IDENTITY SERIES

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INTRODUCTION

In the last several years we have witnessed the increase and intensity of media coverage of the religion of Islam. This increase in public perception and awareness has been triggered by a number of major world events over the last decade including the September 11th attack on the world trade center, the terrorist attacks in London in 2005, the war in Iraq to remove Saddam Hussein from power, the war in Afghanistan to uproot the Taliban and furthermore the growth of Islam worldwide is frightening. Many experts are claiming that in the next 25 years that Europe will become a Muslim State and that Islam is using a phenomenal high birth rate as its secret weapon to overrun the western world.

Even in the United States many have been taken back by what has been happening since Obama came to office. On the 25th September 2009 over 50,000 Muslim descended on the White House at Capitol Hill for an Islamic day of prayer something that has never happened in over 240 years of American History.

There are between 6 and 7 million Muslims in America today. In other words, Muslims outnumber some Christian denominations and are equal to the number of Jews. Research done in the year 2008 by prominent American universities and Islamic foundations show that the number of Muslims is increasing rapidly and that Islam is growing stronger day by day as well as the rapid proliferation of mosques.

A New York Times article, "Islam Attracts Converts by the Thousands," contains interviews with converts, analyzes Islam's rapid rise in America, and states:

With some 6 million adherents in the United States, Islam is said to be the nation's fastest-growing religion, fueled by immigration, high birth rates and widespread conversion. One expert estimates that 25,000 people a year become Muslims in this country; some clerics say they have seen conversion rates quadruple since Sept. 11. [The New York Times, October 22, 2001]

What is going on right now? Surely something as noticeable as this cannot be mere coincidence and surely there must be some prophetic significance.

Well the truth is that the effect of all this has had a significant impact on bible prophecy. Over the last ten years there has been a significant increase in the number of bible prophecy teachers who are now teaching that the Antichrist will arise out of the muslim nations. As such, even prophecies that relate to 666 and the Mark of the Beast are interpreted with an Islamic twist.

Much of the literature supporting these views provide significant detail on the history of Islam, its religious connotations and place in today's political, economical and religious arena. Much of the work provides some incredible insights with a significant plethora of resources to help one further understand the geopolitical trends behind one of the world's fastest growing religions.

However despite the well meaning intention of these views, it is clear that the departure from the historical view of the end time view is based on some serious flaws in the argument of the Antichrist-Islam Theory.

It is the purpose of this book to closely examine this deviant view and to address the concerns and eschatological issues that it raises.

Whilst others within the prophetic community have raised some opposition to this view the responses for the most part have been lacking, helping to fuel the rise of this belief system with its fresh and attractive appeal which takes advantage of the existing circumstances in a world today filled with the fear imposed by the media's coverage on Islam.

The report also places a significant focus on the meaning of the new world order. History has proven that there have been many attempts by man to unite the world under a government system which has no relevance for God. The earliest attempt at such a feat took place under the leadership of Nimrod who united mankind to build the Tower of Babel as a symbolic gesture that man had the intellectual and technology capacity to expand their presence wherever they believed they could. Whilst in full flow of this major project the Bible indicates that God came down and confounded their language leading to significant confusion and disruption within the construction process leading to the abandonment of the project.

Other attempts to unite the world include other significant historical characters such as Alexander The Great, Genghis Khan, The Caesars of Rome, Charlemagne, The Catholic Crusaders, Napoleon Bonaparte and in recent times, Adolf Hitler. In some shape or form all of these men have tried to use physical means to subdue territories, conquer lands and spread their sphere of influence only to be halted.

The objective of the New World Order today is again an attempt to unite mankind under a world government which will eliminate national sovereignties however what is little known is when was today's New World Order historically conceived. Answering this question has a major significant influence in understanding the New World Order today and where the New World Order is taking us because it will unveil the tapestry and connections of the key individuals, groups and events which will ultimately take us to the final examination of Islam in this context.

We thank you for your interest in this subject matter and hope you will be blessed and encouraged in your pursuit for truth.



Mel Sanger
Author, Holy War

HOLY WAR PART I: ALLIANCES, BLOODLINES AND THE SOLOMON FACTOR

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CHAPTER 1

THE SECRET ALLIANCE BEHIND

THE NEW WORLD ORDER

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1. ORIGIN OF THE NEW WORLD ORDER IDEA - THE LETTER OF CONSTANTINOPLE

In 1489 a document was produced called The Constantinople letter. This was a document authorised by the Grand Sanhedrin in Constantinople¹ outlining a strategic plan by which the Jews could protect themselves against the growing rise of anti-Semitism which was spreading across Europe. In AD70 the Jewish revolt against the Roman Rule in Israel had resulted in the destruction of the Jewish Temple and the Great Diaspora in which the Jews migrated and fled from Israel migrating in all directions. Many Jews fled to Europe.

Over the course of hundreds of year after AD 70 the power of the Caesars eventually waned and the Roman Empire gradually waned as it deteriorated,² however the Christianity that Emperor Constantine had encouraged and supported had become increasingly intoxicated with the Babylonian Paganism that had been the foundation of Roman Paganism.³ This cocktail of Christianity and Paganism eventually led to what is called the Dark Ages when the Church fell into apostasy giving rise to a new form of power known as Papal Rome. The Papacy with its power of influence centralised in Rome increasingly became an uncompromising power that subjected much of Europe to its yoke during the Middle Ages.

The crusades against the Muslims who themselves had captured Jerusalem after the break up of the Roman Empire led to the defeat of the Muslims and the capturing of the Holy Places in Jerusalem by Catholicism⁴ further fuelling the belief that this was a Holy War and one in which God was using the Papal Power to bring justice to the world. Part of the Catholic theology also involved a significant brand of anti-Semitism borne out of a theological belief in which the Jews being responsible for the death of Christ were to be despised and downtrodden. This led to significant persecution of the Jews in Europe and a growing tirade of ill feeling to Jewish communities that had settled across the European peninsula.

The Letter of Constantinople was thus a strategic intent by the Great Sanhedrin to protect the Jew. Whilst there has always been a debate about the authenticity of the Protocols of the Learned Elders of Zion,⁵ there can be no debate about the Letter of Constantinople. If the Jews could infiltrate and capture positions of wealth and influence within the countries and organizations that wielded great economic power, then it would allow them to influence political decision making and public opinion and contribute to the survival of the Jews. In the letter the Grand Satraps and Rabbis told a French rabbi concerned about the wave of French anti Semitism, to convert to Christianity as the French King was demanding, but to "keep the Law of Moses in his heart."

"Make your sons canons and clerics that they may destroy the churches.....Arrange that your sons become advocates and lawyers, and see that they always mix themselves up with affairs of state in order that by putting Christians under your yoke, you may dominate the world and be avenged on them."⁵

2. THE BEGINNING OF THE ILLUMINATI

The letter of Constantinople remained largely a secret anonymous document and was taken on by a secret society that had been set up called the Brotherhood of the Illuminati. The plans of the Brotherhood to progress the letter of Constantinople stayed as a concept for the next 250 years until 1776 when a meeting took place with the founder of the bank company Rothschild⁷ and several of

Europe's most wealthiest and influential families. The meeting focused on the revival and modernisation the Letter of Constantinople into a practical reality that could be implemented and ultimately result in a centralised world government with a Jewish world leader at its helm.



The influential families placed the schemes and plans into the hands of Professor Adam Weishaupt.⁸ As a professor of law at the University of Ingolstadt,⁹ Weishaupt was of Jewish ancestry, and his family had been converted to Catholicism. There is an ongoing debate as to whether he had been influenced by the Jesuits. He had certainly been trained by them during his early years and had developed a strong dislike for the Jesuit Order which contributed to his strong dislike for Catholicism.

In May 1776 Weishaupt created a secret society called the "Order of Perfectibilists" which was later changed to the "Order of Illuminati." The aim of the order was to gradually seize control of all the world's resources and though control and manipulation of international banking, place most of the worlds wealth under the control of the most influential family network dynasties within the Order of the Illuminati. The movement was made up of influential freethinkers, as an offshoot of the Enlightenment¹⁰

3. THE KNIGHTS TEMPLARS AND FREEMASONS

Up until this time freemasonry also had their own separate agenda. The masonic lodges had existed hundreds of years prior to the Illuminati and had themselves descended from the Knights of the Templar's of Solomon¹⁷ who had helped Catholic Europe to resist the might of Islam and reclaim the Holy Sites in Jerusalem during the crusades in the Middle East.⁴

When the Crusades succeeded in capturing Jerusalem, in 1099 AD, Godfroi de Buillon was offered the crown as "King of Jerusalem."¹² He refused, and it was instead accepted by his brother, Baldwin. Then, in 1118 AD, the order of the Templars was founded in the conquered city. The Templars,¹⁸ one of two of the principal order of crusading knight, along with the Knights Hospitallers of St. John, are well recognized as the typical image of the crusaders, with long white mantles, emblazoned with the equal armed red cross "pattee."

Originally concerned with ensuring safe passage of Christian pilgrims between the port of Jaffa and the city of Jerusalem, the order was founded by a French nobleman, Hughes de Payens, and eight other soldiers, who took the name, Poor Knights of the Temple, from the Temple of Solomon, from where they were first stationed. It was recounted in occult circles is that the Templars learned from certain "initiates of the East", a Jewish doctrine which was attributed to St. John the Apostle.¹¹

These Christians of St. John, known as Johannites, and reputed to inhabit the "banks of the Euphrates," are identified with the Mandeans or the Sabians. The Templars were also reputed to have acquired such teachings from the Assassins. The Hermeticism of the Sabians, also preserved by the Ismailis of the Grand Lodge in Cairo, was thought to represent the preserved Gnostic teachings of Hellenistic Alexandria.

Because the Mandaeans revered John the Baptist as the prophet of the ancient religion of Moses, Kurt Rudolph, noted scholar of Gnosticism, has pointed out,

“the attempt has been made to deduce from this that we have here historical traditions of the disciples of the Baptist, but this cannot be proved up to now. It is more likely that the Mandaeans took over legends of this kind from heretical Christians, possible Gnostics, circles and shaped them according to their ideas.”¹³

The “Johannite” doctrine, derived originally from Talmudic or Kabbalistic sources, taught that Jesus was the illegitimate son of Mary, who as a boy, was taken to Egypt, where he was initiated into the secret doctrines of the priests of the Essenes, and returned to Palestine to deceive the people with his magic.

It was from the Mandaeans that the Templars appropriated the teaching that Jesus was a false Messiah sent by the devil, for they had, as occultist Eliphas Levi described,

“two doctrines; one was concealed and reserved to the leaders, being that of Johannism; the other was public, being Roman Catholic doctrine.”¹⁴

The Templars had long been rumored to have discovered a “treasure”, while stationed in Jerusalem, that made them phenomenally wealthy and powerful. And, in 1867, Captain Wilson, Lieutenant Warren and a team of Royal Engineers found strong support for these rumours. They had re-excavated the area and uncovered tunnels extending vertically, for some 25 meters, before fanning out under the Dome of the Rock, which is generally thought to be the site of King Solomon’s temple.

Crusader artifacts found in these tunnels attest to Templar involvement. More recently, a team of Israeli archaeologists, intrigued by the Warren and Wilson discovery, reinvestigated the passage and concluded that the Templars did in fact excavate beneath the Temple.¹⁵ The Templars may have discovered texts that had been hidden beneath the site prior to its destruction by the Roman invasion in 70 AD, thus accounting for the mysterious appearance of the Bahir, as it was described by the Kabbalists as having reached them from Palestine, “in extremely mutilated form, as remnants of scrolls, booklets and traditions.”¹⁶

Once in southern France, this new mystical approach touched off not only a revolution in Jewish thinking, producing what is now known as the Medieval Kabbalah, but contributed to the Christian heresy of the Cathars, and from them the Templars. To deal with the Cathar heresy, at first, the Church tried conversion, by sending a number of legates into the region of Toulouse. But the local nobles protected the Cathars, and the Bishops of the district rejected the authority of the Pope’s legates. Papal legate Peter of Castelnau, known for excommunicating the noblemen who protected the Cathars, excommunicated Raymond VI, the Count of Toulouse. Raymond VI was the great-grandson of Raymond I, who led the First Crusade. Raymond I’s wife was Elvira of Castile and Leon, the daughter of Zaida of Denia, an Ismaili of the Fatimids, who had married Alfonso VI “the Brave” of Leon. Elvira had first married Roger II Guiscard. Raymond VI’s mother was Constance Capet of Toulouse, the great-great-granddaughter of Constance of Arles and Vienna. Raymond VI was himself married to Joan Plantagenet, daughter of Eleanor of Aquitaine and Henry II King of England.

Peter of Castelnau was then murdered near Saint Gilles Abbey in 1208, on his way back to Rome. As a response, the Pope, in what is known as the Albigensian Crusade, in reference to the Languedoc

center at Albi, moved in to extirpate the heresy. Finally, in 1229, the Pope established the Inquisition to root out the Cathars, and in 1244, final defeat came upon the Cathars at their famous stronghold of Montsegur, when more than 200 Cathar priests were massacred by the Crusaders.

A half-century later, the Templars would come under similar suspicions. Though the Templars had grown very powerful, by 1291, Jerusalem was recaptured by the Muslims under the leadership of Saladin, and nearly all of the Crusader holdings in Palestine came into Arab control. The Templars established their new headquarters in Cyprus, but with the loss of the Holy Land, the purpose of their existence was lost. Suspicion about the order began to mount. The true allegiances of the order were in doubt, as it became generally believed that the Templars were engaged in forming secret pacts with the Muslims. This rumor seems to have been confirmed when the Order entered into an alliance with the Amir of Damascus against the Hospitallers of Knights of St. John. It is known that there were frequent examples of the Templars forging alliances with the Muslims, and that they had established contacts with the Ismaili Assassins in a plot to gain control of Tyre.



Jacques de Molay, nineteenth-century lithograph by Chevauchet

Pope Clement V came under strong pressure from Philip IV the Fair of France at this time, and in response, in November 1307, ordered the arrest of the Templars in every country a month after King Philip had every Templar in France arrested. Pope Clement V made an official announcement that the Templars were to be branded as heretics ordering all their properties and finances to be seized and their leader was burned at the stake. On March 22, 1312, the Templars property throughout Europe was transferred to the Hospitalers, or confiscated by the state. Many Templars were executed or imprisoned, and in 1314 the order's last grand master, Jacques de Molay and his two subordinates were burned at the stake.

The Templars were charged with practicing witchcraft, of denying the tenets of the Christian faith, spitting or urinating on the cross during secret rites of initiation, worshipping a skull or head called Baphomet in a dark cave, anointing it with blood or the fat of unbaptized babies, worshipping the devil in the shape of a black cat, and committing acts of sodomy and bestiality. Despite the fact that a great number of the knights, including the Grand Master himself, Jacques du Molay, confessed to most of these accusations, modern historians continue to apologize for the Templars, instead accusing Phillip of political ambition or greed in seizing the order's property.

Since many of the Templars were informed on forehand of the betrayal by the French king, they fled to the port of La Rochelle from where their ships set sail to Scotland. The Templars had apparently chosen Scotland because they knew they would be immune from attack from the Catholic Church there, because King Robert the Bruce, and the whole Scottish nation, had been excommunicated for taking up arms against King Edward II of England.

At this time the Scots were fighting for their own independence against the English and Robert the Bruce of Scotland more than welcomed the Templars whose art in military warfare helped the Scots to overcome the English and maintain their independence. The Templars received protection from Robert the Bruce after the battle of Bannockburn, which took place on St. John the Baptist's day.



The Templar force at the Battle of Bannockburn was led by Sir William Sinclair, of a family of secret Jews, whom were among the many Sephardic Jews from Spain and southern France that entered Scotland from around 1100 AD onward. The first group would have accompanied William the Conqueror and assisted in setting up the civil administration in England. Some then made their way to Scotland, around 1150, at the invitation of Malcolm III and his son David I.

The man who reportedly founded Knights Templar Freemasonry was one of James III's loyal supporters, Michael Ramsey. Ramsey was a Scottish mystic who had been hired by James III to tutor James' two sons in France.

Ramsey's goal was to re-establish the disgraced Templar Knights in Europe. To accomplish this, Ramsey adopted the same approach used by the Mother Grand Lodge system of London: the resurrected Knights Templar were to be a secret mystical/fraternal society open to men of varied occupations. The old knightly titles, uniforms, and "tools of the trade" were to be used for symbolic, fraternal and ritual purposes within a Masonic context. In keeping with these aims, Ramsey dubbed himself the Chevalier [Knight] Ramsey.

Ramsey's Scottish Masonry attracted many members by claiming that the Templar Knights had actually secretly created the Mother Grand Lodge system. According to Ramsey, the Knights Templar had rediscovered the "lost" teachings of Freemasonry centuries earlier in the Holy Land during the Crusades. They brought the teachings back to Europe and, after their disgrace and banishment, secretly kept the teachings alive for hundreds of years in France, England, and Scotland. After centuries of living in the shadows, the Templars cautiously re-emerged by releasing only the Blue Degrees through the vehicle of the Mother Grand Lodge.

Ramsey claimed that the three Blue Degrees were issued only to test the loyalty of Freemasons. Once a Freemason proved his loyalty by reaching the third degree, he was entitled to advance to the "true" degrees: the fourth, fifth, and higher degrees released by Ramsey. Ramsey stated that he was authorized to release the higher degrees by a secret Templar headquarters in Scotland.

Over time the Templars rebranded themselves as the masons because of the negativity associated with the Templars because of their excommunication by papal Rome and they eventually infiltrated the British monarchy after the death of Queen Elizabeth in 1603, who had no heir leading to King James V of Scotland becoming King of England as a distant relative. This allowed freemasonry a

vehicle to use England as a launch pad for expanding into Europe and capturing the interest of many of the wealthy nobilities which gave freemasonry significant credibility.

There were several strands of freemasonry that were expanding in continental Europe in the 1700s. The most notable were the social club Anglo-Saxon Masons; the mystical Rosicrucian-style Masons who were attempting to make their brand more mysterious; and the Enlightenment social reformers of the Grand Orient of France who were involved in political movements. One style of Masonry was not the same as the next, and each had very different goals.

4. AN ALLIANCE WITH EUROPEAN FREEMASONRY

After founding the Order of the Illuminati, Weishaupt seized upon a strategic move. In order to spread the Order of the Illuminati and to give them more influence in the world, and because Freemasonry was akin to the Order of the Illuminati, he gradually began to infiltrate the Freemasons. In May of 1777, Weishaupt was initiated into Freemasonry, in a Lodge at Munich, Germany. Weishaupt wanted to use this Mason's Lodge to promote his world revolutionary ideas.

Up until this time the world had accepted Freemasonry as a "great benevolent society" because it appeared, on the surface to teach high morality and to do charity work. Only a few top men in Freemasonry knew the sinister motives of the Masonic doctrine and understand what the organization was really all about.

In 1780, a man named Baron Von Knigge (code name "Philo") joined Weishaupt's Order, and soon he became a leader dividing the control of the Order with Weishaupt. Weishaupt and Knigge rapidly spread the "gospel" of the World Revolution throughout Germany. However their gospel needed protection as there was fear that if the authorities were to discover the existence of their society and found out what their real plan was they would then take steps to suppress it. With this in view, they had conceived of the idea of grafting it on to Freemasonry, which they thought would provide the cover and credibility needed to expand the concept aggressively.

In order to gain control over the Order of the Freemasons, Weishaupt and Von Knigge needed to join forces. Weishaupt hadn't made much progress with the Order of the Illuminati until he had met the high-ranking Mason, Baron Von Knigge. Von Knigge was not only a first class organizer, but he had also been admitted as a Master of most of the secret societies of his day. Von Knigge was, like Weishaupt and all the Masters or "expert occultists" of these secret societies, an expert occultist himself.

The "Plan" was to penetrate into the high levels of Freemasonry, and then to take control in directing the affairs of the Nations into an eventual One World Government. Then, the Illuminati would be a secret society within the secret society of the Freemasons. Weishaupt would then influence the decisions of Europe's Leaders from within through these concealed advisory positions. The Illuminati plan also involved getting their members into key governmental positions, so that they could control all of mankind.

5. THE MASONIC CONGRESS OF WILHELMSBAD

The Order of the Illuminati was given a huge boost at the Masonic Congress of Wilhelmsbad held at Meyer Amschel Rothschild's castle on the 16th of July in 1782. This meeting included representatives of all of the secret societies such as the Martinists, the Freemasons, and the Illuminati which now numbered no less than three million members all over the World. This enabled the Illuminati to solidify their control over the Freemasonry Lodges of Europe and to be viewed as the undisputed Leaders of the occult One World Movement.

Historian Nesta Webster tells us:

"What passed at this terrible Congress will never be known to the outside world, for even those men who had been drawn unwittingly into the movement, and now heard for the first time the real designs of the leaders, were under oath to reveal nothing."¹⁹

One such honest Freemason, the Comte de Virieu, a member of a Martiniste Lodge at Lyons, returning from the Congress de Wilhelmsbad could not conceal his alarm, and when questioned on the "tragic secrets' he had brought back with him, replied:

"I will not confide them to you. I can only tell you that all this is very much more serious than you think. The conspiracy which is being woven is so well thought out that it will be, so to speak, impossible for the Monarchy and the Church to escape from it."¹⁹

From this time onwards, says his biographer, M. Costa de Beauregard, 'the Comte de Virieu could only speak of Freemasonry with horror.

Around this same time, Adam Weishaupt also succeeded at forging an alliance between "Illuminized" Freemasonry and the growing Rothschild banking network.²⁰ This gave the Order of the Illuminati the financial means to carry out its plans, and to multiply its influence. As a result of this alliance with the Rothschilds, It took root, it grew, it flourished, it gathered to itself more men of royal and noble titles including even the Jesuits. A number of the most prominent representatives of Freemasonry and "enlightenment" became Illuminati, including, in 1783, Duke Ferdinand of Brunswick, the foremost leader of European Freemasonry. Ferdinand was the great-grandson of George I of England, and married Augusta, a sister of George III. Other famous members were Goethe, Herder and Nicolai.

Within a short time the Illuminati had lodges all over Germany and Austria, while branches were founded in Italy, Hungary, France, and Switzerland.

However, it was the Illuminati plot to overthrow the Hapsburgs in 1784, exposed by police spies who had infiltrated the order, which led to the Bavarian government banning all secret societies, and driving the followers of Weishaupt underground. Public attention was first drawn to the existence of the illuminati and their diabolical plan for power as the result of a bizarre incident in 1785. Historical records show that a courier for the illuminati named "Lanze" was riding on a horse from Frankfurt Germany to Paris carrying secret documents relating to illuminati strategies for influencing the course of European politics. These documents had originated with the Jewish members of the illuminati in Germany and were addresses to the Grand Master of the Grand Orient Masons in Paris. The rider was struck by lightning and killed en route and all of the documents he was carrying were taken by the local police and handed over to the Bavarian government. The authorities then ordered the police to

raid the headquarters of the illuminati resulting in the seizure of additional documents. The documents were brought to the attention of the governments of Britain, Germany, Austria, France Poland and Russia.

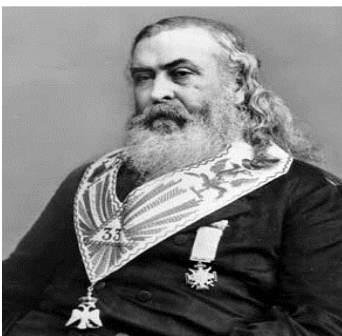
Weishaupt's conspiracy was exposed to the Bavarian authorities by an informant, and on June 22, 1784, the Elector of Bavaria issued an edict for the suppression of the Illuminati. This has led some researchers to conclude that the Order had been broken up; that its history was therefore short-lived and meteoric, though other evidence indicates that the Illuminati merely went underground, disguised as a network of esoteric "reading societies". Nevertheless, suspicion remained that its members might still be working in secret, spreading subversive ideas, and scheming behind the scenes.

The Illuminati understanding the threat posed by Christianity also set on course a strategy to seduce many of the notable Christian leaders through an apostate theology. This apostate teaching, which was presented to Christian initiates, was explained by Von Knigge:

"Jesus Christ established no new Religion; he would only set Religion and Reason in their ancient rights. For this purpose he would unite men in a common bond. He would fit them for this by spreading a just morality, by enlightening the understanding, and by assisting the mind to shake off all prejudices. He would teach all men, in the first place, to govern themselves. Rulers would then be needless, and equality and liberty would take place without any revolution, by the natural and gentle operation of reason and expediency. This great Teacher allows himself to explain every part of the Bible in conformity to these purposes; and he forbids all wrangling among his scholars, because every man may there find a reasonable application to his peculiar doctrines. Let this be true or false, it does not signify. This was a simple Religion and it was so far inspired; but the minds of his hearers were not fitted for receiving doctrines. I told you, said he, but you could not bear it. Many therefore were called, but few were chosen. To these elect were entrusted the most important secrets; and even among them there were degrees of information. There was a seventy, and a twelve. All this was in the natural order of things, and according to the habits of the Jews, and indeed of all antiquity. The Jewish Theosophy was a mystery; like the Eleusinian, or the Pythagorean, unfit for the vulgar, and thus the doctrines of Christianity were these they were maintained, like the Vestal Fire. They were kept up, only in hidden societies, who handed them down to posterity, and they are now possessed by the genuine Free Masons."²¹

6. MORALS AND DOGMA: A DEMONIC BLUEPRINT

Albert Pike was born on December 29, 1809, in Boston, and was the oldest of six children born to Benjamin and Sarah Andrews Pike. He studied at Harvard, and later served as a Brigadier-General in the Confederate Army. After the Civil War, Pike was found guilty of treason and jailed, only to be pardoned by fellow Freemason President Andrew Johnson on April 22, 1866, who met with him the next day at the White House.

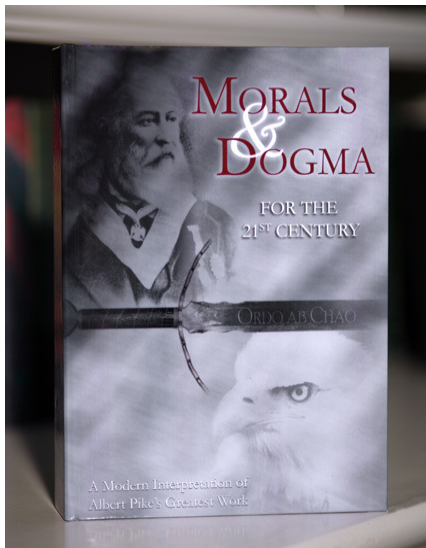


On June 20, 1867, Scottish Rite officials conferred upon Johnson the 4th to 32nd Freemasonry degrees, and he later went to Boston to dedicate a Masonic Temple. Pike was said to be a genius, able to read and write in 16 different languages. At various stages of his life we was a poet, philosopher, frontiersman, soldier, humanitarian and philanthropist. A 33rd degree Mason, he was one of the founding fathers, and head of the Ancient Accepted Scottish Rite of Freemasonry, being the Grand Commander of North American Freemasonry from 1859 and retained

that position until his death in 1891.

An Italian revolutionary leader, Giuseppe Mazzini (1805-1872), a 33rd degree Mason, was selected by the Illuminati to head their worldwide operations in 1834. (Mazzini also founded the Mafia in 1860). Because of Mazzini's revolutionary activities in Europe, the Bavarian government cracked down on the Illuminati and other secret societies for allegedly plotting a massive overthrow of Europe's monarchies. As the secrets of the Illuminati were revealed, they were persecuted and eventually disbanded, only to re-establish themselves in the depths of other organizations, of which Freemasonry was the main vehicle.

During his leadership, Mazzini enticed Albert Pike into the (now formally disbanded, but still operating) Illuminati. Pike was fascinated by the idea of a one world government, and when asked by Mazzini, readily agreed to write a ritual tome that guided the transition from average high-ranking mason into a top-ranking Illuminati mason (33rd degree). Since Mazzini also wanted Pike to head the Illuminati's American chapter, he clearly felt Pike was worthy of such a task. Mazzini's intention was that once a mason had made his way up the Freemason ladder and proven himself worthy, the highest ranking members would offer membership to the secret 'society within a society'.



As do most occultists, Albert Pike had a "spirit guide," who dispensed "Divine Wisdom" and enlightened him regarding how to achieve the New World Order. One message that Albert Pike received from his "spirit guide," and which in reality we know to be a demonic vision, he described in a letter that he wrote to Mazzini, dated August 15, 1871. This letter graphically outlined plans for three world wars that were seen as necessary to bring about the One World Order, and we can marvel at how accurately it has predicted events that have already taken place. This is not because the devil has powers of prophecy, but because his agents have undertaken to manipulate political events to closely follow his designs. For a short time, this letter was on display in the British Museum Library in London, and it was copied by William Guy Carr, former Intelligence Officer in the Royal Canadian Navy.

In 1871, Pike published the 861 page Masonic handbook known as the *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry*²². Pike worked out a military blueprint for three world wars and various revolutions throughout the world which he considered would forward the conspiracy to its final stage in the 21st Century.

"The First World War must be brought about in order to permit the Illuminati to overthrow the power of the Czars in Russia and of making that country a fortress of atheistic Communism. The divergences caused by the "agentur" (agents) of the Illuminati between the British and Germanic Empires will be used to foment this war. At the end of the war, Communism will be built and used in order to destroy the other governments and in order to weaken the religions."²²

Students of history will recognize that the political alliances of England on one side and Germany on the other, forged between 1871 and 1898 by Otto von Bismarck, co-conspirator of Albert Pike, were instrumental in bringing about the First World War.

The First World War was designed to enable the Czarist Government in Russia to be finally and completely overthrown. The new Russian government was foreseen to be atheistic and militaristic.

Further, Pike specified that this new Russian Government was to be Communistic. Karl Marx had published his Communist Manifesto in 1848, exactly 22 years before this occultic prophecy through Albert Pike. Isn't it interesting that the occultic number 22 keeps popping up? The multiplier numbers, 44 and 66 also keep appearing, as you will see in a few moments. History records that this First World War did, indeed, occur just as listed, above. The Western powers in Europe, in conjunction with the United States, financed Lenin's expedition into Russia, they financed his government consistently, and we have financed Russian Communism at least once per decade since then.

Central to the Illuminati plan was the creation of a Jewish homeland, to gather Jews for the reception of the Messiah, and their ultimate rulership of the world. Palestine was in Ottoman land, so The First World War disintegrated this major obstacle, the Ottoman Caliphate, which was finally dismantled in 1924, ending 1300 years of consolidated Islamic power.

"The Second World War must be fomented by taking advantage of the differences between the Fascists and the political Zionists. This war must be brought about so that Nazism is destroyed and that the political Zionism be strong enough to institute a sovereign state of Israel in Palestine. During the Second World War, International Communism must become strong enough in order to balance Christendom, which would be then restrained and held in check until the time when we would need it for the final social cataclysm."²²

After this Second World War, Communism was made strong enough to begin taking over weaker governments. In 1945, at the Potsdam Conference between Truman, Churchill, and Stalin, a large portion of Europe was simply handed over to Russia, and on the other side of the world, the aftermath of the war with Japan helped to sweep the tide of Communism into China.

History again records that the Second World War did, indeed, accomplish this objective. The war started when Germany invaded Poland, causing Great Britain to declare war on Germany. Certainly, the Pike vision of the Second World War building Russian Communism into a super power was fulfilled to a startling degree. Historians have always been mystified as to how Churchill and Roosevelt could have given away all of Eastern Europe to the Soviets, when the preponderance of power was clearly against the Soviets. Clearly, when Roosevelt and Churchill ceded all of Eastern Europe to Russia, the Communist Government of Russia, now known as the U.S.S.R. {Union of Soviet Socialist Republics) completed its transition to a super power, exactly as Pike's vision had foretold.

Additionally with the Second World War, the role of the United Nations was secured, and with the so-called Holocaust, propaganda about persecution of the Jews was created to argue for the creation of the State of Israel. By it, they convinced their own people into migrating from the various countries around the world to Israel, in order to escape persecution and possible annihilation. They convinced the world, under the guise of the United Nations, to approve the establishment of the State of Israel which led to the rise of Zionism as a major political force.

"The Third World War must be fomented by taking advantage of the differences caused by the "agentur" of the "Illuminati" between the political Zionists and the leaders of Islamic World. The war must be conducted in such a way that Islam (the Moslem Arabic World) and political Zionism (the State of Israel) mutually destroy each other. Meanwhile the other nations, once more divided on this issue will be constrained to fight to the point of complete physical, moral, spiritual and economical exhaustion...We shall unleash the Nihilists and the atheists, and we shall provoke a formidable social cataclysm which in all its horror will show clearly to the nations the effect of absolute atheism, origin of savagery

and of the most bloody turmoil. Then everywhere, the citizens, obliged to defend themselves against the world minority of revolutionaries, will exterminate those destroyers of civilization, and the multitude, disillusioned with Christianity, whose deistic spirits will from that moment be without compass or direction, anxious for an ideal, but without knowing where to render its adoration, will receive the true light through the universal manifestation of the pure doctrine of Lucifer, brought finally out in the public view. This manifestation will result from the general reactionary movement which will follow the destruction of Christianity and atheism, both conquered and exterminated at the same time."²²

At the time Pike wrote this remarkable leaflet there were five different ideologies extant on the world scene and involved in a "struggle for space and power." These were:

1. The secret ideology of the international bankers or the Illuminati as laid out in Fourth Reich Of The Rich. Their aim was the creation of a One World Government to be ruled over by the "*Illuminated ones*" at the top.⁷
2. The Russian "*Pan-Slavic*" ideology which was originally conceived by Peter the Great and expounded in his will. This ideology called for the elimination of Austria and Germany, then the conquest of India and Persia and ends with the words: "*...which will ensure the subjugation of Europe.*"²⁴
3. The ideology of "*Asia for the Asiatics*" as expounded by the Japanese. This called for a confederation of Asian nations dominated by Japan.
4. The ideology of Pan Germanism which called for German political control over the European continent, freedom from the Crown's restrictions on the high seas and the adoption of an "*open door*" policy in trade and commerce with the rest of the world.
5. Pan-American or the ideology of "*America for the Americans.*" This called for "*trade and friendship with all, alliances with none.*" Secretary of State Root stated in 1906 that, under this ideology which was given expression in the Monroe Doctrine of 1823, we are "*debarred from sharing in the political aims, interests, or responsibilities of Europe, just as by the equally potential doctrine, now nearly a century old, the European powers are excluded from sharing or interfering in the political concerns of the sovereign states of the Western Hemisphere.*"

However the Illuminati plan for world conquest, referred to by Albert Pike, was a diabolical masterpiece of Luciferian ingenuity that would take the lives of hundreds of millions of human beings and cost hundred of billions of dollars in its accomplishment.

CHAPTER 2

BLOODLINES: THE KEY

7. THE IMPORTANCE OF THE TRIBE OF DAN

The biblical outline of Jacob's ancestry details how he had twelve sons who each became the lineage of the twelve tribes of Israel. These tribes were Ruben, Simeon, Levi, Judah, Dan, Issachar, Zebulun, Gad, Joseph, Aser, Naftali and Benjamin. Of the twelve tribes, Judah was the tribe of kingship, whilst the other formed the kingdom. The Israelites longing for a king resulted in God granting them their wish through Saul becoming their first King followed by David who after being anointed King of Judah later became King over all the tribes of Israel.

After David, the kingdom came under the control of his son, Solomon whose appetite for mixing with foreign people against the wishes of God resulted in the land of Israel splitting into two with the Northern Kingdom ruled from Samaria and the Southern Kingdom ruled from Jerusalem. The Southern Kingdom consisted of Benjamin, Judah and Levi whilst the Northern Kingdom consisted of the other ten tribes (the tribe of Joseph had split into Manasseh and Ephraim).

Further idolatry by both kingdoms eventually resulted in the Northern Kingdom being taken captive by the Assyrian empire and the Southern Kingdom overrun by the Babylonian empire. Interestingly, the tribe of Dan which was part of the Northern Kingdom was singled out by a number of the Early Church Fathers. Many of the early church fathers believed that the Antichrist would emerge from the tribe of Dan.

"Irenaeus²³ and other Church fathers have a tradition which can not but be of Jewish origin, that the Antichrist comes from the tribe of Dan, and base it upon Jer. VIII.16: 'The snorting of his (the enemies) his horses was heard from Dan'... Irenaeus remarks that Dan is, in view of this tradition, not in the Apocalypse (Rev.vii.5-7) among the 144,000 saved ones of the twelve tribes. Nor is the omission of Dan in I Chron. iv. et seq. unintentional... Dan became the very type of evil-doing. He was placed in the north (Num.ii.25), this being the region of darkness and evil (Jer. i.14) because of his idolatry which wrapped the world in darkness (Num.ii.)"²⁵

"And Jeremiah does not merely point out his [Antichrist] sudden coming, but he even indicates the tribe from which he shall come where he says 'We shall hear the voice of his swift horses from Dan; the whole earth shall be moved by the voice of the neighing of his galloping horses: he shall also come and devour the earth, and the fulness thereof, the city also, and they that dwell therein.' This, too, is the reason that this tribe is not reckoned in the Apocalypse along with those which are saved."²⁶

"There are different answers to the question whether the Antichrist will be a Jew or a heathen. That he will be a Jew, and apparently of the tribe of Dan, Irenaeus based on Jer. 8:16 and the absence of that tribe in Rev. 7:5-8. Hippolytus grounded it upon Deut. 33:22; Gen. 49:16,17, and the consideration that as the opposite to Christ he must descend from Israel. II Thess. 2:4; that he sets himself in the temple of God, not of idols."²⁷

There are a number of important observations to be made regarding the tribe of Dan.

DAN MEANS JUDGMENT

"And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan." Genesis 30:6

The Bible reveals that Dan would be used as the means by which God would bring judgement on Israel.

"And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days... Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent by the way, an adder in the

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path, that biteth the horse heels, so that his rider shall fall backward. I have waited for thy salvation, O LORD." Genesis 49:1,16-18

"For a voice declareth from Dan, and publisheth affliction from mount Ephraim... I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light. I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. I beheld, and, lo, there was no man, and all the birds of the heavens were fled. I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger. For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end." Jeremiah 4:15, 23-27

One of the sons of Jacob was a youngster by the name of Dan, which means "judge." He was the son of Rachel's handmaid Bilhah (Gen.35:25). Dan became the ancestor of one of the twelve tribes of "Israel," the name YEHOVAH God gave to Jacob after wrestling with him (Gen.32:28). Jacob, when he was growing old, prophesied of Dan,

"Dan will provide justice for his people as one of the tribes of Israel. Dan will be a serpent by the roadside, a viper along the path, that bites the horse's heels, so that it's rider tumbles backward. I look for your deliverance, O Lord" Gen.49:16-18

The King James Version has this last verse,

"I have waited for thy salvation, O Lord."

A serpent, when it slithers and crawls, leaves a trail or track in the sand. Even so the tribe of Dan would leave signs or "waymarks" showing where it had journeyed. They tended to leave their "name" behind as an identifying sign! We read in Joshua:

"But the Danites had difficulty taking possession of their territory, so they went up and attacked Leshem, took it, put it to the sword and occupied it. They settled in Leshem and NAMED IT DAN after their forefather" Joshua.19:4

For some reason, as this prophecy states, Dan must "wait" for God's salvation - even longer than the other tribes. In the book of Revelation, when the Messiah tells the apostle John that he will choose 144,000 special servants from the twelve tribes of Israel (Rev.7:1-8), and chooses 12,000 out of each tribe, it is interesting to note that he gives Joseph a double portion - that is, a portion for Ephraim (Joseph) and a portion for his brother Manasseh (Rev.7:6, 8) - but Dan is not mentioned at all! Why is this?

Part of the answer may be contained in the book of Judges. The tribe of Dan still had not settled down and occupied their "inheritance" in Canaan (Judges 18-2), so they sent five warriors forth to explore the land. They found a Levitical priest of the Lord in the house of a man named Milcah, and enquired whether God would bless their endeavour. He said yes.

They journeyed forth and found a city Laish dwelling securely and prosperously, went back and urged their tribe to attack it, and 600 Danites sallied forth. But on their way, they set up camp in a place they named Mahaneh Dan (Judges.18:12), and then came to Milcah's house again.

Notice what happened: "The six hundred Danites, armed for battle, stood at the entrance to the gate. The five men who had spied out the land went inside and took the carved image, the ephod, the other HOUSEHOLD GODS and the cast IDOL while the priest and the six hundred armed men stood at the entrance to the gate. When the men went into Milcah's house and took the carved image, the

ephod, the other household gods, and the cast idol, the priest said to them, 'What are you doing?' They answered him, 'Be quiet! Don't say a word! Come with us and be OUR FATHER AND PRIEST. Isn't it better that you serve a tribe and clan in Israel as priest rather than just one man's household?' Then the priest was glad" (Jud.1:16-20).

The tribe of Dan was the first tribe of Israel to plunge into pagan IDOLATRY

CHARACTERISTICS OF DAN

Dan was born to Bilhah about 1737 B.C. (Gen.30:1-9). He was a rambunctious youth, and multiplied greatly during the sojourn of the Israelites in Egypt (Exodus 1:7-9, 12). When Moses led the children of Israel out of Egypt, about 1483 B.C., the tribe of Dan which accompanied him numbered some 62,700 men old enough to make war, 20 years old and upward (Numbers 1:38-39). Dan outnumbered Manasseh, the son of Joseph by almost 2 to 1, and outnumbered the children of Ephraim about 3 to 2. His descendants were very prolific.

When Moses gave his final blessings to the children of Israel, he said of Dan,

"And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan" (Deut.33:22).

Notice! Dan would be a vigorous, warlike, tribe of warriors. He would not sit solitary, and be content but would "leap" forth, and journey forth, by leaps.

In the book of Judges, we learn another trait of this tribe. In the song of Deborah and Barak, during the time of the Judges, the song asks, "Why did Dan remain in ships?" (Judges 5:17). Or, "Dan abode in ships." The tribe of Dan was a mighty SEA-FARING tribe, which loved to sail the seas.

History tells us more about these ancient Danites. At the same time Moses led the children of Israel out of Egypt, with the kingdom of Egypt left in shambles, some chose not to follow Moses into the land of Canaan. About 1500 B.C., a last flowering of megalithic culture occurred. On the island of Sardinia in the Mediterranean Sea, a tower-building people sometimes called the Shardana emerged, and soon dominated Sardinia and then invaded Corsica and the Balearics, and ruled them for about a thousand years. These were ancient Danites! Their very name identifies them! They gave their name to their island, Sar DINia, and their very name SharDANa, proves who they really were. In Hebrew, the term "sharon" means a level "plain." It comes from the root word yashar, meaning "to make straight or even, right, pleasant, prosperous." The "Shardana" were nothing more than the "prosperous DANites," the tribe of Dan! The term "sar" or "shar" in Hebrew means "chief," "prince," "ruler," from which such words as "Tsar," "Caesar," "Kaiser," etc., derive. The "Shar-Dana," then, were the chiefs or princes of DAN!

THE MYSTERIOUS SHAR-DANA

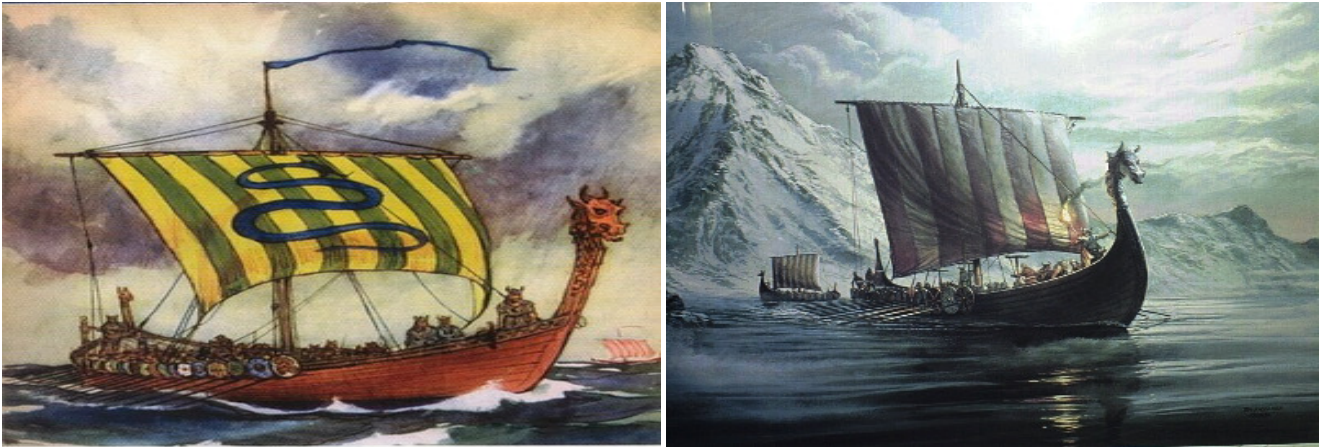
The Shardana were a tribe of warrior-farmers - just like the tribe of Dan! Remember, Dan was prophesied to be a "lion's whelp" - a warlike tribe.

Say Alastair Service and Jean Bradbery in Megaliths and their Mysteries of the Shardana:

"They were farmers and warriors, and in each of their dominions they developed quite new sorts of monument particular to each island. The designs and structural techniques appear to be rooted in the earlier European megalithic tradition. But their Giants' Tomb, Taula, Navetas, Nuraghi and other forms are an impressive original finale to the long story of megalithic architecture. That story finally ends with the roman conquest of Menorca in 23 B.C."²⁸

The "Tower people," or Shardana, or tribe of Dan, conquered Corsica around 1400 B.C., the same time Israel entered the Promised Land under Joshua. Their occupation lasted until 800 B.C., or possibly as late as 500 B.C. (about the same time Assyria took Israel into captivity, 718-721 B.C., or near the time of the Babylonian captivity of Judah in 587 B.C.).

DAN - A SERPENT'S TRAIL



In the division of Palestine among the twelve tribes of Israel, after the Exodus from Egypt, Dan received his portion in the very north. As Dan was unable to secure and conquer much of its inheritance, due to spiritual weaknesses, they felt hemmed in and constrained to migrate and conquer elsewhere, which is one reason they captured Laish and renamed it "Dan." Their inheritance was near the cities of Tyre and Sidon, famous home ports of the Phoenicians. Dan, who "abode in ships," made common concourse with the Phoenicians, intermarried with them, and established colonies throughout the Mediterranean region.

In the downfall of the northern kingdom of Israel in 718-721 B.C., the inland portion of the tribe of Dan was carried into captivity with the other tribes composing the northern Kingdom, led by Ephraim. This portion of Dan was taken into captivity beyond the Euphrates River, into Assyria, and when the Assyrian Empire fell in the seventh century B.C., they migrated through the Caucasian Pass, just north of the Caucasus. This was known as the land of the "Sarmatians," and the pass was called the "Sarmatian Gate." The name Sarmatia was obviously derived from the name Samaria, which was the capital of the northern kingdom of Israel. These people called themselves the Scoloti, but the Greeks called them Sythians. These people continued migrating to the northwest of Europe and eventually many of them settled in the British Isles, and are the "Scots" of today.

The chief tribe of the northern kingdom of Israel was Ephraim, the youngest son of Joseph. Even after Ephraim was carried away into captivity, and never returned, God's heart still yearned for him. God said through the prophet Jeremiah:

"Is not Ephraim my dear son, the child in whom I delight? Though I often speak against him, I still remember him. Therefore my heart yearns for him, declares the LORD. SET UP ROAD SIGNS, PUT UP GUIDEPOSTS. Take note of the

highway, the road that you take. RETURN, O Virgin Israel, return to your towns. How long will you WANDER, O unfaithful daughter?" (Jer.31:20-22, NIV).

As the Israelites migrated through Europe, they fulfilled this prophecy, and left "Road Signs" and "Guideposts" along the way, so that we can trace their route! The chief tribe to do this was Dan, because of their proclivity to leave the name of their ancestor "DAN" everywhere they went.

In Hebrew there are no vowels, so the name Dan is written DN, or its Hebrew equivalent. Thus words like Dan, Din, Don, Dun, Den, or Dn, correspond to the name of Dan.

Just west of the Black Sea, ancient geographers designated a region by the name of Moesia, which means the land of the "Moses-ites." These people revered a person whom they called Zal-moxis. "Zal" signifies "chief," so this person, "chief Moxis" or "leader Moxis" was actually "chief Moses," the man of God who led Israel to the promised land, and whom these people remembered as their original leader. The tribe of Dan also passed through this region, and the surrounding territory, leaving its name in Mace-DON-ia, and the Dar-DAN-elles, and to the north by the river DAN-ube. In the territory of Sarmatia (or Samaria, meaning the Israelites), were located the rivers DN-iper, DN-ister, and the DON.

Professor Totten declares:

"There is no grander theme upon the scrolls of history than the story of this struggle of the Anglo-Saxons westward. The very streams of Europe mark their resting places, and in the root of nearly all their ancient names (Dan, or Don) recall the sacred stream Jor-dan river of rest-- from whose whose hands, so far away, as exiles, they set out. It was either the little colony of Dan, obeying its tribal proclivity for naming everything it captured (Jud.18:1-29) after their father, or else the mere survival of a word and custom; but, none the less, it serves to TRACE these wanderers LIKE A TRAIL. Hence the Dan-ube, the Dan-iever, the Dan-iester, the Dan-au, the Daci and Davi, the Dan, the Don, the U-Don, the Eri-don, and the THOUSAND OTHER dans and dons of ancient and early geography, down to the Danes in Dan-emerke, or 'Dan's last resting place'" (quoted in Allen, Judah's Sceptre and Joseph's Birthright, p.263-64).²⁹

Denmark, the name of the modern country in Europe north of Germany, means, literally, "Dan's mark." Its people are called "Danes." In fact, because at one time Denmark ruled all the surrounding region, the whole region took its name from them the ScanDINavian peninsula! Clearly, here are remnants of the people of DAN, who migrated westward overland from the Caucasus to their present location in northern Europe!

However, other Danites, who dwelt or abode in ships, and who associated themselves with the sea peoples of Tyre and Sidon, fled westward through the Mediterranean when northern Israel fell. Early Danites fled Egypt at the time of the Exodus, and migrated through SarDINia, and left their trail along the sea-coasts of the Mediterranean. Thus Dan, who was a "lion's whelp" who would "leap from Bashan," leaped all the way to Ireland, where historians explain that the early settlers were known as the "Tuatha de Danaan" -- literally, the "tribe of Dan." The Greeks called them the Danoi, the Romans called them Danaus.

In Ireland, today, we find their customary evidence, their place names in abundance. Such names as Dans-Lough, Dan-Sower, Dan-Monism, Dun-dalke, Dun-drum, Don-egal Bay, Don-egal City, Dun-glow and Lon-don-derry, as well as Din-gle, Dun-garven and Duns-more, which means "MORE DANS." Of course, the most famous Irish ballad of all time is the song, "Danny Boy." It should be plain that the

country of Ireland is replete, filled with names which derive from the ancient patriarch of the Hebrews -- DAN, the son of Jacob! It should be plain that the ancient Danites settled in Ireland, and most of them dwell in that land, today.

Scotland's Royal House of Stewart arose from a marital union of the hereditary lines of *Jesus* and his brother James -- springing from the Merovingians' own source on the one hand, and from the Celtic Kings of Britain on the other. The Stewarts emerged, therefore, as a truly unique Grail dynasty and have long been known as the '*House of Unicorns*'. . . Along with the David Lion of Judah and the Franco-Judaic fleur-de-lys, the Desposynic Unicorn was incorporated in the Royal Arms of Scotland.³¹



There is also a river Don in Scotland, and another in England. These countries, also, show the evidence of the presence or passing of the tribe of Dan, who migrated with the other tribes of the northern kingdom of Israel, especially the tribe of Joseph (Ephraim and Manasseh). Here we find such namesmarkers, or "guide posts" as God called them in Jeremiah - as Dun-dee, Dun-kirk, Dunbar, Dunraven, E-din-burgh, and Lon-don.

DANITES FROM EGYPT

The Greek historian Herodotus reveals that some of the ancient Greeks actually came from Egypt, and that the ancestor of the Dorian princes in southern Greece was a certain "Danae, the daughter of Acrisus" (Herodotus, VI, 1, iii). The term "Dorian" apparently comes from the name of a city of Manasseh, in northern Israel, called "Dor," near the Mediterranean coast. The Dorians were apparently Danites, of the tribe of Dan, perhaps mixed with some of the descendants of Manasseh.

The Irish word "tuath" means literally "a tribe" or "people." These people were the tribe of DAN of Biblical fame! They came from the Greek "Danaans," and were the same people as the tribe of Dan. Hecateus of Abdera says that the Egyptians, troubled by calamities, in order that the divine wrath might be averted, expelled the foreigners -- all aliens gathered together in Egypt. Of these, some, under their leaders DANUS and CADMUS, migrated to Greece, others to other regions, but the greatest number to "Syria," that is, Palestine, their leader said to have been Moses.

Says Diodorus of Sicily:

"They say also that those who set forth with Danaus, likewise from Egypt, settled what is practically the oldest city of Greece, Argos, and that the nations of the Colchi in Pontus and that of the Jews, which lies between Arabia and Syria, were founded as colonies by certain emigrants from their country . . ."³⁰

THE LACEDEMONIAN GREEKS

The tribal emblem of the Danites was a snake with a serpent in its claws. Interestingly, Josephus records a letter written by the Lacedemonian Greeks to the Jews in which they express their kinship to the Jews. Their seal, that of the tribe of Dan, was affixed to the epistle, an eagle with a dragon (serpent) in its claws!

The reply of the Jewish high priest to the letter from the southern Greeks, the Spartan Greeks, declared:

"Jonathan the high priest of the Jewish nation . . . to the ephori and senate and the people of the Lacedemonians, send greeting:

"When in former times an epistle was brought to Onias, who was then our high priest . . . concerning the KINDRED THAT WAS BETWEEN US AND YOU, a copy of which is here subjoined, we both joyfully received the epistle . . . because we were well satisfied about it from the SACRED WRITINGS, yet did not we think fit, first to begin the claim of this RELATION TO YOU, the glory which is now given us by you. It is a long time since this relation of ours to you hath been renewed, and when we, upon holy and festival days offer sacrifices to God, we pray to Him for your preservation and victory . . . You will, therefore, do well yourselves to write to us, and send us an account of what you stand in need of from us, since we are in all things disposed to act according to your desires"³²

The Lacedemonians received the Jewish ambassadors carrying the letter kindly and made a decree of friendship and mutual assistance with the Jews, and then sent the letter to their Lacedemonian kinsmen.

In Ancient Mythology, Bryant relates that Stephanus Byzantium shows that Alexander Polyhistor and Claudius Jolaus also speak of a direct relationship or kinship between the Spartan Greeks and the people of Judaea (vol.5, p.51-52, 60).

During the time of the Messiah, the Jews knew that some of the Israelites who had long since been carried into captivity, and then migrated from thence, had settled among the Greeks in the Ionian peninsula. The Jews were mystified by a statement of the Messiah that they would look for him, but be unable to find him (John 7:34). "The Jews said to one another, 'Where does this man intend to go that we cannot find him? Will he go where our people live scattered among the Greeks and teach the Greeks?'" (verse 35).

Clearly, some of the scattered, dispersed Israelites who had left Palestine centuries before had been "scattered among the Greeks."

From Greece, then, the tribe of Dan, the Tuatha de Danaan, travelled by ship through the Mediterranean Sea, and thence up the coast of Europe to Ireland and Scandinavia.

ANCIENT IRISH AND BRITISH HISTORY

Early Irish history reveals that the first permanent settlers in Ireland were called "Nemedians," after their leader, and were "of the patriarch, Jacob" and were "said to have come from the shores of the Euxine [Black] Sea" (Moore, The History of Ireland, Vo.1, p.63). It is very possible that some of these descendants of Jacob, or grandchildren, migrated to Ireland during the time of grievous famine that struck the Middle East in Joseph's time, around 1707 B.C. That famine lasted seven years and struck the whole Middle East, and was "very grievous" (Gen.41:31, 54-57).

This was about the time the Nemedians entered Ireland, according to Irish history! The Nemedians dwelt in Ireland from 1709-1492 B.C., during the time most of the descendants of Israel were in Egypt. Before the time of the Exodus, the Nemedians were conquered by African sea-rovers called Fomorians, and a colony of them fled to Greece, where other Israelites and Danites had settled, after

leaving Egypt. They later returned to Ireland, now known as the Firbolgs. They were the first people to establish royal authority over Ireland, dividing the land into five provinces.

At this time, after ruling about 30-40 years, a new tribe conquered the Firbolgs, called the "Tuatha de Danaan." This tribe also dwelt in Greece, and then migrated to Denmark and Norway, and then to Ireland. The Tuatha de Danaan became the sole masters of the country. In time, they were dispossessed of the country by another group of Israelites, the Milesian Scots!

"In process of time, the Tuatha-de-Danaan were themselves dispossessed of their sway; a successive invasion from the coast of SPAIN having put an end to the Danaanian dynasty, and transferred the sceptre into the hands of that Milesian or SCOTIC race, which through so long a series of succeeding ages, supplied Ireland with her kings. This celebrated colony, though coming directly from Spain, was originally, we are told, of Scythic race"³³

The Milesian Scots, under Heremon the son of Gathelus, arrived in Ireland shortly after the Exodus bringing with them the celebrated Lia Fail or Pillar-Stone of Jacob. They ruled Ireland for many hundreds of years and eventually settled the northern part of England, calling it Scotland.

These Milesian Scots came from Scythia and said they were originally from Egypt, and connected themselves with the children of Israel. Says Moore:

"Tracing this chosen race in their migrations to different countries, and connecting them, by marriage or friendship, during their long sojourn in Egypt, with most of the heroes of Scripture history, our Bards conduct them at length, by a route not very intelligible, to Spain"³³

The Tuatha de Danaan were beyond doubt of the tribe of Dan, of Israelitish fame. The new tribe, the Milesian Scots, were no doubt of the royal tribe of Judah -- through his son Zarah. These Scots spoke of a "long sojourn" in Egypt, no doubt the same as that of Israel, from the time of Jacob till Moses, over two hundred years. Says Moore:

"A scheme of descent which traces the ancestors of the Irish through a direct series of generations not merely to the first founders of Phoenician arts and enterprise, but even to chieftains connected by friendship with the prophet Moses himself"³²

This authority concludes that the Milesian Scots were of the same race as the three colonies in Ireland before them -- that is, the Nemedians, the Firbolgs, and the Tuatha de Danaan. Notice!

"The Bardic historians themselves, who represent the Scoti to have been of Scythic descent and to have from thence derived their distinctive appellation . . . and to confirm still further the origin of the Scots from that quarter. It is added by the Bards that they were OF THE SAME RACE WITH THE THREE COLONIES that had preceded them; namely, the Nemedians, the Tuatha-de-Danaans, and the firbolgs or Belgae"³³

The tribe of Dan was the first tribe to plunge into idolatry, as the book of Judges reveals (Judges 18).

In the ancient Annals of Clonmacnoise we read of the Tuatha de Danaan:

"Upon them [the Firbolgs] came in the people called Twathy De Danaan out of Greece too. Being a Branch of the same stock that Firbolgs were of and were kinsmen. During the time of Firbolg, which was 37 years, there reigned in Assyria 3 monarchs. . . . Twathy De Danaan after they had spent much time abroad in learning necromancy, magic, and other diabolical arts wherein they were exceedingly well skilled, and in those days accounted the chiefest in the world in that profession. Landed in the west part of Connaught. Firbolgs hearing of their coming made towards them, and meeting them in a great plain called Moytoyrey in Connaught, fought with them, where Firbolg was overthrown and one hundred

thousand of them slaine with their said King Eochy McEirche, which was the greatest slaughter that was hard of in Ireland in one meeting"³⁴

Meanwhile, the tribe of Joseph also migrated to England and the British Isles, and became dominant there. They became known as the "British."

"A Covenant People"

In Isaiah 49, a prophecy for the End time, God says,

"Listen to me, you ISLANDS; hear this, you distant NATIONS" (Isa.49:1). This is a message to the scattered nations of the northern kingdom of Israel. YEHOVAH says to them, "In the time of MY FAVOR I will answer you, and in the day of salvation I will help you; I will keep you and will make you TO BE A COVENANT FOR THE PEOPLE, to restore the land and to reassign its desolate inheritances . . ." (v.8).

The Hebrew word for "covenant" is Beriyth. In Judges 8:33 and 9:4 it is used as a proper name -- "Baal-Berith." This means "Baal of the covenant." The Hebrew for "man" is lysh. If we take the Hebrew word which means "covenant," and anglicize it, we come up with "Brit" -- the British people, of course, are often called "Brits." The term "BRIT-ISH" is literally, in Hebrew, "Covenant Man," or "Man of a Covenant." This has led to the formation of belief systems such as British Israelism, the belief that Gods promises based on the Abrahamic covenant now rests on the British Commonwealth and her lions (English speaking countries such as the United States, Australia, New Zealand). However as we will cover later this view is actually a misrepresentation of scripture.³⁵

The people of Wales call themselves, in ancient Welsh, "Bryth y Brithan," which means "Briths of Briton." This means "The Covenanters" of "the land of the Covenant." The earliest settlers in Wales and Southern England were the Simonii whose ancestors descended from the tribe of Simeon.

"The Curse of Canaan" is an interesting book along with New World Order by Eustice Mullins and Gerald Massey's A Book of the Beginning (Secaucus, NJ: University Books, Inc., 1974.) These books provide specific detail on how the inhabitants of the British Isles came originally from Egypt. This is Important because the Druidism of the British Isles was simply a derivative from the Egyptian Satanic witchcraft/magic of Ancient Egypt. The Egyptian word Makhaut (clan or family) became the the Irish Maccu and the Maccu of the Donalds (clan of Donalds) now reflected in the name MacDonald. The sacred keepers of the Clan-Stone in Arran, were also known by the family name of Clan-Chattons.

Another word for clan is Mack and the Clan-Chattons were also known as Mack-Intosh. Ptah-rekh the name of the Egyptian god Ptah was passed down to us by the Druids adopting the name Patrick, which sounded similar. St. Patricks day then is a Christianized form of a druidic holiday which originally had its origins in Egypt.

Great Britain is the mother country of Satanism. Scotland has long been an occult center. The national symbol of Scotland is the dragon (the snake), and for years the chief of Scotland was called the dragon. The Gaelic language is an important language for Satanism, although English and French are also use extensively by the Illuminati. The planning sessions for world takeover that some ex-Satanists experienced were held in French.

The British Royal Family have long been involved with the occult. For more information on this there is a detailed examination of the Royal family and the occult in the book *The Prince and the Paranormal - the Psychic Bloodline of the Royal Family* by John Dale (1987). They have also been actively involved with Freemasonry. British MI6 has been a major vehicle for the Satanic hierarchy working behind the secret veil of Freemasonry to control world events.³ British MI6 is the most secret intelligence organization in the world.⁴ (It is properly known as British Secret Service not to be confused with the U.S. agency by that name but performing a different function entirely.)

The British Royalty have served as important figureheads to British Freemasonry lending credibility and respectability. British Freemasonry has managed to keep itself free of much of the criticism that the other national masonic groups have brought on themselves. However, much of the credibility of British Freemasonry is undeserved. True, British Freemasonry is what it portrays itself to the public for the lower levels. But the lower level Masons by their dues and activities are unwittingly supporting an organization that is led by Satanists at the top. An example of the subterfuge constantly exercised on the public by Freemasonry is a book purportedly written by a non-Mason entitled *The Unlocked Secret Freemasonry Examined*. The book portrays itself as an unbiased and complete expose of Freemasonry. The book states unequivocally that the Masonic order called Societas Rosicrucian in Anglia (sic) is only open to Christians and is a "Christian Order." However, Edith Star Miller reprints copies of a number of letters from the chief of the Societas Rosicruciana in Anglia which show that the English Grand Masonic Lodge, the SRIA, the OTO, and the German illuminati are all working together. She briefly explains how she obtained the letters.

The Illuminati is the continuation of the Mystery Religions of Babylon and Egypt. And the bloodlines of the Illuminati go back to people who at one time lived in Babylon and Egypt. The tribe of Dan was prophesied to be the black sheep of the nation of Israel which would bite the other tribes of Israel. The tribe of Dan had the snake and the eagle as its two logos. The tribe of Dan left its calling card all over Europe as it migrated west in the names of many places. The tribe of Dan ruled the Greeks, the Roman Empire, the Austro-Hungarian empire and many others which used the eagle as its logo.

8. CONNECTION BETWEEN THE TRIBE OF DAN, ANAKIM AND THE MEROVINGIANS

The conspiracy behind the Merovingians is affiliated with a lore of occult knowledge that dates back to at least the sixth century BC. This lore begins with a heresy, known as Kabbalah, which disguises itself as Jewish, but is a pact to seek world domination, and the eradication of religion in favour of the worship of Lucifer. The goal devised by these Kabbalists has since been the installation of their "messiah" as world leader, who, according to their interpretation of the Bible, is to be of line of King David. Since that time, to preserve this purported lineage, until the advent of their expected leader, these Luciferians have been carefully intermarrying amongst each other, and have included among them many of the leading figures of history.

They begin with a Persian Royal family, who intermarried with that of Alexander the Great. By combining with that of Herod the Great, these families were responsible for the creation and dissemination of the leading mystery school of the Roman Empire, the Mysteries of Mithras, which eventually succeeded in co-opting the emerging Christian movement, by producing Catholic

Christianity. Nevertheless, a secret, or Gnostic, version of Christianity, also derived from Mithraism, survived to compete with Catholicism, in the form of several secret societies, like the Templars, Rosicrucians and Freemasons, practicing occult arts, or what is known as “witchcraft”. This tradition was perpetuated by the most popularized branch of the Luciferian bloodline, the Merovingians.

Symbolized by the Holy Grail, the Merovingians, after intermarrying into the family of a Jewish Exilarch, or claimant to the Jewish throne, culminated in all the leading families of the Crusades. It was at this time that this European branch of the family recombined with others from Eastern Europe and Armenia. These Eastern aristocracies derived from the enigmatic Khazars, who had populated southern Russia and the Basin of the Don River, and who, in the eighth century AD, had converted to Judaism. Legend has it, however, that the Khazars were remnants of the Lost Tribes. Armenia, just across the Caucasus, was another locale of these supposed Lost Tribes. It was the intermarriage and perpetuation of these aristocratic bloodlines that were being referred to in the heraldic symbols of the lily, the rose, the double-headed eagle, and the skull and crossbones.

Also during the Crusades, this network connected with an important occult center hiding within the Islamic world, in Cairo Egypt, who followed the heretical version of Islam known as Ismailism. According to Masonic legend, a number of these “Eastern Brethren” were rescued and brought to Scotland, where they provided the basis of Scottish Rite Freemasonry, which emerged in the eighteenth century. However, at the same time, this legend also provided the basis for the establishment of Freemasonry in Egypt, which then became the second center of Illuminati activism. It was from these secret networks of Islamic impostors by which the Western powers created Islamic terrorism, used to foment of a Clash of Civilizations, through the fabrication of the terrorist threat.

The term “Merovingian” is said to derive from Merovee who was King of the Franks from 447-458 A.D. From the 5th to the 8th centuries, the Merovingian dynasty of kings ruled Europe and, from the Middle Ages until the present day, most of Europe's monarchs have been of Merovingian lineage. According to the genealogies compiled by James Allen Dow, and based largely on the work of David Hughes, a descendant of Mary Magdalene and this Jesus, Quintus Tarus, a prefect of Rome, married Argotta, heiress of the Franks, to father Merovech, King of the Franks.

The most famous of all Merovingian rulers, though, was Merovee's grandson, Clovis I,⁴⁰ who reigned between 481 and 511 AD. Gaul was the richest and largest area of the western empire, but The Frankish tribes³⁷ had not succeeded in organizing a single state, until Clovis defeated the surviving Roman forces in 486 AD. During his reign and that of his sons, Frankish power was extended over nearly all of Gaul and far into Germany. The Frankish kingdom eventually became the strongest and most extensive of the new German states, and it was the only one that truly survived into later centuries, and from it were descended the modern states of both Germany and France.

The Merovingian Kings and their supposed Holy Bloodline³⁸ (and their true progenitor), have a rich and twisted history which is directly connected to the supposed findings of the Templars regarding a connective link between the Christ lineage and European Royalty. This led to their significant claim over the Holy Lands.³⁹

During the Crusades, those members of Eastern European aristocracy descended from the remnants of the Khazars, in addition to the ruling families of Armenia, reconnected to ignite an important network, by intermarrying with the descendants of the Merovingians. The Da Vinci Code of Dan Brown has recently popularized the legend of that the Merovingians, the most important of the Illuminati bloodlines, was derived originally from the union of Jesus and Mary Magdalene.³⁹ The likelihood of this possibility is nil, as the core doctrines of this lineage are based on the Luciferian teachings of Gnosticism. Rather, the myth of the union of Jesus and Mary Magdalene was preserved to disguise a more occult secret about the origin of this bloodline.

More importantly, the descendants of the Merovingians eventually intermarried with the family of Charlemagne, founder of the Holy Roman Empire, and supposedly, that of an Exilarch, or claimant to the Davidic throne, named Rabbi Makhir. It is from this lineage that all the leading lines of European aristocracy descend, a bloodline featured as the central secret of Grail lore.

The Merovingians, again, came originally from Scythia, where they were known as the Sicambrians, taking their name from Cambra, a tribal queen of about 380 BC. Then, in the early fifth century AD, the invasion of the Huns provoked large-scale migrations of almost all European tribes. It was at this time that the Sicambrians, a tribe of the Germanic people collectively known as the Franks, crossed the Rhine and moved into Gaul, establishing themselves in what is now Belgium and northern France.

The Merovingians are believed in occult circles to have originally been Jewish, and descended from the Tribe of Benjamin, who had entered Greece known as Cadmus and Danaaus. Certain important details of the history of the Merovingians are related in the Fredegar' Chronicle, a facsimile of which is in the Biblioteque Nationale in Paris. Fredegar, who died in 660 AD, was a Burgundian scribe, and his Chronicle covered the period from the earliest days of the Hebrew patriarchs to the era of the Merovingian kings.

Fredegar's Prologue tells how the Sicambrian line of "Franks", from whom France acquired its name, were themselves first so called after their chief Francio, a descendant of Noah, who died in 11 BC. Prior to their Scythian days, Francio's race originated in ancient Troy after which the French city of Troyes was named. The city of Paris, established by the sixth century Merovingians, likewise bears the name of Paris, the son of King Priam of Troy, whose liaison with Helen of Sparta sparked the Trojan War.

The claim, asserted in The Da Vinci Code, is that Mary Magdalene had brought to southern France a child she bore to Jesus, and that her lineage was survived among the Merovingians. However, as explained by genealogical researcher David Hughes: This theory was popularized in 1982 by the occultic book "Holy Blood, Holy Grail" in which the author to sensationalize his work purposely misidentified Jesus of Nazareth with His cousin Jesus "of Gamala", for the author surely would have known better from his research. The author by this misidentification could make the claim that Jesus of Nazareth married Mary Magdalene and sired children and had descendants who eventually became the ruling houses of medieval and modern Europe, which the author refers to as the "Jesus Dynasty" or "Jesus Bloodline", however, these are the wife and children of Jesus "of Gamala", the cousin of Jesus of Nazareth, who by all accounts was celibate.

It is true that descendants of Jesus' so-called "brothers" and "cousins", the "Desposyni", gave Europe some of its noble and royal houses, however, none descend from Jesus of Nazareth Himself but only from His relatives "according of the flesh", and, ultimately descend from Israel's Davidic Dynasty, which according to the Bible has a "divine right" to rule.

Despite recent claims that the Merovingian Franks were sired by Jesus Christ and Mary Magdalene, and are therefore "divine," the legend of King Merovee conceals the true origins of the Merovingian race in remote antiquity. According to the legend, as explained in *Bloodline of the Holy Grail*, Merovee had two fathers, King Clodion and a strange "beast of the sea."

Despite the carefully listed genealogies of his time, the heritage of Meroveus was strangely obscured in the confusion. Although the rightful son of Clodion, he was nonetheless said by the historian Priscus to have been sired by an arcane sea creature, the *Bistea Neptunis*...

"The Sicambrian Franks, from whose female line the Merovingians emerged were associated with Grecian Arcadia before migrating to the Rhineland. As we have seen, they called themselves the *Newmage* —'People of the New Covenant', just as the Essenes of Qumran had once been known. It was the Arcadian legacy that was responsible for the **mysterious** sea beast — **the Bistea Neptunis** — as symbolically defined in the Merovingian ancestry. The relevant sea-lord was King Pallas, a god of old Arcadia. His predecessor was the great Oceanus. The immortal sea-lord was said to be "ever-incarnate in a dynasty of ancient kings' whose symbol was a fish - as was the traditional symbol of Jesus."⁴¹

The *Bistea Neptunis* was worshipped in classical antiquity as the Roman god, Neptune, and as Poseidon in Greek mythology. Neptune was the mythological god of the sea who is said to have founded Atlantis, which is the pagan version of the pre-flood civilization which God judged in Genesis 7. Revelation 13:1, which identifies the Antichrist system as "the beast that rises out of the sea," becomes crystal clear upon discovery that a demonic bloodline which exists today that was originally sired by a mysterious "sea beast"—the *Bistea Neptunis*.

"Meroveus" derives from the French words "mer" meaning "sea" and "vere" meaning "werewolf" or "dragon"

The demonic origins and history of the Merovingian Dynasty also known as the Dragon are revealed in less available insider sources such as Gardner's *Realm of the Ring Lords* and "Kenneth Grant and the Merovingian Mythos" published by DragonKey Press.

"...The ancient people of the Tuatha De Danann...were the supernatural tribe of the pre-Achaean agricultural goddess Danae of Argos, or perhaps of the Aegean mother-goddess, Danu. But their true name rendered in its older form was Tuadhe d'Anu. As such, they were the people (or tribe) of Anu, the great sky god of the Anunnaki."⁴²

"...the Merovingian race was sired by a water beast known as the Quinotaur. This Quinotaur took the form of a sea-bull. Crowley's personal seal was of a sea goat. Grant, writing of Crowley's *Seal of the Beast*, says: 'The beast is the sea-goat or amphibious monster identical with Cthulhu, the Quinotaure or Bull of the Deep.' Grant writes as a footnote; 'The waters under the earth; home of the 'ancestors' or subconscious atavisms of the race.' Is this a reference to the race of the Grail?"⁴³

Merovingian claims of angelic ancestry may seem too bizarre to be true, however, as mentioned above, such a race of demonic origin is found in Scripture in reference to the Nephilim.

"And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose. And the

LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown. And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. But Noah found grace in the eyes of the LORD." - Gen. 6:1-7

The Hebrew word *nephiyl* is properly translated *fallen ones* and refers to the offspring of fallen angels who mated with human women on Mount Hermon in the land of Canaan. It may be that "after that" in Gen. 6:4 refers to a second invasion of fallen angels after the flood, which would explain why the Israelites found giants (Nephilim) in Canaan upon entry into the Promised Land: "And there we saw the Nephilim, the sons of Anak, who come of the Nephilim; and we were in our own sight as grasshoppers, and so we were in their sight."(Num. 13:33, Hebrew Masoretic Text, Hebrew-English JPS 1917 Ed.)

Some commentators have speculated that the Nephilim of Numbers 13 belonged to a second eruption of fallen angels, since the earlier Nephilim had been destroyed in the Flood. And they see an allusion to this in Genesis 6:4, where it states that 'there were Nephilim in the earth in those days; and also after that, when the sons of God came in unto the daughters of men.' Could it be that the 'after that' was a reference to the Nephilim found in Canaan during the Israelite entry into the land? If so, it could explain why the Lord commanded the total extermination of the Canaanites, as He had earlier ordered the near annihilation of the human race."

Sodom and Gomorrah were Canaanite settlements that practiced cult prostitution in conjunction with their fertility rites. Jude 7 suggests that the inhabitants of Sodom and Gomorrah were so depraved that fornication with angels was practiced, as the record of Genesis 19 also attests.

"And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and **going after strange flesh**, are set forth for an example, suffering the vengeance of eternal fire." (Jude 6-7)

The Illuminati claim descent from the Fallen Angels, from whom they supposedly learned the "Ancient Wisdom", also known as the Kabbalah. These "Fallen Angels" are referred to in the Bible, Book of Genesis, as the Nephilim, or "Sons of God", and were said to have descended to earth and intermarried with human beings. Christian interpretations sometimes struggle with the passage, choosing to translate the term into "mighty men".

However, apocryphal Jewish texts explain that they were the Lucifer and his legions, who were cast out of Heaven, and took wives from the female descendants of Cain. They produced a race, according to the Bible, known as the Anakim. According to the Illuminati, it is these other-worldly beings who first introduced humanity to the occult arts, including astrology, magic and alchemy. This account of history is believed by occultists to accord with that of the lost continent of Atlantis, and that the race produced by the intermixing of these Fallen Angels and humans is thought to be the Aryans. Their corruption caused great corruption on the earth, to such an extent that, according to these same Apocryphal works, God decided to destroy them through the Flood.

According to the Bible, wickedness soon returned to the earth, however, when Noah's son Ham committed a sin. Ham moved southwest into Africa and parts of the near Middle East, and was the forefather of the nations there. From Ham's son, Mizraim, came the Egyptians, from Phut, the Lybians, and from Kush, came the Kushites, who established Ethiopia. Cush was also the father of Nimrod, the legendary founder of the ancient city of Babylon, who was responsible for instigating the building of the Tower of Babel. Supposedly, Shem, Ham's brother, and Cush's great uncle, became appalled by his nephew's evil deeds, and killed Nimrod. Before his death, however, Nimrod had married and impregnated his own mother, named Semiramis.

After Nimrod was slain, Semiramis instituted the worship of herself and her son among the people of Babylon, who came to regard Nimrod as a sun-god, and she was a goddess, or Queen of Heaven. Nimrod, or Bel, as he was later worshipped by the Babylonians, was also identified with the constellation of Orion, the shepherd of the stars, mythologized as a hunter by the Greeks, and therefore referred to mystically in the Bible as "a mighty hunter before the Lord".

Semiramis, later revered as Ishtar, was identified with the planet Venus, as were all the goddesses modelled after her. Nimrod was confronted in his blasphemy by Abraham, the founder of the Jewish nation, who left his own nation of star-worshippers, in Harran, to found a new religion. That religion, centred around the worship of a single transcendent God, and the practice of justice and compassion towards one's fellow man, became known as Judaism. Abraham's grandson Jacob, later Israel, had twelve sons, from whom were descended the Twelve Tribes of Israel. However, later, in the Bible, through the influence of the Kabbalah, these tribes acquired mystical symbolism, which would eventually become the prominent features of European heraldry.

Like the astrological zodiac, these twelve tribes were divided into four camps of three, in accordance with the four seasons of the Zodiac, divided according to the Four Elements. Thus, Reuben, who is compared to running water, with Simeon and Gad, are Aquarius. Judah, the lion, with Issachar and Zebulun, are Leo. Benjamin, Manasseh and Ephraim, whom Jacob compares to the ox, are Taurus. Naphtali, Asher and Dan, whose device is the scorpion, synonymous astrologically with the eagle, are Scorpio. The brothers tried to kill their sibling Joseph, by dropping him into a well, but he was later rescued, and eventually became a governor in Egypt. When the Israelites were stricken with famine, they were forced to seek the assistance of Joseph in Egypt, who finally revealed himself to his treacherous brothers. After four hundred years in Egypt, the increasing number of Israelites in the country began to concern Pharaoh, who oppressed them.

Moses was sent by God to revive the monotheistic religion of Abraham among the Israelites, and lead them to the land promised to their forefather, in what is known as the Covenant. For according to the Bible, God had chosen the Jewish people above other nations, to follow His commandments. After confronting Pharaoh, Moses successfully acquired permission to lead his people out of the land. However, a short time after the Israelites had cross the Red Sea, and while Moses was away on Mount Sinai receiving the tablets of the Ten Commandments, they blasphemed by constructing a statue of a Golden Calf from their melted Jewelry. Scholars acknowledge that this cow-god was borrowed from the Apis Bull of the Egyptians, who was equated with Osiris.

More accurately, Osiris and Isis were merely the Egyptian versions of the same couple worshipped in Babylon originally as Nimrod and Semiramis. Moses ordered the Seventy Elders to slay the idolaters, and the tribe continued its journey to the Promised Land, where they were ordered to conquer the inhabitants. According to Kabbalistic legend, it was to these Seventy that Moses had originally revealed the secret doctrine. These Seventy would become the origin for the foundation of the Sanhedrin, a legislative council that would later govern the Israelites, until their defeat at the hands of the Romans. And Moses, like his brother Aaron, was from the tribe of Levi, and the generations of priests that claimed descent from him, known as Kohanim, or Cohens, were therefore Levites as well.

Palestine was then inhabited by the descendants of Ham's fourth son, Canaan. According to the Bible, although it was Ham who had sinned, it was upon his son Canaan and his descendants that a curse would fall. According to occult interpretation, however, the Canaanites represented survivors of the Anakim. In Deuteronomy 9:1-2, we read:

"Hear, O Israel! You are crossing over the Jordan today to go in to dispossess nations greater and mightier than you, great cities fortified to heaven, a people great and tall, the sons of the Anakim whom you know and of whom you have heard it said, "Who can stand before the sons of Anak?"

The Israelites eventually succeeded in taking hold of the land of Palestine, but soon faltered into the worship of pagan gods. According to the Bible, the Israelites were told repeatedly not to intermarry with the Canaanites, nor to worship their idols. Despite these warnings, not only do the early Israelites intermarry extensively with their subjects, but adopt their pagan ways, by worshipping Baal and Astarte, the Canaanite versions of Nimrod and Semiramis.

Though known by different names to different peoples, this dying-god and goddess shared common characteristics. They were consistently identified with the Sun, who in winter journeyed "beneath" the earth, into the Underworld. They were therefore believed to "die", and to resurrect in spring, corresponding to the Christian Easter. Because Baal and his sister Astarte, were regarded as twins, as well married to each other, they were identified as a single androgynous god, symbolized by Venus, whose original Latin name was Lucifer.

Therefore, through intermarriage with the Canaanites, the later Kabbalists could claim descent from the Anakim, and the Fallen Angels, or Lucifer and his legions. These Anakim, supposedly, were the original inhabitants of Atlantis, or Aryans. The Aryans are considered by the Illuminati to be the original core bloodline, a hybrid of humans and "divine" beings, responsible for the preservation of occult knowledge. According to modern historians, influenced by Kabbalistic legend, these Aryans, also known as Indo-Europeans, survived the Flood, or sinking of Atlantis, and found refuge in the mountains of Asia. From there they emerged to conquer the known peoples, spreading their customs and language to Central Asia, Iran, or Persia, and into Europe.

The Canaanite territory of northern Israel was later occupied by the tribe of Dan, whose worship of Baal/Pan involved such fertility rites at Mount Hermon, also called Mount Sion. The Merovingians are the offspring of the tribe of Dan which intermarried with the Canaanite Tuatha De Danann, also known as the Dragon Lords of Anu because they were the offspring of the fallen angels (Anunnaki).

Through the work of Sir Laurence Gardener we discover that *Sumaire* in the old Irish language means *Dragon*. He writes:

“It is also reckoned that the subsequent culture of the region, phonetically called Sumerian (pronounced ‘Shumerian’) was actually *Sidhemurian* (Shee-murian). This case is now considerable since the early *Ring Lords of Scythia* (the Tuatha De Danaan king tribe) were actually called the ‘*Sumaire*.’”³¹

When God dispersed the northern tribes of Israel for their wickedness, the tribe of Dan migrated to Greece, and later to France and the British Isles where they established pagan priesthods and royal dynasties of the demonic bloodline.

The Tuatha De Danann (or Dragon Lords of Anu)...[before settling in Ireland (from about 800 B.C.)]...were the...Black Sea princes of Scythia (now Ukraine). Like the original dynastic Pharaohs, they traced their descent from the great Pendragons of Mesopotamia; from them sprang the kingly lines of the Irish Bruithnigh and the Picts of Scotland’s Caledonia. In Wales they founded the Royal House of Gwynedd, while in Cornwall in the southwest of England, they were the sacred gentry known as Pict-Sidhe.

“So, from a single caste of the original Blood Royal - whether known as the *Sangréal*, the *Albi-gens* or the Ring Lords - we discover many of the descriptive terms which sit at the very heart of popular folklore. For here, in this one noble race, we have the ‘elves’, ‘fairies’ and ‘pixies’ - not beguiling little folk, but distinguished Kings and Queens of the Dragon succession.”⁴²

In ‘The Psalter of Cashel’ it states that: ‘The Tuatha de Danaan’ ruled in Ireland for about two centuries, and were highly skilled in architecture and other arts from their long residence in Greece.’ The Tuatha de Danaan were the descendants of Danaus, the son of Belus, who went with his fifty daughters to Argos, the home of his ancestous lo. In Irish legends the Tuatha de Danaan, who were considered to be demi-gods,...were said to have possessed a... Grail-like vessel... These teachers of wisdom...were the founders of the Druidic priesthood.”⁴⁴

The priestly Merovingian kings were not pagan in any sense of being unenlightened. Their spiritual cult was very much related to that of the Druids (Celtic), and they were greatly revered as esoteric teachers, judges, faith healers and clairvoyants. Not only were they akin to the early Nazarites, but they retained many other customs from Biblical times and also from the Essene traditions in which Jesus was raised. Their culture seemed, however, to have appeared from out of nowhere.

The model for the Merovingian Kings was King Solomon himself, perhaps the mystical priest-king Melchezidek, and even before them the sorcerer kings of Atlantis. Their disciplines were largely based on Old Testament scripture. The Magi were another group also admired by the Merovingians, the Merovingians becoming noted sorcerers in the same manner as the Samaritan Magi which stemmed from Simon (Magus) Zelotes.

They firmly believed in the hidden power of the honeycomb, the basis for cellular structure, and now a central image of the Mormon Church?, a central image seemingly for all cultures based on a rule by the elite over a ‘worker colony’. Because it is naturally made up of hexagonal prisms, the honeycomb was considered by philosophers to be the manifestation of divine harmony in nature. The bee was a most hallowed creature, a sacred emblem of Egyptian Royalty, and supposedly a symbol of Insight and Wisdom (Sophia, also representative of the Magdalene).

The Merovingian kings were occult adepts, initiates in arcane sciences, practitioners of esoteric arts? worthy rivals or equivalents of Merlin, having gained much of their occult knowledge through the Atlantean remnants who had escaped its destruction by moving to the Pyrenees on the Spanish-French border, the mountain range not far from the Merovingian territory of southern France. The

Merovingians, in fact, were often called sorcerer kings, a legacy which speaks for itself. They were also said to bear a distinctive birthmark, a red cross, either over the heart or between the shoulder the front or the rear of the body's heart chakra.

The Merovingians were regarded as priest-kings, embodiments of the divine. They did not rule simply by God's grace, but were apparently deemed the living embodiment and incarnation of God's grace? a status usually reserved for Jesus.



When their Sicambrian ancestors crossed the Rhine and moved into Gaul in Belgium and northern France, what we now know as Lorraine, many of the coins from the period bear a distinctive equal-armed cross identical to the one subsequently adopted during the Crusades for the Frankish Kingdom of Jerusalem. Skulls found of Merovingian monarchs bear what appears to be a ritual incision or hole in the crown, the artificial means by which one can open the spiritual insight of a being? through his crown chakra. Their tombs contained items less characteristic of kingship than of magic, sorcery, and divination ? a severed horse's head, a bull's head made of gold similar to those found in Egyptian tombs (representative of Hathor and of the Taurean constellation origins of man), as well as a crystal ball.

Napoleon commissioned a complete genealogy of the Merovingians to determine whether or not their bloodline had survived the fall of the dynasty. They themselves claimed descent from Noah, and a direct descent from Troy, which would explain the occurrence of names such as Paris and Troyes in France. It would also explain their link to ancient Greece, and specifically to the region known as Arcadia. (*The parts of Maine around Bar Harbor known as Arcadia are in fact old remnants of the continent of Atlantis).

The sign of the eagle is the symbol of the tribe of Dan and we see this sign amongst the Greeks, the Trojans, the Sicambrians and the Merovingians. The famous historian Francis Yates in his book "Astraea – The Imperial Theme in the Sixteenth Century" assures us that the group of Arcadians who founded the city of Troy were descendants of the tribe of Dan. The Scottish genealogist Laurence Gardner is certain that the original Sicambrians descended from a people from ancient Troy. They were known by the name Scythian Commerians under the Trojan King Antenor. The city of Paris is named after Prince Paris, son of the King of Troy and the city of Troyes (France) also owes its name to the Sicambrians.

Even after their conversion to Christianity under Clovis I, the Merovingian rulers, like the patriarchs of the Old Testament and the sorcerer-kings of ancient Atlantis, were polygamous? a probable source

for Joseph Smith's introduction of polygamy to Mormonism. They were a royal (or divine) family of such rank that its blood could not be ennobled by any match, however advantageous, nor degraded by the addition of the blood of slaves. It was a matter of indifference whether a queen were taken from a royal dynasty or from among the courtesans. The fortune of the dynasty rested in its blood and was shared by all who were of that blood? the Divine Right of Kings.

The last Roman outposts in Gaul capitulated to Clovis I in 486, and the foundations of a new empire were laid in the Merovingian dynasty, inaugurating the beginning of medieval Europe. It was through Clovis that Rome began to establish her undisputed supremacy throughout Western Europe? a supremacy which would remain unchallenged for almost a thousand years? cementing the power base of Lucifer in the Roman Catholic Church and the Holy Roman Empire? much as Arthur might have been thought to do in turning over Great Britain to Roman orthodoxy.

After the Merovingian dynasty was deposed by the Roman Church in 800 AD, their demonic bloodline was preserved by the "Imperial and Royal Dragon Court" which conspired to regain control of the Holy Roman Empire through infiltration of Church and State. Their insignia was the dragon in the form of a circle and a red cross—the Rosy Cross of the Prieuré de Sion, the Knights Templar and the Rosicrucians.

When the Imperial and Royal Dragon Court was reconstituted by King Sigismund in 1408 as the *Societas Draconis*, it was based upon an ancient bloodline tradition which Sigismund assumed that he had inherited from his presumed Egyptian and Scythian ancestors through the Pictish, Dragon Princess Maelasanu of Northumbria and the Ancient and Original Angevin Royal House of Vere of Anjou, the Imperial Dukes of Angiers. This line had descended through the Tuatha de Danaan (the Dragon Kings of Anu) on the one hand, and the Egyptian Dragon Dynasty of Sobek on the other. The latter strain included the bloodline of the Davidic House of Judah who married into the descent of the Merovingian Kings of the Franks...

In 1408 (when Britain was in her Plantagenet era), the Dragon Court was formally reconstituted as a sovereign body at a time of wars and general political turmoil... The founding document...stated that members of the Court might wear the insignia of a dragon incurved into a circle, with a red cross—the very emblem of the original Rosicrucis which had identified the Grail succession from before 3000 B.C." ⁴⁵

The tribe of Dan represents one of the most powerful bloodlines in history. In every European country they conquered, they left the name of their Patriarch, Dan. To the North and to the West of the Black Sea, they named rivers like the Danube, the Dnepr and the Diestr after their tribe.⁴⁷ The Merovingian dynasty still maintains its legitimacy and association with the Tribe of Dan and will one day openly assert the divine right of their nobility to rule the world as an angelic race of demi-gods, whose ancestors were the fallen angels.

"The all-important element of the Divine Right is that it comes from God, or 'the gods', alternately. And who were these gods? Authors such as Zecharia Sitchin, Sir Laurence Gardner and Nicholas de Vere are authoritatively convinced that kingship was created by an advanced race of beings called the Annunaki, also called the Nephilim in the Old Testament. These were the ones who created the human race and interbred with a portion of it to create the kingly caste which until this day has still maintained control over the Earth. These celestial creatures have been variously identified with Dragons, Elves, Fairies, Gnomes, Leprechauns, Sprites, Nymphs, Pixies, Angels, Demons, Devils, Witches, Giants, Vampires,

Werewolves, and just about every mythical being you can imagine. Some, like Gardner and Sitchin, claim that they come from another planet. Others, like de Vere, say that they're multi-dimensional, or that they're from the Hollow Earth."⁴⁶

The All-Seeing Eye can be found on ancient buildings in ancient Chaldea, in ancient Greece, and in ancient Egypt. The MI-seeing eye represents Osiris. Osiris had debauched revelries (saturualias) celebrated in his honor. The temples in Arabia clear back in the time that Moses had his black father-in-law Jethro used the all-seeing-eye to represent the false satanic trinity of Osiris, Isis and Horus of Egypt. This MI-Seeing Eye pops up everywhere the Illuminati has been. In the Winter Palace Square in St. Petersburg, Russia is that Illuminati all-seeing eye on top of a pyramid. You will also see it in the old Mexican Senate Building which is now a museum in Mexico City. You will find this on the back of our one dollar bill, and you will find the all-seeing eye was placed on Ethiopian stamps when they got a communist government in power.

9. BRINGING IT TOGETHER: THE MEROVINGIAN APOCALYPSE PLOT

Many Bible prophecy preachers today are quite certain that the Beast of Revelation 13 represents the rising European Union or Mediterranean Union, which is quickly coalescing from an economic partnership into a true political empire of nations, a process that has been greatly facilitated by the events of September 11.

Many see in this union a revitalization of the old Holy Roman Empire, held together in the Middle Ages by the Roman Catholic Church, as well as other Vatican-approved monarchs. Most of these monarchs, as well as their supreme head, the Holy Roman Emperor himself, came from royal houses descending from the family that first held the title "New Constantine", a prototype of the Holy Roman Emperor title. That family was the Frankish line of the Merovingians, a line that most modern European royals, as well as all 44 of the U.S. presidents, are descendants of. As seen previously, the Merovingians, including their modern-day descendants, consider themselves to be inheritors of the blood lineage of Jesus Christ himself, through his consort, Mary Magdalene.

As the story goes, Christ survived the crucifixion, and fled with his pregnant wife to the Jew-friendly area of Southern France, where a substantial number of his kinsmen were already settled. There his descendants intermarried with local Visigothic nobility, giving birth to the royal line that would provide Europe with all of its subsequent monarchs, as well as the heads of the Holy Roman Empire. That makes these people not only descendants of Christ, but also of the Judaic King David. Indeed, the royalty of Europe mimic the royalty of ancient Israel in form, symbol and ceremony very closely, cherishing their Davidic heritage as the source of their "Right" to rule. For the throne of David was installed by God himself, who decreed that the office would be passed down to David's descendants until the end of time. As the Bible states,

"The scepter shall not depart from Judah... until Shiloh come." (Genesis 49:10.)

Perhaps this is why Anglo-European culture, presumed by most to be made up of Gentiles with pagan ancestry, is the world's main proponent and bastion of Judeo-Christian theology. In fact, many, such as Herbert W. Armstrong of the Worldwide Church of God, believe that it is not just our political leaders, but the majority of our population that carries the blood of the Israelites. Armstrong maintains that the ten "lost tribes of Israel" in fact can be found today scattered across Europe,

Britain, and the former colonies like the US, Canada, and Australia. He makes a case by analyzing words and place-names found throughout Europe that appear to be based in Hebrew.^{35,36}

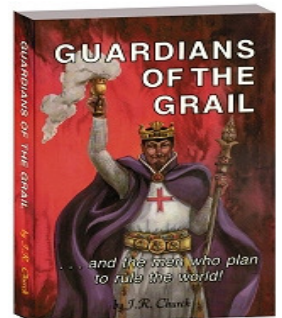
He argues that the word “brit” comes from “berith”, the Hebrew word for “covenant”, and that the word “Saxons” (as in “Anglo-Saxons”) comes from “Isaac’s Son’s.” He also points out a number of locations throughout Europe and especially Ireland could have been named after the tribe of Dan, such as “Dundalk”, “Dundee”, “Donegal”, and of course, “Denmark”, meaning “Dan’s Mark.” He even examines historical Irish legends stating that sometime prior to 700 B.C., a tribe called the “Tuatha de Danaan”(Tribe of Dan) arrived on the coast of Ireland and settled down, driving out other tribes along the way, and later becoming fixed in Irish legend as a fantastical race of giants. He then recounts a rather significant Irish folk tale regarding a supposed visit by the Prophet Jeremiah in 569 B.C. In that year “an elderly, white-haired patriarch”, whom the locals referred to as a “saint” came to Ireland with a young woman named “Tea-Telphi”, who was the daughter of an Egyptian king, and her husband, “Simon Brach.” Simon was the son of the King of Ireland, and the two had met in Jerusalem shortly before that city was sieged. They then went back to Ireland, along with Jeremiah, bearing a harp, an ark, and something called the “Lia-fail”, which later became known as the “Stone of Destiny”, the stone upon which all British monarchs must sit at their coronation. This is the same one that the Brits believe to be synonymous with Jacob’s fabled pillow-stone, upon which he slept as he dreamt about wrestling with an angel. Armstrong finds significance in the fact that the word “lia-fail” reads the same forwards and backwards, perhaps an indication of its Hebraic origin.

It is the tribe of Dan that is named the Church Father, Iraeneus, as being the tribe from which the Antichrist will spring. For one thing, Dan is the only tribe not mentioned in Revelation as having been “sealed” on their foreheads as “Children of God.” One must assume, then, that the Danites are “sealed” with that other mark, the number of the Beast, 666.

Furthermore, as J.R. Church writes in *Guardians of the Grail*”

“Four symbols are used in the Bible regarding the Danites – a serpent, an eagle, a lion, and the bees.”⁴⁸

The first three are symbols now commonly used in European heraldry by Merovingian descendants, the serpent often being depicted as a dragon. The bees, however, are a symbol quite specific to the Merovingian dynasty. Church continues:



“In the story of Samson [who was a Danite], we find the famous riddle of the bees who made honey in the carcass of a lion, which had been killed by Samson. The symbolic nature of the bees could represent the concept that the descendants of the tribe of Dan would one day try to bring about the destruction of Judah, whose symbol was the lion, and from the carcass of the lion the tribe of Dan would attempt to produce the golden age of a world empire, symbolized by the honey.”⁴⁸

Samson is further connected symbolically to the Merovingians because he, like the Merovingian kings, had hair with magical powers that disappeared when it was shaved. As for the serpent symbolism, this is supposedly based on the association of Dan with the astrological sign of Scorpio, although a scorpion is, in this author’s estimation, not quite a serpent. The Priory of Sion, the modern organization dedicated to the propagation of Merovingian interests, has published a poem

with the suggestive title of *Le Serpent Rouge – The Red Serpent*. It contains thirteen stanzas, each written for a different sign of the zodiac, with a thirteenth sign called “Ophiuchus – The Serpent Holder”, inserted between Scorpio and Sagittarius. Perhaps, in addition to referring to the red dragon of Revelation, this poem alludes to a thirteenth sign that is the real zodiac house of Dan, and perhaps also a thirteenth tribe of Israel that has been hidden from the public record. Dan is further associated with the serpent because of Genesis 49:17, which states:

“Dan will be a serpent by the roadside, a viper along the path, that bites the horse’s heels.”

But perhaps the tribe of Dan wished to do more than merely destroy the lion of Judah. It seems just as likely that Dan wished to unite with Judah, to intermarry into his bloodline and rightfully assume his God-given throne. After all, both tribes are referred to in Genesis as “a lion’s whelp”, perhaps indicating a connection between the two. And author Harold Camping has suggested that,

“The king to come, the (False) Messiah, will be of the House of David (Judean), but his mother will be a Danite.”⁴⁹

Does this refer to the fact that David’s consort, Bathsheeba, was a Danite? Or to a more recent union of the tribes in the form of the Merovingian bloodline?

More evidence for a Danite origin of the Merovingians lies in the fact that Meroveus, the founder of the dynasty, is traditionally a descendant of Odin, linguistically connected with Dan, and that the Merovingians claims descent from the royal house of Troy, which was founded by Dardanos, son of Zeus, a figure we have associated with the Biblical figure of Cain, and with the origins of the Tuatha de Danaan. The tales of the Tuatha de Danaan have a mythic quality about them, and match almost precisely those of the Nephilim, the fallen angels who according to the Bible, and to other ancient legends, intermarried with mortal women to create a bloodline of kings that co-mingled mortal genes with divine ones.

Cain went on to become the father of a race of giants, called Cainites or Canaanites, who built civilizations all over the world. Cain founded a number of cities himself, and we have argued that he is essentially synonymous with Nimrod, who built the Tower of Babel. Although the race of Cain is popularly thought to have been cursed by God, the Bible says that God placed a mark upon Cain and all his descendants cursing those who would do them harm, even after the murder of his brother, Abel. In fact, the Cainites are remembered by every other culture as magnificent kings – teachers of wisdom and builders of nations. Even the word “king” comes from “Cain.” He was worshipped by his people as a god, depicted in the form of a sea-bull, or a “dragon.”

This was the Babylonian religion that the Hebrews found so idolatrous and offensive. It even included the sacrifice of babies in a fiery pit. And yet many of the Hebrews, including their kings, practiced this religion, and intermarried with Canaanite women. The Merovingian Franks alluded to their Cainite descent with their legend that their founder, Meroveus, was the spawn of a sea-bull called the “Quinotaur”, a word not to be found in any dictionary, but which is etymologically linked with the name of Cain. Perhaps it is this intermingling of holy and infernal bloodlines that the Merovingian descendants known as the Angevins were referring to with their use of the double-barred Cross of Lorraine, said to represent both the blood of Christ, and of Satan, “the same artery and the same vein.”

Interestingly, Catholicism in all outward forms, a resurrection of the old Babylonian religion of Cain. Many of the ceremonies of Christianity, including Mass, Communion, Baptism, and Confession, are taken directly from the Babylonian priesthood, as well as many of the symbols and idols used by Catholicism. The construction of the Cathedrals resembles the ancient pagan temples of Babylon, and even the structure of the priesthood is the same, along with the requirements of celibacy and wearing black. But most importantly, the deities are, at heart, the same. All of the saints are said to possess powers that correspond with those of various pagan deities, and are worshipped as such by many people, especially throughout the Third World

But what of the “Scarlet Whore” referred to in Revelation as riding on the back of the Great Beast, the one called “Mystery, Babylon the Great, Mother of Harlots and Abominations of the Earth”? There can be little doubt that Rome is the Scarlet Whore. This is made clear when it is specifically stated that,

“The seven heads [of the Beast] are the seven mountains on which the woman sitteth.” (Revelation 17:9.)

Rome was built upon seven hills. The ten crowns represent the ten kings of nobility whether it be part of a Roman Confederation of Nations or as some believe the ten bloodlines of the Illuminati. The scarlet woman is also said in Revelation to be in possession of,

“a golden cup in her hand, full of the abominations and filthiness of her fornication.” (Revelation 17:4.)

It would be no stretch to equate this cup with the Holy Grail, a traditional symbol of the bloodline of Christ, and of the womb that bore his descendants – the womb of Mary Magdalene (whose name, “Magdol” in the Babylonian tongue, means “Tower”, as in the “Tower of Babel.”) She too is traditionally thought of as a whore, and is worshipped in Southern France as an incarnation of Ishtar, in the form of the “Black Madonna.” She also is depicted in Catholic iconography as holding a vase, “filled with healing balm” , as it says in the poem *Le Serpent Rouge*, which she used to anoint Christ as the King of Judah just prior to his crucifixion. And we know that the myth of the “filthiness of her fornication” with Jesus is what beget the Merovingian bloodline that shall once more rule the European empire in the coming age.

To be sure, the resurrection of the Holy Roman Empire via the European Union is in fact a stated goal of the modern Merovingian mouthpiece, the Priory of Sion,⁵¹ which has been manipulating European politics behind the scenes for decades now. As early as 1942, the Priory began publicly calling for a “United States of Europe”, to be ruled over by kings of Merovingian descent. They even proposed a flag for the new empire, a circle of stars, like those which adorn the crown of the Queen of Heaven, and which adorn the flag of the EU today



Karl von Habsburg is president of the Pan Europa Union⁵⁰ in Austria and currently serves as the elected OVP Party representative of Austria to the European Parliament. The Paneuropean Movement is a supranational organisation founded in 1923 by Count Richard Coudenhove-Kalergi whose goal was the unity of Europe. Although the Paneuropean Movement is independent of all political parties, it holds clear and well-defined principles by which it appraises politicians, parties and institutions.

Interestingly, although supposedly at odds with orthodox Catholicism because of their claim to be descendants of Christ, and to be in possession of his “true teachings”, the Priory is also known under the official subtitle, “C.I.R.C.U.I.T.” – an acronym for French words which translate to, “Chivalry of Catholic Rules and Institutions of the Independent and Traditionalist Union.” It is easy to see how the Catholic Church could be “reformed” by descendants of Christ, armed with his as-yet-unrevealed teachings, and formed into a true “Universal Church” that could assimilate Protestants, Jews, and even pagans. This could then be used as the theological basis for a revised Holy Roman Empire, ruled by an emperor with descent from Christ, King David, and Cain, making him acceptable to all three religious groups, a Messiah to all cultures, ushering in an era of spiritual revival and global unity. He may even function as a priest-king, and because of his lineage, might be worshipped as an incarnation of God.

In addition to the European empire, the Merovingian descendants also covet the throne of Jerusalem, through their Davidic (and Messianic) descent. The Knights Templar initiated the Crusades to capture Jerusalem from the Saracens, aiming to make it a part of the Holy Roman Empire. The Templars were initially chartered (and their headquarters hosted on) the Temple Mount itself, with the help of Merovingian descendant Baldwin I, who held the title “King of Jerusalem.” This title is held today by Merovingian descendant Otto von Hapsburg of Austria, a member of the dynasty that last held the throne of the Holy Roman Empire.⁵⁰ The Crusaders ultimately lost the Holy Land, which remained under Muslim influence until Britain and the World Zionist Congress created the modern state of Israel, a homeland for Jews which officially came into existence in 1948 with the assistance of military might. This was one of the major signs of the coming of the Apocalypse, according to Bible prophecy preachers, laying the groundwork for the creation of the Second Coming of Christ.

Since that time, there has been nothing but conflict between the occupying Jewish settlers and the uprooted Palestinians, a group named after the Bible’s accursed “Philistines”, who worshipped Cain in the form of the fish-god, Dagon. This conflict threatens now more than ever to erupt into a massive world war between the Islamic East and the Occident, a conflict that could result in the predicted battle of Ezekiel 38.

Another great sign of the End Times will be the re-building of the Temple of Jerusalem, and the erection of the “Abomination of Desolation.” Interestingly, some have claimed that this is already in the works. Guy Patton reports in his book, *Web of Gold* that:

“Rabbi Ariel Bar Tzadok, and expert in the Torah and cabalistic prophecy, reported in 1997 that a cornerstone for the future third temple has already been laid less than 50 metres from the mosque at the centre of the Temple Mount.”⁵²

Patton believes that if any of the lost treasures of Solomon’s Temple were to be discovered and publicly revealed,

“the effect on the Jewish communities in Jerusalem, and elsewhere, would be dramatic, almost certainly resulting in a call from the Orthodox to rebuild the great Temple...”⁵²

The Priory of Zion has publicly announced that they have possession of these items. And although they have yet to be revealed, something of a temple reconstruction did take place on April 18, 2001, when, as David Hatcher Childress writes in *A Hitchhiker’s Guide to Armageddon*,⁵³ “Israel unveiled

the “Virtual Temple”, a computer replica of the ancient temple and what it was like to visit the holy sanctuary.” The press release put out for the event reported that,

“The computer simulation is just part of a new interactive museum that opened Wednesday just outside the Al Asqa Mosque, which sits on the land where Jews believe the remains of their two temples – one built by King Solomon, and the second, by King Herod – are buried...”⁵³

This rebuilding of the Temple seems to be part of a plot, not only by the Jews, but also on the part of the Vatican, which appears to be commencing an effort to unite with Judaism and form a true one-world religion. Writes Tim Cohen in *The Antichrist and a Cup of Tea*:

“In September, 1993, [Shimon] Peres signed a secret deal with the Pope promising Vatican hegemony over Jerusalem’s Old City by the year 2000.”⁵⁴

Peres friend Mark Halter, who was apparently in charge of delivering the message to the Pope, was quoted as saying that,

“The city will stay the capital of Israel, but will be administered by the Vatican. The city will have an Israeli mayor and a Palestinian mayor, both under orders from the Holy See.”⁵⁵

It was Shimon Peres who in 1993 brokered the deal with Pope John Paul ii to hand over sovereignty of Jerusalem’s Old City to the Vatican. Although we have observed enough snippets of intelligence here and there to build the picture, author Barry Chamish’s research has done much to expose this traitorous act. The program was originally submitted to the Vatican by Peres in 1991 just before the Oslo talks began.

The Vaticanization plan was presented to the plo during the Oslo negotiations. Just before the signing of the Declaration of Principles, Arafat agreed not to oppose the plan. The plan also has the support of a number of influential Palestinian intellectuals who were consulted, including Professor Edward Said [of Columbia University (renowned for his works on the subject of Orientalism)].

A few years later, the Pope, barely able to stand, made the difficult journey to Jerusalem to make a formal reconciliation with the Jewish nation, apologizing for the Vatican’s seeming complicity with the Nazis during the Holocaust. And on March 11, 2001, Israeli President Moshe Katsav was named by the Bild newspaper as saying that he was “firmly in favor of his country joining the European Union.”

But is the Bible being literal when it speaks of the Antichrist as a “king” who will sit on the throne of David, or will he be a mere “President” or “Prime Minister”? Tim Cohen, who believes that the Merovingian descendant Prince Charles of England is the Antichrist, claims that the Prince (who, by the way, has been asked to be called “Defender of All Faiths”, instead of the traditional “Defender of the Faith” when he assumes the throne of England) has put in a formal request to become the King of the European Union as well. But monarchy is an anachronism of the past, is it not? Indeed, both patriotism and religious faith were thought of as anachronisms before September 11. Now they are back with fury.

How far away is a revitalization of the monarchical system? It is hard not to notice that George Bush Jr did not win his office by popular vote, but by a twist of fate that allowed him to assume the

“throne” once occupied by his father, President Bush Sr., the equivalent of a monarchical succession. He even appeared to be carrying on with the work of his predecessor, fighting a continuation of his father’s battle with the Islamic world, complete with many of the same cabinet members. Bush Jr. achieved an unprecedented unification of the public behind himself and his agenda, and acquired a loyalty from the populace not seen since the institution of representational government replaced that of monarchy. Bush even saw his “reign” in messianic terms, and had been quoted as saying that he believes himself to be on a “mission.” He spoke of his enemies as “evildoers”, and of the current war against them as a new “crusade” – rather like the ones initiated by his ancestors, the Knights Templar.

So the men in charge of the Western World, who have the power to manipulate the world events that would make Armageddon possible are aware that the prophecies of the End Times are being fulfilled, and they are doing nothing to stop it, but in fact are working to bring them to fruition? Could it be that they are consciously fulfilling what they see as their apocalyptic destiny, and are purposely commencing steps to hasten the rise of the Antichrist? Are the leaders of the Western world willingly serving the powers of evil?

We know that the Merovingian kings are associated with a bloodline that has long practiced religious rites absolutely forbidden to the Israelites by their god, but which nonetheless captured the allegiance of many of their kings. We know that these religious rites are still practiced today by the secret societies to which many of our leaders belong, and that these leaders come from this bloodline as well. We know that this bloodline, although it includes Jesus Christ, ultimately stems from Cain, who was believed by the Israelites to have been cursed. And this is also a trait that the prophecies say will be shared by the Antichrist. The Mark of Cain, which God placed upon his forehead as a seal of protection against the vengeful tendencies of his countrymen, may be the equivalent of the Mark of the Beast, which the Antichrist will one day force his subjects to be branded with. From an orthodox Christian perspective, any global government set up by such a person would be the Kingdom of Satan, and any religious images that he might erect in a newly-rebuilt Temple of Solomon would be called the “Abomination of Desolation.”

But perhaps it is more complicated than that. Evidence indicates that these Merovingian descendants see themselves as fulfilling a cosmic destiny that is beyond good and evil. To them, fulfilling one’s pre-ordained role in history is a sacred duty, whether for good or for evil, and that end justifies any means. This is one of the most basic and universal tenets of the secret societies and mystery schools to which our global leaders belong. In fact, the value of achieving a balance of good and evil energies is one of their most treasured secrets, and they seek to embody that principle in everything they do. They see the Devil as a brother of Christ, and some even see that Antichrist as a sort of “second Messiah.” Since the appearance of both messiahs is necessary in order for the return of the Kingdom of God to ensue, those who bring about the rise of the “Antichrist” are actually playing a vital role in God’s plan.

This, it appears, is what the members of the “bloodline of the Holy Grail” have set about to do, and it certainly does not appear that they intend to sit back and let destiny unroll. They also see themselves as descendants of Cain and Dan, destined to bring about a new “Golden Age.” Eastern tradition says that every new age is opened by an “avatar”, an incarnation of the “Lord of the Earth” (one of the

titles used by Cain), who overthrows the old order and institutes a new order throughout the world. Since the prevailing order today is mainly Judeo-Christian, any avatar of a new age would be perceived by adherents of the old order as necessarily “Anti-Christian”, even if he is of the same bloodline as the previous avatar, Christ.

Indeed, throughout history, kings have most often had their kingdoms overthrown by their own children. Orthodox Christians might find it a sickening irony that the Antichrist would actually be one of Christ’s descendants, but to the servants of the Holy Grail, it is seen as poetic and pre-ordained. They also understand the necessity of Apocalypse in between ages, to cleanse the Earth of anything that is unfit to exist within the new paradigm. This is the burden of destiny that the members of the Grail family have evidently taken upon themselves, and they stand poised to lead us into a golden sunset marked, as it is in the Vaincre illustration, with the sign of the Age of Aquarius.

It is this astrological age which our globe is currently heading into, the sign of the water-bearer, fresh on the heels of the previous age of Pisces, the fishes, another water sign. This, according to many interpreters, signifies that the previous age from which we are just emerging was dominated by Christian ideology, since Christ’s major symbol (prior to the imposition of the paganized cross as his insignia) was the “Ichthys” fish sign. But why are there two fishes in the zodiac sign of Pisces? If Christ was one of the fish, who is the other? An interesting interpretation can be found in C.G. Jung’s *Aion: Researches into the Phenomenology of the Self*, in a chapter called “The Ambivalence of the Fish Symbol.” In it he explores Jewish cabalistic traditions which state:

“The time preceding the coming of the Messiah falls in twelve parts, and the Messiah will appear in the twelfth. As a time division, the number twelve points to the Zodia, of which the twelfth is the Fishes. Leviathan will then rise out of the sea.”

56

Jung argues that the Pisces were originally not mere fishes, but the two sea-monsters mentioned in the Bible, Behemoth and Leviathan. These two beasts, eternally locked in conflict, represent, he says, the Lord Yahweh in a cosmic war with the Devil. They also symbolically allude to Christ the Anti-Christ. These two shall in the end fight one final battle, equivalent to battle of Gog and Magog mentioned in Revelation, says Jung. Afterwards, apocryphal tradition teaches that Leviathan will be cut up and served as Eucharistic food to the righteous few who survive the Tribulation. This symbolizes the end of the Age of Pisces, and any kingdom that would be established afterwards would rule during the Age of Aquarius.

The importance of all this fish and water symbolism should be obvious to any Dagobert’s Revenge reader. For as we have argued numerous times before, the messianic Merovingian bloodline descends not only from Christ the fish, and the Judeo-Christian line of David, but also from the Tribe of Dan, the Philistines, the Canaanites, the Phoenicians, the Babylonians, the Sumerians, and ultimately, the Atlanteans, whose world-famous monarch, Cain, “the Quinotaur” , is the Merovingians’ most celebrated ancestor.

All of these groups were known in their times as “sea peoples” , who had built their empires largely with their mastery of the skills of navigation. Also, Cain, as you will recall, was the inspiration for the legendary figure of Leviathan. But the stated goal of Cain’s Merovingian descendants, and the current world leaders who serve them, is to build a new Atlantis.

This resurrection is often pictured as actually involving the continent of Atlantis literally rising up out of the sea – sort of like Leviathan is prophesized to rise out of the sea at the end of the world. Perhaps this prophecy merely symbolizes the rising global empire that the Merovingians are bringing to fruition right now. Such an unbridled beast will need to be reigned in by a strong master, a messianic king who will “rule the nations with an iron scepter”, and hold dominion over the Earth.

CHAPTER 3

THE SOLOMON FACTOR

10. THE HISTORICAL SIGNIFICANCE OF KING SOLOMON AND HIS TEMPLE

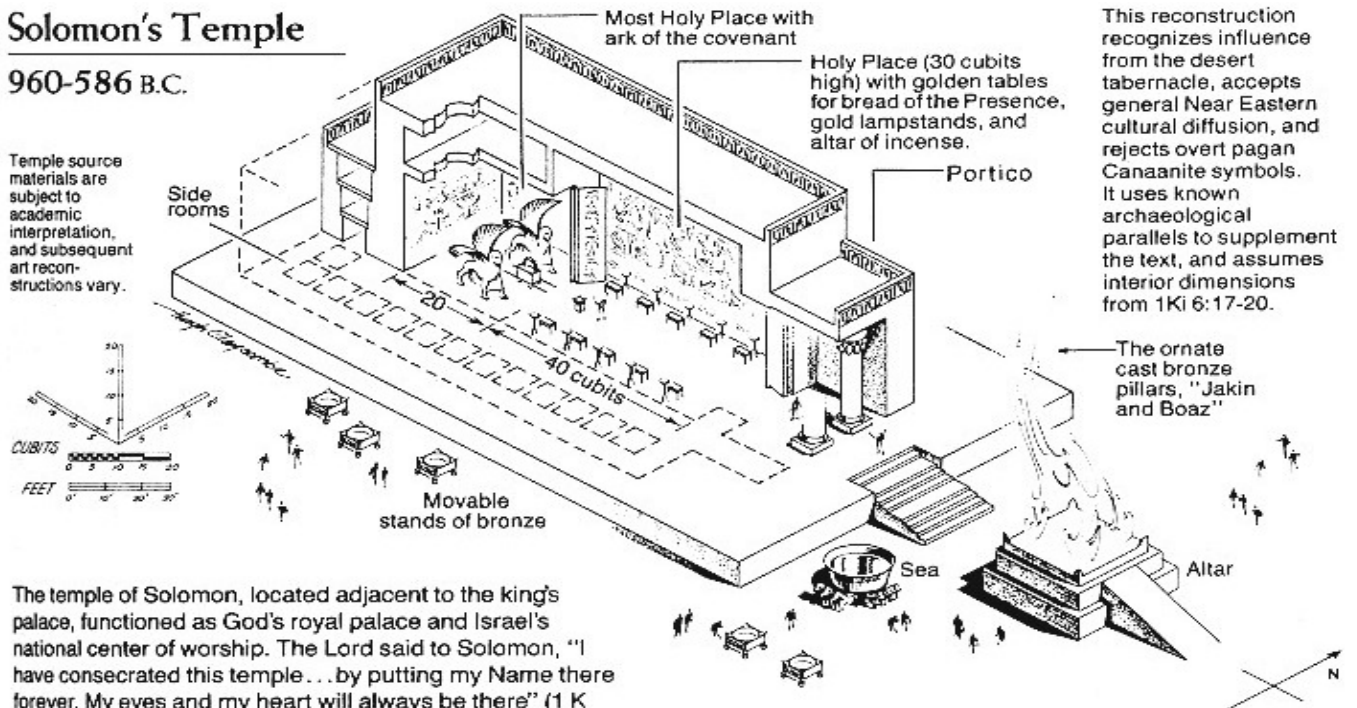
King Saul was the first King of Israel. When he died in about 1010BC, David became the King of Judah and seven or eight years later he was anointed King over all Israel. After David had consolidated his power and built a permanent residence for himself, the lack of a shrine of Yahweh seemed invidious to him. He said:

I dwell in a house of cedar, but the Ark of God dwelleth within curtains”

Because his hands were stained with the blood of his enemies, David was precluded from building a temple to the Lord, but he collected materials, gathered treasure and purchased a site for the construction. The site chosen was the threshing-floor of Araunah the Jebusite, within the area now called Haram esh-Sherif on Mount Moriah on the east side of the Old City of Jerusalem.

Solomon's Temple

960-586 B.C.



Temple source materials are subject to academic interpretation, and subsequent art reconstructions vary.

This reconstruction recognizes influence from the desert tabernacle, accepts general Near Eastern cultural diffusion, and rejects overt pagan Canaanite symbols. It uses known archaeological parallels to supplement the text, and assumes interior dimensions from 1Ki 6:17-20.

The temple of Solomon, located adjacent to the king's palace, functioned as God's royal palace and Israel's national center of worship. The Lord said to Solomon, "I have consecrated this temple... by putting my Name there forever. My eyes and my heart will always be there" (1 K 9:3). By its cosmological and royal symbolism, the sanctuary taught the absolute sovereignty of the Lord over the whole creation and his special headship over Israel.

The floor plan is a type that has a long history in Semitic religion, particularly among the West Semites. An early example of the tripartite division into *'ulam*, *hekal*, and *debir* (portico, main hall, and inner sanctuary) has been found at Syrian Ebla (c. 2300 B.C.) and, much later but more contemporaneous with Solomon, at Tell Tainat in the Orontes basin (c. 900 B.C.). Like Solomon's, the

later temple has three divisions, contains two columns supporting the entrance, and is located adjacent to the royal palace.

Many archaeological parallels can be drawn to the methods of construction used in the temple, e.g., the "stone and cedar beam" technique described in 1Ki 6:36. Interestingly, evidence for the largest bronze-casting industry ever found in Palestine comes from the same locale and period as that indicated in Scripture: Zarethan in the Jordan Valley c. 1000 B.C.

Whilst the precise location of the first temple is not known it is believed that the highest part of the rock, now covered by the mosque known as the Dome of the Rock almost certainly was the position of the Holy of Holies. Jewish tradition relates that a secret vault was constructed beneath the temple, in which confidential meetings could be held and all sacred treasures and documents could be stored. Such a vault also features in Masonic tradition and is a key element in several of its ceremonies. The construction of such a vault under ecclesiastical and other buildings of importance

was common in ancient times and virtually became an essential element in medieval times. Recent seismological surveys indicate that there probably is a cavern beneath the mosque, but excavations to confirm the existence of the traditional vault are precluded at present.

King Solomon commenced construction of the temple in the fourth year of his reign and completed it seven years later, in about 950BCE. To facilitate the work he entered into a treaty with Hiram, King of Tyre, whereby Hiram would permit Solomon to obtain cedar and cypress wood and blocks of stone from Lebanon. Furthermore, Solomon's workmen would be permitted to fell the timber and to quarry and hew the stones under the direction of Hiram's skilled workmen.

In addition, Solomon was provided with the services of a skilful Tyrian artisan named Hiram, to take charge of the castings and of the fabrication of the more valuable furniture and furnishings of the temple. In return for all of the services to be provided by Hiram, Solomon agreed to send to him every year 4,400,000 litres of crushed wheat and 4,400,000 litres of barley, as well as 440,000 litres of wine and 440,000 litres of oil. Solomon raised a levy of forced labour out of all Israel, totalling 30,000 men, which he sent to Lebanon in relays of 10,000 a month. Adoniram, who had been an officer of King David in charge of labour gangs, continued under King Solomon and was placed in charge of the levy working in Lebanon. King Solomon also employed 70,000 burden bearers and 80,000 hewers of stone in the hill country, as well as 3,300 officers in charge of the men carrying out the work. Some thirty years after the completion of the temple, when Rehoboam sent Adoniram to enforce the collection of taxes, the exasperated populace rebelled and stoned Adoniram to death.

Solomon's temple was a prefabricated building oriented due east to west. It was constructed of accurately shaped blocks of limestone that were quarried and dressed in or near Jerusalem and assembled without mortar. The temple had a single entrance at the eastern end, accessed through an uncovered porch. The porch was 10 cubits in length along the axis of the temple and 20 cubits wide. Looking towards the east from inside, the porch was fronted by two great pillars or columns. The pillar on the right or south side was called Jachin and the pillar on the left or north side was called Boaz. All of the timber used in the temple came from the forests of Lebanon. The temple had olive wood doors and was lined with cedar wood, ornately carved and inlaid with gold. The compartments of the Tabernacle were replicated in King Solomon's temple, but they were twice as large. The porch gave entrance into the Holy Place or hekhal which was 40 cubits long, 20 cubits wide and 30 cubits high, lit by latticed windows near the ceiling. This hall was accessible only to priests and was used for daily worship, for religious ritual and for the presentation of offerings.

The Holy of Holies was at western end of the building. It was a perfect cube of 20 cubits and set on a podium to maintain the same ceiling line as that in the Holy Place. There were no windows in the Holy of Holies which received its light only through the doorway from the Holy Place when the curtains were open. The Holy of Holies was accessible only to the high priest, probably only once a year for the atonement ceremony.

Temples usually served as state treasuries, which were filled with the booty of conquests or emptied to pay tribute to overlords, as the power of the land waxed and waned. King Solomon's temple was

no exception. Shishak, the Libyan prince who founded Egypt's XXIInd Dynasty as the Pharaoh Sheshonq I and reigned from 945-924 BC, raided the temple when King Solomon's son Rehoboam was in power, taking all the treasure King Solomon had accumulated. Later kings, including even Hezekiah who adorned the temple, used the treasures to purchase the favour of allies or to pay tribute and buy off invaders. Then followed idolatrous kings who desecrated the temple and allowed it to fall into decay. By the time of Josiah, three centuries after it was built, the temple was in need of considerable repair, which had to be financed by contributions from the worshippers.

Finally Nebuchadnezzar sacked and looted the temple in 587 BC, when he destroyed Jerusalem. The deportation of the Hebrews into Babylonian captivity began in 722 BCE, when the Assyrian King Tiglath-pileser captured Damascus, abolished the monarchy and detached the northern and eastern regions of Israel, which he made into Assyrian provinces. It continued when Tiglath-pileser imprisoned the last king of Israel, Hoshea, in 721 BC after a three-year siege of his capital Samaria. Assyrian records say that 27,290 people were then taken captive. The captivity continued spasmodically until completed by Nebuchadnezzar a few years after he had destroyed Jerusalem.

Ezekiel, who was captured in 597 BC and deported to Babylon with Jehoiachin, became an important Hebrew prophet during the Exile. His special mission was to comfort the captives in Babylon, which comprised "all the house of Israel". His prophecies were numerous, including many concerning the surrounding nations, all of which were fulfilled. He made many prophecies of Israel's final restoration, including his messianic prophecy concerning the coming of Christ, when he said that the false shepherds would give way to the True Shepherd. He also spoke of the restoration of the land and of the people and gave his vision of the restored nation and their worship in the new kingdom. The exiles were heartened in their grief by Ezekiel's vision of a new temple, which he said would be erected during their restoration. Ezekiel's description related to a temple that was similar to King Solomon's temple, but he gave additional and specific information that helps to establish details that are missing from the Biblical description of the first temple. However Ezekiel's temple was never built, even when Zerubbabel constructed the second temple at Jerusalem after the release from captivity.

King Cyrus captured the walled city of Ecbatana (the modern Hamadan) when the Median army rebelled, as a result of which the Persians were then in the ascendancy. Cyrus rapidly extended his conquests, defeating Croesus the king of Lydia about 546BC and conquering Babylon in 539BC. Thus Cyrus established the vast Persian Empire, which held dominion over Judea as a province for the next two centuries. Cyrus established his capital at Pasargadae in the land of Parsa, from where he ruled until his death in 530 BCE. In 538 BC Cyrus issued the following decree, releasing the Jews who were in exile in Babylon:

Thus saith Cyrus King of Persia, all the kingdoms of the earth hath Jehovah, the God of heaven, given me; and he hath charged me to build him a house in Jerusalem, which is in Judah. Whosoever there is among you of all his people, his God be with him and let him go to Jerusalem . . . and build the house of Jehovah . .

In total about 42,360 Israelites returned progressively to Jerusalem, under the leadership of Sheshbazzar or Zerubbabel in 535 BC, under Ezra in 458 BC and under Nehemiah in 445 BC.

The first small band that returned to Jerusalem soon began rebuilding the temple, under Jeshua as the high priest and Zerubbabel as the governor. Their meagre resources and the many difficulties they encountered delayed completion of the temple until 515 BC, almost twenty years after the first group left Babylon, but long before all the exiles had returned from captivity. Indeed, the temple was only completed then because of the efforts of the prophets Haggai and Zechariah, who urged the work on in the later stages.

No accurate description of the second temple exists, but the layout appears to have been similar to that of the first temple with the height increased to 60 cubits. However it was much less ornate than King Solomon's temple, lacking the sumptuous finishes and only scantily furnished. A lack of resources probably was the reason why the second temple was not built to Ezekial's grand plan. So far as is known the second temple, like the tabernacle of Israel, had only a curtain at the entrance to the Holy Place one menorah one table of shewbread and a golden altar of incense. Another curtain screened the entrance to the Holy of Holies which was empty. When Nebuchadnezzar sacked Jerusalem in 587 BC the Ark of the Covenant was destroyed.

Nevertheless the second temple, usually referred to as Zerubbabel's temple, survived for almost 500 years, which was much longer than any other temple at Jerusalem. The Roman general Pompey took the temple when he captured Jerusalem in 63 BCE, but did not harm it. However the Roman consul Crassus plundered the temple of all its gold and other valuables nine years later. The second temple was the focus point of the lavish reconstruction and expansion carried out in later years by King Herod.

A discussion of the temples at Jerusalem would not be complete without mentioning King Herod's temple. Our principal source of information is Josephus, the Jewish historian and priest who flourished in about 70 AD. Herod the tetrarch of Galilee, known as Herod the Great, came from the Negeb between the Dead Sea and the Mediterranean Sea. He was of Idumaeon blood and Edomite stock, descended from Esau. King Herod was an indefatigable builder, who wished to show his own grandeur by restoring the temple as a larger, more complex and much more beautiful building. He took great pains to carry out the reconstruction piecemeal, without interrupting the ritual observances, even to the extent of training 1,000 priests as masons to build the shrine.

The work began in about 20 BC and the main structure was finished in ten years, but the whole complex was not completed until 64 AD. The temple area was twice the size of Zerubbabel's temple and the total area of development more than ten hectares. King Herod's temple was burned when Jerusalem fell to the Roman armies in 70 AD. The golden candelabrum, the golden table of shewbread and other valuables were carried off to Rome. The bas reliefs carved on the triumphal arch of Titus in Rome depict Roman soldiers carrying off the looted temple furniture.

11. THE RELEVANCE OF KING SOLOMON'S TEMPLE TO THE FREEMASONS

"There is a deep historical connection between the Freemasons and King Solomon"

King Solomon's reign was so peaceful and prosperous that he was thought to be the Messiah. The ancient Sanhedrin believed that King Solomon was the Messiah rather than a type of Christ. This error led them to reject Jesus Christ as the Messiah.

"...in the days of Solomon, the situation was so favourable, as 1 Kings 4:25 reports, that it seemed as though the Messiah had come."⁵⁷

"The idea that Solomon was the messiah was justified, for his reign was one of both splendour and peace: 1 Kings 4:21 'And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life. ...For he had dominion over all...the kings on this side the river: and he had peace on all sides round about him. ...And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon."⁵⁸

Jewish Kabbalists have taught that Solomon was the Messiah.

"The *Encyclopedia Judaica* says of the six-pointed star (which they call the hexagram) that two Cablists, Isaiah, the son of Joel Ba'al Shem and Abraham Hayyim Kotten, testify that the symbol sprang up in kabbalistic circles where the 'Shield of David' became the 'Shield of the son of David,' the Messiah." - [211:84](#)

"The Lion that guarded the Ark and held in his mouth the key wherewith to open it, figuratively represents **Solomon, the Lion of the Tribe of Judah**, who preserved and communicated the key to the true knowledge of God, of His laws, and of the profound mysteries of the moral and physical Universe... The lion [אריה, ארי, Arai, Araiah, which also means the altar] still holds in his mouth the key of the enigma of the sphynx."⁵⁹

"The spirit of Freemasonry is that of Judaism in its most fundamental beliefs; its ideas are Judaic, its language is Judaic, its very organization, almost, is Judaic. Whenever I approach the sanctuary where the Masonic order accomplishes its works, I hear the **name of Solomon** ringing everywhere, and echoes of Israel. Those symbolic columns are the columns of that Temple where each day Hiram's workmen received their wages; **they enshrine his revered name**. The whole Masonic tradition takes me back to that great epoch when the **Jewish monarch, fulfilling David's promises**, raised up to the God of Abraham, Isaac and Jacob, a religious monument worthy of the creator of Heaven and earth—a tradition symbolised by powerful images which have spread outside the limits of Palestine to the whole world, but which still bear the indelible imprint of their origin."⁶⁰

The Ritual of the Degree of Kabalistic and Hermetic Rose has this passage:

"The true philosophy, known and practised by Solomon, is the basis on which Masonry is founded."⁶¹

The Jewish Study Bible has mistranslated the Messianic prophecy in Isaiah 9:5-6 so that it applies to a previous king of Israel, i.e. King Solomon.

"For a child has been born to us, And authority has settled on his shoulders. He has been named "The Mighty God is planning grace; The Eternal Father, a peaceable ruler"— In token of abundant authority And of peace without limit Upon David's throne and kingdom, That it may be firmly established In justice and equity Now and evermore, The zeal of the LORD of Hosts Shall bring this to pass."

Solomon was in many ways also a type of the Antichrist, who is called "the Beast."

"Now the weight of gold that came to **Solomon** in one year was **six hundred threescore and six talents of gold...**" – 1 Kings 10:14

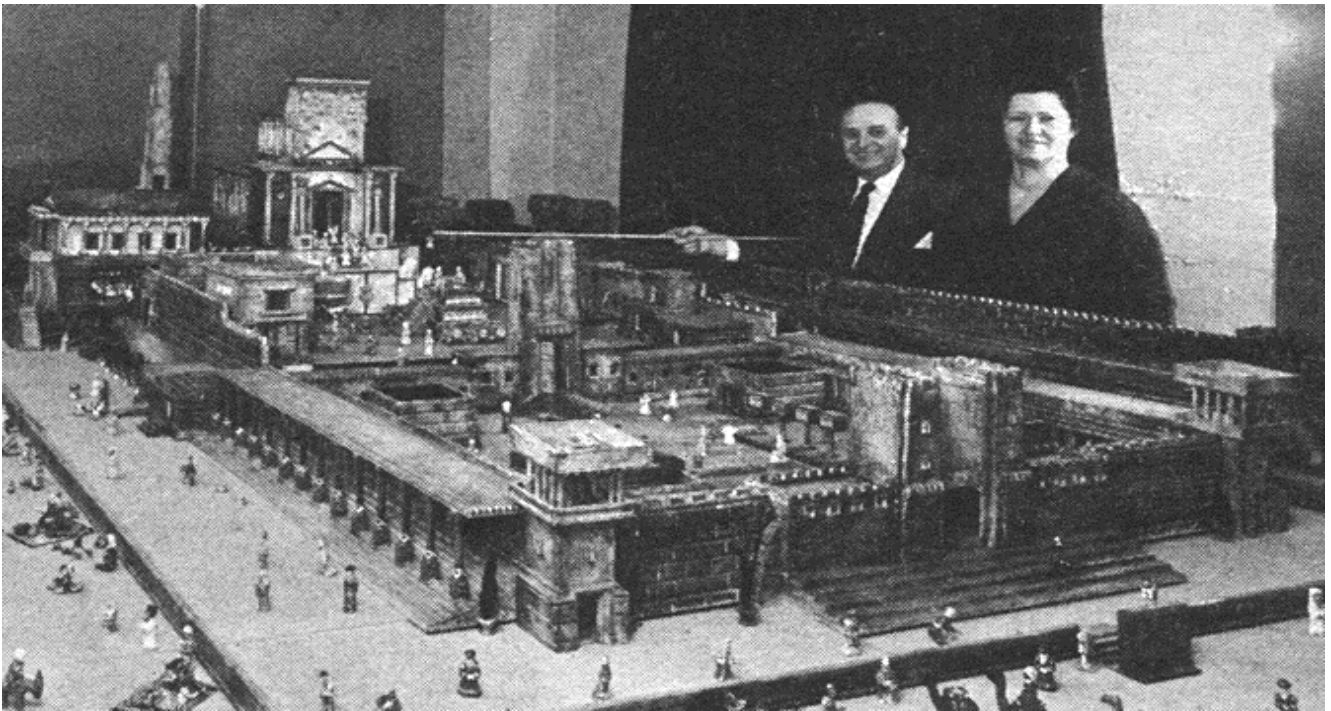
"Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man (Solomon?); and his number is Six hundred threescore and six." – Rev. 13:18

THE ANTICHRIST IDENTITY SERIES

There is a famous legend in Judeo-Freemasonry which is a metaphorical account of the demise of this ancient dynasty and loss of the secret doctrine which they possessed. According to the Masonic legend, Hiram Abiff was a man of Tyre, the son of a widow, and the chief architect of the Temple built by King Solomon...

“Hiram Abiff, Masonry teaches, was the only one on Earth who **knew ‘the secrets of a Master Mason,’** including the most important secret of all, the ‘Grand Masonic Word,’ the name of God (the ‘*ineffable name*’). This Hiram had promised to reveal the ‘secrets of a Master Mason,’ including the name of God (‘Grand Masonic Word’), upon completion of the Temple, and to make the workmen Master Masons, able then to go out on their own as masters (they were, as yet, only ‘fellowcraft’ Masons). One day Hiram went, as was his custom, into the unfinished Holy of Holies at noon (‘High Twelve’) to worship and to draw up the work plans (on his ‘trestleboard’) for the workmen to follow the next day...

“As Hiram was leaving the Temple he was accosted by three ‘ruffians,’ in succession, who demanded that they be given the secrets immediately (without waiting for the Temple to be completed). He was handled roughly by the first ruffian (Jubela), but escaped. Accosted and handled roughly by the second ruffian (Jubelo), he again refused to divulge the secrets and again escaped. The third ruffian (Jubelum) then accosted him and, when Hiram again refused to divulge the secrets, **killed him with a blow to the forehead** with a setting maul. The body was hastily concealed under some rubbish in the Temple until midnight (‘low twelve’) when it was taken out to the brow of a hill and buried...”⁶²



The reference to Hiram Abiff as the “son of the widow” is an esoteric allusion to the lineage of Ruth in the Bible, the family line into which the Messiah would be born. The great-grandson of Ruth was King David and one of her great great-grandsons was Solomon.

“Hiram Abiff, the architect of King Solomon’s Temple, was a Hermetic alchemist – described as ‘an artificer in metals’... In Freemasonry, Hiram Abiff is identified as the ‘Son of the Widow’ – and in Grail lore, the constant epithet of Perceval is precisely the same. The original ‘widow’ of the Grail bloodline was Ruth the Moabite (heroine of the book of Ruth), who married Boaz to become the great-grandmother of David. Her descendants were called *Sons of the Widow*.”⁶³

It is important to note that, according to Luke 3:31, Jesus Christ did not descend genetically, that is through Mary, from the line of Solomon, but from Nathan, another son of David. However Solomon became the model for the Merovingian kings.

“The Merovingian kings did not rule the land, nor were they politically active; governmental functions were performed by their ‘Mayors of the Palace’ (chief/prime ministers). The kings were more concerned with military and social matters. Among their primary interests were education, agriculture and maritime trade. They were avid students of proper kingly

practice in the ancient tradition, and their model was King Solomon, the son of David. Their disciplines were largely based on Old Testament scripture – but the Roman Church nevertheless proclaimed them irreligious.”⁶⁴

In Merovingian lore, the last of the Merovingian kings suffered a fate similar to Hiram Abiff.

“Like most Merovingian rulers Dagobert had at least two capital cities... on December 23, 679 that Dagobert is said to have gone hunting... Toward midday... he lay down to rest... While he slept, one of his servants...pierced him with a lance through the eye. But in the mid-nineteenth century a most curious document came to light...implying that Dagobert was martyred to, or for, something...” – *Holy Blood, Holy Grail*, 31:251

In the Masonic Bible, quoted above, the Temple Illustrated Edition, the author of the Foreword sheds some further light upon the importance of Solomon's Temple to Freemasonry.

"The traditions and romance of King Solomon's Temple are of great interest to everyone who reads the Bible. They are of transcendent importance to Masons. The Temple is the outstanding symbol in Masonry, and the legendary story of the building of the Temple is the fundamental basis of the Masonic rule and guide for conduct in life ... The cream of Masonic historical and philosophical writing has been drawn upon for his description of the Temple and its relation to Masonic ritual." [The Holy Bible: The Great Light In Masonry", King James Version, Temple Illustrated Edition, A.J. Holman Company, 1968, Forward entitled,⁶⁵

The word, "transcendent", is used by genuine Biblical Christianity to describe God Himself. Just as the dictionary explains, God is truly "transcendent", "to pass beyond the limit that humans can grasp"; "to exist above and independently of material experience or the universe". In other words, Solomon's Temple is to the Freemason what God is to the genuine Christian!

Thus, belief in Solomon's Temple transcends all of Freemasonry itself, existing above and independently of it. Masonry has placed its "transcendent" faith in a building that the True God Himself destroyed, not once, but twice!

Starting at the end of the quote from the Temple Illustrated Edition Bible, above, we read:

"... In all the rich symbolism of Ancient Craft Masonry two symbols, or symbolic themes, predominate. One is the search for light; the other is the labor of building. The source of light is the Holy Bible, and the grand representation of the builder's art is King Solomon's Temple It was natural that imaginative stone Masons, long before the development of anything like our modern fraternity, should have felt a kinship with the great builders of all ages. It was natural also that they should have acknowledge a peculiar attraction for the most famous and glorious of all building enterprises, King Solomon's Temple and Citadel. Interest and attraction for the wonderful structure on Mt. Moriah have increased rather than diminished ... until today the Temple of Solomon is the spiritual home of every Mason."⁶⁶

A short while later, these authors explain:

"King Solomon's Temple was the perfect architectural expression of the religious faith of a people."⁶⁶

Perhaps Masonic interest also increased from a more or less incidental notice of the Temple to a final preoccupation with it as a symbol of spiritual man. Indeed, Masonic leadership has spiritualized the meaning of the Temple in the life of each and every Mason. Albert Mackey explains:

"To the Master Mason, the Temple of Solomon is truly the symbol of human life ... it becomes a fit symbol of human life occupied in the search after Divine Truth, which is nowhere to be found ... Such is the symbolism of the first Temple, that of Solomon, as familiar to the class of Master Masons."⁶⁷

However, while Solomon's Temple is the symbol of mortal human life to the Master Mason, a higher class of Masons ascribe a different interpretation to yet another Temple. Listen to Mackey explain:

"But there is a second and higher class of the Fraternity, the Masons of the Royal Arch, by whom this temple symbolism is still further developed. This second class, leaving their early symbolism, and looking beyond this Temple of Solomon, find in Scriptural history another Temple, which years after the destruction of the first one, was erected upon its ruins; and they have selected the second Temple, the Temple of Zerubbabel, as their prominent symbol. And, as the first class of Masons find in their Temple the symbol of mortal life, limited and perishable, they, on the contrary, see in this second Temple, built upon the foundations of the first, a symbol of life eternal, where the lost truth shall be found, where new incense shall arise from a new altar, and whose perpetuity their great Master had promised when, in the very spirit of symbolism, he exclaimed, 'Destroy this temple, and in three days I will raise it up'."⁶⁸

"And so to these two classes or Orders of Masons the symbolism of the Temple presents itself in a connected and continuous form. To the Master Mason, the Temple of Solomon is the symbol of this life; to the Royal Arch Mason, the Temple of Zerubbabel is the symbol of the future life. To the former, his Temple is the symbol of the search for truth; to the latter, his is the symbol of the discovery of truth; and thus the circle is completed and the system made perfect."⁶⁸

"... in the High Grades [of Masonry] we hear of a secret intention to build yet another temple at Jerusalem."⁶⁹

In the late 1800's, Masonic author and authority, Edward Waite, boldly stated that a secret plan does exist within Freemasonry to "build yet another temple at Jerusalem". This poses a problem, does it not? In the mid-600's, the Muslim Dome of the Rock was built squarely on the Temple Mount in Jerusalem. Therefore, any "secret intention" of the top Masonic leadership to rebuild Solomon's Temple at Jerusalem must necessarily include a plan to remove the existing Dome of the Rock.

Thus we read of just such a plan being executed, in New World Order author, Peter Lemesurier, writing in his book, *The Armageddon Script*:

"... it may be possible for the New David to ride into Jerusalem in all his resplendent majesty. Note the word 'ride' ... on a donkey as predicted in Zechariah 9:9 ... it would seem advisable for the new Messiah to repeat it, donkey and all ... The processional route will, of course, lie directly across the Kidron ravine, as close as possible to the Temple Mount ... he must be duly enthroned and anointed with oil (in token of Psalm 45:6-7) amid the rubble of the dome of the Rock ..."⁷⁰

Thus, you see clearly the plan to reduce the Dome of the Rock to rubble so Solomon's Temple can be rebuilt; further, Lemesurier ties this destruction of the Dome of the Rock to the appearance of the "New David", the New Age Christ -- the Masonic Christ actually, whom the Bible calls Antichrist.

12. BRITISH ISRAELISM vs DISPENSATIONALISM: RIGHT, WRONG OR BOTH?

The belief structure of Western Freemasonry, the bloodlines of the Illuminati, and in particular the Merovingian bloodline is at large very similar to the beliefs of an alternative Christian movement known as British Israelism or Christian Identity.³⁶ In previous sections you will have noticed that there is a constant theme regarding some of the tribes of Israel migrating from Israel northward after their captivity by the Babylonians and Assyrians.



The tribes migrated into Europe such as present day Turkey and Asia Minor and then eastward and also westward as far as the British Isles. The view then holds that as descendants of the lost tribes of

Israel, that Europe and in particular, Great Britain, is now the true inheritor of the blessings that God bestowed upon Abraham, Isaac, Jacob and Jacobs seed. This theology is also the foundation to the beliefs of the royal aristocrats and black nobility⁷¹ of Europe who place a great emphasis on their lineage from Solomon, David, Jesus, Dan and Cain.

The opposing view is one in which orthodox and mainstream Christianity has always branded British Israelism theology as a heretical view known as replacement theology in which the covenants that God gave to physical Israel were never intended to be spiritualized or intended for the Gentile nations. Instead the blessings were spiritual and physical blessings which applied to the state of Israel as a nation and would be completely fulfilled during the Messianic Kingdom rule of Christ when the Jews would be fully restored to their homeland whose borders would be expanded. As a result even though Israel is in a state of spiritual blindness and ignorance, the nation would be tried and purified through the end time judgements that would be inflicted on them during the climactic period of time leading up to the Second Coming of Christ known as the time of “Jacobs Trouble”.

In examining both views the initial conclusion is that both are wrong for different reasons but they are also right for different reasons. This creates a paradox which on further examination shows that there is a middle ground between the two schools of thought which we will now explore.

It is clear that both British Israelism and dispensationalists are correct in understanding that there are eternal covenants that God has bestowed upon the seed of Abraham. Whilst there is some spiritualizing of some of the old testament prophecies by British Israelism, their interpretation does not extend to the reach of Replacement Theology (another incorrect interpretation) which teaches that “Spiritual Israel” i.e. the Body of Christ, has now inherited the blessings of Israel due to the rejection of the Messiah by the Jews. British Israelism although incorrect still teaches that the blessings are for a physical nation but rather than being “physical Israel” they believe it is for the British Isles (and possibly parts of Europe) which they believe are now the remnants of the ancestors of the tribes of Israel which were dispersed after the Assyrian and Babylonian captivity.

The problem with many of the rebuttals by mainstream dispensationalists is that they still do not answer the questions. “What is a Jew” and “Who is a Jew”. It is one thing to point out the errors of British Israelism which there are, and this is much needed, but it is unproductive to then avoid the question which British Israelism attempted to answer in the first place. If dispensationalists believes that term “Jew” means those “Jews” we see either living in Israel or those who claim to be Jewish then how does dispensationalists answer the following questions:



THE ANTICHRIST IDENTITY SERIES

1. Up to what generational level back can some claim to be a Jew if their family tree shows that they have descended at some point from a Jew.
2. It is clear that certain orthodox Jews have been evangelistic in their desire to convert the world to Judaism and there are thousands of people worldwide who have converted to Judaism and are now practicing Jews even though they do not claim Jewishness in their lineage. How are these converts defined.
3. Since many of the Jews living in Israel today are classified as Ashkenazi Jews do dispensationalists recognise the fact that there were other classes of Jews in History who were not Ashkenazi Jews
4. Does dispensationalists 100% refute absolutely any possibility that any of the tribes of Israel who migrated from Israel ever made it to mainland Europe or the British Isles.
5. If dispensationalists acknowledges that there were Israelites during the old testament, and Jews, after the ascent of Christ who did migrate to Europe including the British Isles, then since there is the possibility that these peoples then co-mingled and intermarried with the existing Europeans how do we then define their offspring. Can the offspring claim

If one was to read the writings of many of the evangelical and mainstream bible prophecy ministries it is noted that when they refer to “Jew” or “Israel” they are referring first to the nation of Israel that was formed in 1948. Secondly the visual temptation is then to view those living outside of Europe, dressed in Orthodox Jew attire as Jews who are yet to return to their homeland.

This categorization of the Jews is referred to as “clunk categorization” because it based on the assumption that all of the Israelites who were dispersed after the Babylonian and Assyrian captivity and the Jews who were dispersed during the great Diaspora after AD 70, all maintained their identity, culture and historical values through thousands of generations up until the present so that it would be easy to know who they are today.

This is one of the reasons for the existence of Replacement Theology, the view that according to Romans there is no “Jew or Gentile in Christ” and that the Mystical Bride of Christ is now the fulfilment of “Israel” which is preached in many of the Charismatic Churches. Replacement Theology avoids the need for the complexity that arises when one tries to distinguish between “Israel” and the “Church” because there are only two categorisations under grace, either a believer or unbeliever. The premise is based on Galatians 3:28:

“There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.”

However, there are two kinds of conversion under grace. When a Buddhist gets saved, he stops being a Buddhist. When a Hindu gets saved, he stops being a Hindu. When a Jew gets saved, it’s a different word for conversion – it’s teshuva. He turns from sin toward God and his Jewish identity becomes complete. Only a Gentile can convert, a Jew completes. Jewish completion is teshuva. This is shown in

the case of the adoption of a black African infant of pagan origin who gets adopted by a Christian Polish family. He becomes Polish by legal adoption and he's converted to Christianity. But then he grows up and marries a Polish girl; he becomes Polish by matrimony, and learns to speak Polish. So he becomes a Pole by culture, but his skin is still black. So it is when a non-Jew becomes a believer in Jesus. Through a patriarchal inclusion he becomes, not a Jew, but a son, by adoption --by conversion - - religious conversion. Or he becomes a son by matrimony, because Christ is the bridegroom of the predominantly Gentile church.

WHAT HAPPENED TO ISRAEL AFTER THEIR CAPTIVITY IN BABYLON AND ASSYRIA

The Israelites had long desired to have an earthly King like other tribes so the first King of Israel was Saul who was then followed by David. At this time the Israelites although together as a nation were differentiated into the twelve tribes. David was initially anointed King of Judah but then became king of all the twelve tribes. These twelve tribes were

Aser, Benjamin, Dan, Gad, Isaachar, Joseph, Judah, Levi, Naftali, Ruben, Simeon and Zebulon

Of the twelve tribes, Judah was known as the tribe of Kingship or the primary tribe. After David the kingdom of Israel was then ruled by king Solomon who then introduced the worshipping of heathen deities during his reign which is where God's judgement started to fall on his people.

After the death of Solomon, the kingdom of Israel split into a southern kingdom with Jerusalem as its capital to which the tribes of Judah, Levi and Benjamin were associated and then a Northern Kingdom which was made up by the rest of the tribes in which the tribe of Joseph had split to become the tribe of Ephraim and the tribe of Manasseh. There were incidences where small portions of the northern Kingdom ventured south to seek Jerusalem for worship as this was where Solomon's Temple was located.

However both the southern and northern kingdom increasingly violated Gods laws and ordinances and this eventually led to God allowing the Southern kingdom to be invaded by the Babylonians in which the southern kingdom was taken into exile to Babylon. The northern kingdom was ransacked by the Assyrians who then took the tribes of the northern kingdom into exile back to Assyria.

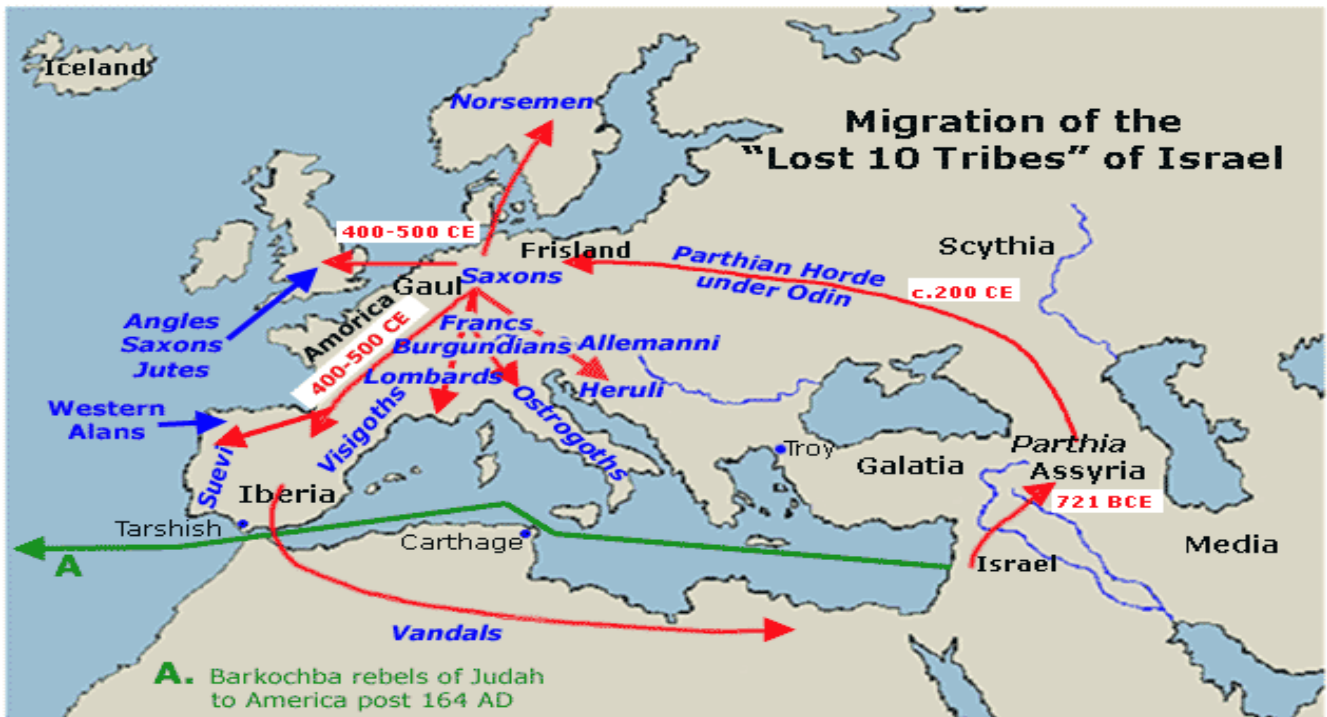
After hundreds of years both the Babylonian and Assyrian Empires were attacked and overcome by the new rising power in the region, The MedeoPersian empire. By succeeding Babylon and Assyria the Persians naturally became the owners of the Israelites. King Cyrus then made a decree that the Israelites were to return to their homeland and reconstruct their houses of worship

"Now in the first year of Cyrus, King of Persia, that the word of Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrrus, King of Persia, that he made the proclamation throughout all his kingdom, and put it also into writing, saying, Thus saidth Cyrus King of Persia, The Lord God of heaven hath given me all the kingdoms of the earth: and he hath charged me to build him a house at Jerusalem, which is in Judah. Who is then among you of all his people? His God be with him, and let him go to Jerusalem, which is in Judah, and build the House of the Lord God of Israel, which is in Jerusalem."

In his brief introduction to the book of Ezra, Professor Noordzij explains that the members of the ten tribes of the Northern Kingdom did nothing to indicate that they would obey the orders of the King of Persia. It is important to know that the ten tribes of the Northern Kingdom (apart from Manasseh and

Ephraim) had already distanced themselves from the religion that connected to temple worship in Jerusalem long before they went into exile. The decree by the King of Persia for all the tribes to go back to Jerusalem in Judah and rebuild their houses of worship would not have been of any incentive.

Some dispensationalists have laid claim that most of the northern tribes of Israel eventually went south to join the Kingdom of Judah. However Assyrian scribes recorded on clay tablets the record of the Israelites sojourn in captivity. These tablets were excavated from the Assyrian Royal Library of Ashurbanipal, at Nineveh, in 1850 and later translated by Professor Leroy Waterman of the university of Michigan in 1930. The interesting thing is that tablets reveal that some of the Israelites migrated northward and some migrated southward with Ezra in 538B.C.



If we look at I Chronicles 9:1, we discover that when the Israelites returned back to Israel after the end of the era of captivity in Babylon and Assyria that not only were they from the tribes of Judah, Levi and Benjamin, but also of the tribes of Ephraim and Manasseh. However as we have seen earlier, elements of Ephraim and Manasseh were already residing in Judah before the southern kingdom was taken into captivity. II Chronicles 10:17 clearly provides evidence for this. Despite the rift between the southern kingdom and the northern kingdom before the era of captivity, King Rehabeam, the son of Solomon ruled over Judah and Benjamin (the southern kingdom) as well as the children of Israel who lived in the cities of Judah indicating that some of the northern kingdom (a small minority) had decided to live with the tribes of the southern kingdom.

Ezra 6:16,21 thus confirms that these members of the house of Israel who were returning to Jerusalem had been exiled in Babylon (instead of Assyria) because they had been living in the southern kingdom at the time that the Babylonians had taken the southern kingdom captive. However the term "house of Israel" does not mean it was all of the northern kingdom.

It is also here that dispensationalist make a fatal mistake. They assume that all the northern tribes migrated south to Judah after the decree by Cyrus for those in captivity to return back to their

homeland. Not all the tribes are listed as rejoining the Kingdom of Judah. God even gives us a breakdown of numbers (I Chronicles 9) and names. Those who returned with Ezra were: Judah 690; Benjamin 956; The Priest's 1,790; which equals only 3,400 out of 42,360 (Ezra 2:64) .

Who were the other 38,960 people? We know from I Chronicles 9 that they were also from Levi, Manasseh and Ephraim. Therefore Ezra 6 needs to be interpreted in the context of Chronicles which decides to give additional detail as to whom of the "house of Israel" (the northern kingdom) joined the tribes of Benjamin, Judah and Levi to Jerusalem.

Of those that returned it was discovered that many of them had intermarried with people in Babylon, Judah as well as the rest of the Israel. Ezra made them put off their foreign wives and children. (Ezra 9 and 10) There were also two other returns, one in 458 B.C. which brought 1,758 people and one in 444 B.C. in which the number that returned is unknown. However one cannot deny that there were specific tribes which did not follow Cyrus decree.

THE FUTURE DESTINY OF JUDAH AND ISRAEL

It is at this stage that the Bible becomes very clear regarding the destiny of Judah (the southern kingdom) and Israel (the northern kingdom)

Judas' future fate and destiny is defined as the following:

- Jeremiah 24:9 makes it clear that the member of Judah who remained in Jerusalem would await a terrible fate
- The people of Judah were to be a people without a home in all countries. Judah was to be mocked and cursed.
- Judah's name (Jews) would continue to exist: Isaiah 65:15

On the other hand the destiny of the tribes of the northern kingdom (Israel) would be as follows:

- They would be lost as a populace and be a people that would become blind to their own identity: Jeremiah 50:3-6, Isaiah 42:16-20
- From Israel, large colonies would emerge, Hosea 1:10
- Israel would give birth to a multitude of peoples, Genesis 35:11, 48:19
- Israel would be named after Jacob. We have seen historically that the tribes of the northern kingdom when they migrated northward into Europe became known by names such as Sacae, Isacae and Sacasunna.

We can conclude then that the lost tribes of Israel migrated into Europe firstly into what is known today as Turkey and Southern Russia before migrating westward into mainland Europe. They would then intermingle with existing local European tribes and eventually lose their identity as an Israelite. Historical records thus show today that the descendants of the northern kingdom of Israel occupy present day Europe including the British Isles even though the vast majority of descendants today are totally ignorant to the fact their lineage is mixed with not only the blood of the Normans and Vikings (Caucasians) but also with the blood of Semites (descendants of Abraham).

RECONCILING BRITISH ISREALISM AND DISPENSATIONALISM

British Israelism is correct in that much of the northern kingdom of Israel did eventually migrate to Europe and become known as the Scythians and through mixing with existing European tribes became known as other names such as the Sicambrians eventually giving rise to the emergence of the Merovingians. However the term “lost tribes” is incorrect because some of the tribes of the northern kingdom were still in Israel at the time of Christ.

That is why the epistle of James is addressed to the “twelve tribes.” Anna, in the nativity narrative in the book of Luke, was from the tribe of Asher. The Mishnah has all kinds of records of people’s tribal identity all the way to the 3rd and 4th centuries. They were never totally lost according to Scripture. Others stayed and intermarried with the Assyrian invaders or became the Samaritans. And then others disappeared into the Assyrian empire and became the Jewish communities of central Asia or just assimilated. However it is clear that there were other tribes that did migrate and became acquired and assimilated into the culture of their European destinations.

However this does not justify the view that the nation of Great Britain, Ireland, Denmark and other European Nations are now the true Israelites. Revelation 7 makes it clear that during the climactic period leading up to the Second Coming of Christ that 144,000 members of each of the tribes who will undergo a revelation of their purpose and their tribal origin and become Gods tool for ministering to their heathen brethren and the non members of the tribes of Israel during this time. This means that there will be a miraculous period in which God in turning his attention back to Israel and Judah will cause a major awakening. Notice the following key observations of Revelation 7.

- The awakening and sealing of the 144,000 is a future event as it has not yet happened.
- The only ones sealed are the 144,000. Does this mean that only 144,000 at this time will be the true tribes of Israel considering the fact that there are millions of descendants of the ten tribes of Israel and millions of Jews (from the line of Judah) who exist today or does it mean that they will be the ones who will be anointed to bring the rest of the “non sealed” tribes back to repentance.

It would seem the latter is more plausible and one can now understand why they would be significantly persecuted by the Antichrist and the Illuminati elite because this would literally blow the cover that the Antichrist is actually the true messiah and awaken the fact that the state of Israel is under the control of apostates who are contrary to the plan of the God of Abraham. This is the reason why the Antichrist will instigate a “witch hunt” against the state of Israel because at that time they will realise he, his system and his rulership is a counterfeit

- Therefore it is the 144,000 that will trigger the reunification of the tribes and the realization of a need to return back to God. This clearly eliminates believing that it is the role of Great Britain and the United States to bring the world back to a true worship of the God. Since the Masonic lodges have had full control of the destiny of nations for hundreds of years it is clear that neither Great Britain, Ireland, the Nordic Region or the United States are under the divine

authority of God to bring Israel and Judah back to a full revelation of who he is. Instead this will be the divine purpose of the 144,000.

- Whilst a case can be made that many of the Jews today are from the line of Judah it would seem that many of the descendants today from the tribes of the Northern Kingdom are either not aware of their heritage and are either Christians, followers of other religions, atheists or simply unbelievers. However despite the complexity of this task the Bible does state that there will be a reunification of these tribes before the Second Coming of Christ. As to who will be confirmed to be a member of a tribe only God alone can address the humanly impossible aspect of this process and it is simply not for man to try and logically work out how this incredible process will take place.

In closing, presently the House of Judah and the House of Israel remain separated. Presently the House of Judah is more prominent than any other of the tribes today in still following the Mosaic Law and traditions. These include the Jews who today descend from the Jews existent at the time of Christ. There is a major debate as to whether the Ashkenazi Jews descended from Judah because some historians believe they are descendants of the Kazars who were nomadic tribes living in Central and Eastern Europe who were converted to Judaism but genetically do not descend from any of the tribes of Israel.

There are three main kinds of Judaism: Mosaic, Talmudic,⁷² and Israeli Juridical. Two are valid; one is not. The first, Mosaic Judaism, is what you read in the Pentateuch, the first five books of the Tanach, the Old Testament. That was a Judaism that has not existed since 70 AD. The prophet Daniel said the Messiah would come and die before the second temple would be destroyed. Whoever the Messiah was, He had to come and die before the second temple was destroyed, according to Sanhedrin 96b -- the Mishnah. In fact, people call Isaiah 53 the forbidden chapter. The Talmud actually says there's a curse in reading Daniel 9. Why? The time of the Messiah's coming is foretold in it. The Messiah had to come and die. Many Jewish people will ask, "If Jesus was the Messiah, why are there still wars?" They don't understand. Daniel said when the Messiah comes and dies, wars are determined to the end with desolations. He brings worldwide peace at His second coming.

In Judaism, we have two pictures of the Messiah: Mashiach ben-Yoseph and Mashiach ben-David -- the son of Joseph; the son of David. In His first coming, He comes in the character of Joseph, the one who was betrayed by his Jewish brothers into the hands of the Gentiles. His brothers didn't recognize Him at His first coming -- they recognize Him at the second. And then they wept bitterly with Joseph and so they will do likewise with the son of Joseph. In His second coming, He's the son of David who will set up the Messianic kingdom. Yes, Jesus will bring peace, but his first coming was to bring salvation. And so we have Mosaic Judaism, the Judaism of Moses which has not existed since 70 AD.

Nobody picking up a Bible and reading it would arrive at some of the conclusions people would have you to believe. There are thousands of people who became born again just by reading the New Testament. Nobody just picking up a New Testament would ever become a Jehovah's Witness. Nobody just picking up a New Testament would ever become a Mormon and nobody just picking up a New Testament would ever become a Roman Catholic. And no Jew ever picking up the Torah would

believe Talmudic Judaism is the Judaism of Moses and the prophets. We call him Moshe Rabeinu. The word "rabbi" is not even found in the Tanach.

That is the second Judaism - it is Talmudic. And it was founded by Rabbi Moshe Yochanan Ben ZaKai at the Council of Yavne in 90 AD. He was the classmate of St. Paul, from the school of Gamaliel. He was in the same group of rabbis that was trained by Gamaliel, the grandson of Rabbi Hillel, from the Pharisaic school of Hillel. It is a tale of two Rabbis. There were two classmates: Rabbi Saul of Tarsus and Rabbi Ben ZaKai. When the temple was destroyed in 70 AD Rabbi Yochanan Ben ZaKai was smuggled out of Jerusalem in a box, in a casket, and he convened a council where the Hebrew Canon was agreed upon -- the Old Testament. He said, well instead of a temple, now we will have a synagogue; instead of a high priest, we will have a rabbi; and instead of the sacrifices we will have more Mitsvot -- good works.

Every Jew will follow one of these two classmates, either Yochanan Ben ZaKai who had no assurance of salvation or Rabbi Saul of Tarsus who had an assurance because of belief in Yeshua.

Talmudic Judaism is not the Judaism of Moses and the prophets. It is a hybrid -- the same as nominal Christianity. It comes in various forms -- Hassidic (Kabalistic believers in Jewish Mysticism), Orthodox, Conservative and then the Liberal Reformed who are basically humanists. The religion has more to do with culture and ethics than with real belief. That's Talmudic Judaism. Then there is a third kind of Judaism, also valid. It is what Paul and the Apostles observed. It's that Judaism which says Jesus is the Messiah who fulfilled the Torah -- Messianic Judaism. However, within the Messianic movement today there is the good, the bad and the ugly.

Most of the other tribes of Israel have simply have lost their identity although there are religious groups such as the Worldwide Church of God who proliferate the belief that Great Brittan and the United States are the remnant of Israel. Additionally we have many of the black nobility who are in essence, the bloodlines of the Illuminati who have also recognized their ancestral link back to ancient Israel and who believe that they are the true line of Israel through which their Messiah will come.

However the Bible declares that the reuniting of the House of Judah and the House of Israel will not truly take place until the Messianic era when Jesus Christ establishes his rule on earth at time of his Second Coming.

Therefore there are elements of British Israelism which are correct in that certain tribes of Israel did migrate outside of the Middle East and mingled with the Gentiles forming new European identities and losing contact with their original identity and culture. However the view that Britain is somehow now the true descendant of the tribes is clearly inconsistent with Revelation 7 and the purpose of the 144,000.

Dispensationalists are clearly incorrect in believing that none of the tribes of the Northern Kingdom were lost, however dispensationalists are correct to identify that the spiritual restoration of Israel and Judah is triggered by Revelation 7 and from then on until the establishment of Christ Kingdom on earth, Israel and Judah eventually again becomes one Kingdom.

13. JERSUALEM: A CUP OF TREMBLING SINCE 1967

In June of 1967 the Jews were involved in a war that resulted in the liberation of the Old City of Jerusalem. On the third day of the Six Day War, Israeli paratrooper Motta Gur, mounted on a half-track, announced that the Temple Mount has been regained. On June 7 of that year the Israeli troops moved into the Old City and stood at the Western Wall (Wailing Wall) for prayer. Rabbi Shlomo Goren declared:

"We have taken the city of God. We are entering the Messianic era for the Jewish people, and I promise to the Christian world that what we are responsible for we will take care of."

The city of Jerusalem was reunified and the Star of David flew again from its ramparts.

THE TEMPLE MOUNT RESTORED TO MUSLIM CONTROL

On Saturday June 17, 1967, shortly after the end of the Six Day War, Defense minister Moshe Dayan entered the Al-Aksa Mosque for a historic meeting. In a gesture of good will, Dayan sat down on the prayer carpet with five leaders of the Supreme Muslim Council (the Waqf) of what had been Jordanian-controlled Jerusalem. That discussion fixed Israel's policy regarding the Temple Mount, a policy that remains unchanged to this day.

Dayan had ordered the Israeli flag removed from on top of the Dome of the Rock on the afternoon of the Old City's liberation. His discussion with the Muslims led to further concessions. The administrative control over the Temple Mount was to be the sole responsibility of the Supreme Muslim Council - the (Jordanian) Waqf. Though the Jews would be permitted free access to the Mount, prayer by Jews was prohibited. Dayan refused to permit any Jewish identification with Judaism's holiest site. To him, the Temple Mount held only historic interest. He said:

"I have no doubt that because the power is in our hands we must take a stand based on yielding. We must view the Temple Mount as a historic site relating to past memory."

The government of Israel then allocated responsibility of the Temple Mount area to different groups. Israel's Department of Antiquities were given the south, southeast, and southwest area of the Temple Mount to explore archaeologically. The top of the Temple Mount, however, site of the First and Second Temples, was given over to the Muslims to administrate. To the present day, the PLO Muslim Waqf allows tourists to visit the Mount a few hours per day - but they do not allow any freedom of worship or any non-Muslim archeological activity there. The entire area is treated as if it were a gigantic outdoor mosque. To this day, visitors who stroll out of very limited areas - to view over the wall at the Pinnacle of the Temple, or to see the interior of the Golden Gate, for example - will be quickly restrained by an Arab guard.

Shortly after the Temple Mount was recaptured, Rabbi Shlomo Goren, then chief chaplain of the Israeli army, and one of the leading advocates for the rebuilding of the Temple, attempted to establish a Jewish identity on the Mount. The Western Wall below the Mount was all Israel actually possessed and to Goren that was not enough. He believed regaining Jewish presence on the Mount would be a major step towards Israel's long-awaited redemption. On August 15, 1967, Goren led

demonstrative Jewish prayers on the Temple Mount compound. His actions caused shockwaves and much apprehension among Muslims as to the fate of their sacred sites.

Goren prayed within the Temple Mount courtyard, but this was contrary to the newly agreed arrangement with the Israeli government. The Waqf responded by locking the entrance gate above the Western Wall that leads to the Temple Mount. The keys to that gate were confiscated soon thereafter by the government of Israel and Jewish military police have been on duty at the entrance gate ever since.

The two chief Rabbis of Israel (Sephardic and Askenazi) then compiled a joint statement forbidding Jews to visit the Temple Mount. Their position was that the Jewish people were ceremonially unclean and might accidentally tread on the place where the holy of holies stood in the Temple.

NOW A POLITICAL ISSUE

The Temple Mount had become a political issue as far back as 1930 when Mufti Haj Arain El-Husseini turned Solomon's Stables into a shooting range and whipped up a frenzy over Jewish prayer at the Western Wall. The current PLO-controlled Supreme Muslim Council looks to a 1931 decision that the Temple Mount is exclusive Waqf property. The Waqf - who nominally owe their allegiance to Jordan - do not accept the reunification of Jerusalem. Islamic preachers during the regular Friday day of prayer on the Mount regularly and routinely denounce Israel the right of the Jews to exist, frequently delivering inflammatory polemics designed to foster Arab hatred towards the Jews.

Prior to 1967 the central structure on the Mount for the Muslims was the Al-Aksa Mosque. After the city was recaptured in 1967, the Waqf began to term the entire Temple Mount as Al-Aksa. In effect, they annexed the entire Mount.

NO EXPLORATION OR EXCAVATION

The rabbinical prohibition against Jews walking around on the Temple Mount has now been extended. The rabbis next declared that there was to be no exploration, excavation, or even prayer on the Temple Mount. Yet they continued to acknowledge that the Temple Mount is the center of Jerusalem:

"The Temple Mount is the red-hot heart of the city. This doesn't mean that everyone who lives here turns up there in the course of a day, a week, a month or a year, or even turns his mind to it. He may go through years without giving it a thought, just as a Roman might not think of St. Peter's. Some young Jerusalemites, who can't remember a time when Jews couldn't freely and safely go to the Wall, do take it for granted. Yet even they know that Jerusalem, unlike Rome, is contested. They believe too that whoever holds the Holy Places, and especially the Temple Mount, possesses the upper hand in city, and therefore the country."⁷³

ORTHODOX JEWS AND THE TEMPLE MOUNT

In their attempts to minimize tensions between Jew and Arab concerning the Temple Mount a ban on Jewish entry was formally posted at the entrance gate by the Chief Rabbinate of Israel.

NOTICE AND WARNING

Entrance to the area of the Temple Mount is forbidden to everyone by Jewish Law owing to the sacredness of the place.

---The Chief Rabbinate of Israel.

Jews were thus officially banned from setting foot on the Temple platform. In practice many Orthodox Jews observe the ban while other Jews do not. The stated reason for the ban is that gentiles, as well as Jews, are regarded as "unclean" today and are thus unfit to walk on the sacred mount. The Mount is considered so sacred that one is forbidden even to fly over it because the holiness of the site extends into the heavens. Therefore the Orthodox Jew is allowed only to admire the mount from a distance. This ban will stay in effect, many believe, until the Messiah comes. Because of the ban the Jews pray and celebrate at the Western wall, an area in earlier times known as the "Wailing" wall.

Other devout Jews have disputed the reasons for the Rabbinical ban claiming that the Temple Mount foundations are indeed defiled and must be ceremonially cleansed. Until the new temple is completed and ready to be placed into service it is permissible for unclean persons to visit there and even to work on the building of the Third Temple. First the temple must be cleansed - then the people - is their argument.

We know from history that when the Herodian Temple stood, stone plaques, some in Latin, others in Greek, were placed in the Court of the Gentiles warning any Gentile not to enter the precincts of the Temple at the risk of losing his life.

No Gentile is to be approach within the balustrade round the Temple and the peribolos. Whosoever is caught will be guilty of his own death which will follow.

While there were no such signs in later times, for example when the enclosure became a sacred place for Islam, Muslims were no less jealous to guard the area from the steps of non-Muslims and threats to kill people trying to enter are recorded in the reports of travelers who came to Jerusalem in the past. The restrictions were partially lifted in the middle of the nineteenth century but were clamped down again when Arab nationalism rose to a peak under the then Jerusalem Mufti, Haj Amin el Husseini, during the thirties of the twentieth century.

The Waqf these days only permits very limited access to the Temple Mount as noted. Sometimes for only a few hours a day and at other times no access whatsoever. Any attempts by Jews or Christians to pray, read from the Bible, sing or speak openly about their faith are immediately squelched by the ever-zealous and ever-present Arab guards, most of whom are ill-tempered, rude, and disrespectful to tourists. In all fairness, it should be added that those visitors who treat the Muslim guides, guards, and care-takers with courtesy and respect will often receive a warm response. As the Bible says, "Love covers a multitude of sins."

ROLE OF THE JEWISH MINISTRY OF RELIGIOUS AFFAIRS

The ministry of religious affairs have not been sympathetic to those who wish freedom of access on the Temple Mount. On June 27, 1967, the day the law regarding the Holy Places was adopted, the Israel Minister of Religious Affairs said "it is our standing afar and our disinclination to enter that illustrate our awe and reverence over the site of our former Temples."

After the city of Jerusalem was reunified in 1967 the Knesset passed a law which guaranteed freedom of access and worship in all the holy sites. This law is enforced with sensitivity and diligence all over Israel--with one notable exception, and that is the Temple Mount. Though freedom of worship is said to be guaranteed, any open display of non-Islamic worship is not allowed. The carrying of a Jewish prayer book or the attempt to pray on the Mount is strictly taboo. The police believe that such an act is a threat to the peace because of Muslim reaction, and indeed the Muslims regard such actions by non-Muslims as acts of disrespect for Allah. Hence the Temple Mount is treated differently by the government from all the rest of the holy sites in Israel.

On at least four different occasions the High Court of Justice has heard pleas from Jews to permit freedom of worship on the Temple Mount. Each time they have been denied. One of the reasons that this has not caused more of a furor is a ban on the entrance to the Temple Compound that has been published by the chief Rabbinate of Israel. The holy site is off limits to those who may transgress its sacred ground.

Former chief Rabbi Shlomo Goren believed otherwise. It was his opinion that only a small part of the Temple Mount area, some 15%, is off limits to the people. Goren attempted to measure the area to pinpoint where a worshipper can or cannot stand. It was his contention that worshippers should be allowed in the large area of the Temple Compound that is not the sacred portions. The problem is that there is no consensus of opinion as to where to measure to indicate what parts are sacred and what parts are not.

Chief Rabbi Mordechai Eliahu suggested that if a synagogue were to be built, it should be done on the eastern wall of the Temple Mount. Such a synagogue stood there until the 16th century. The entrance to the synagogue could be from outside the wall preventing people from walking upon the prohibited areas of the Mount.

ASSAULTING" THE MOUNT

Since 1967 there have been various attempts by individuals and by groups to assault the Temple Mount in order to perform Jewish blood sacrifices, to destroy a Muslim building, or to upset the balance of power and to alter the status quo.

On August 21, 1969 Michael Rohan a non-Jewish tourist from Australia set fire to the Al Aksa Mosque. Firefighters fought the blaze for four hours as an angry Muslim crowd shouted "Down with Israel." The president of the Muslim Council accused the fire brigades of a deliberately slow response. The Arab states blamed Israel for the incident even though Rohan identified himself as a "Church of God" member. The fire destroyed a priceless thousand year old wood and ivory pulpit (minbar) that had been sent from Aleppo by Saladin.

At his trial Rohan told the court that he believe himself to be "the Lord's emissary" in accordance with a prophecy in the Book of Zechariah. The court convicted Rohan but then declared him criminally insane. He was placed in an Israeli mental hospital. The Temple Mount remained closed to non-Muslims for two months after the incident. For the next three years, all non-Muslims were barred from El Aksa Mosque. After the ban was lifted the Muslim guards were still very nervous. The

mere opening of a purse for a handkerchief would cause the guards to come running and search for a bomb.

THE CASE OF YOEL LERNER

In October 1982 Yoel Lerner, a member of Meir Kahane Kach movement, was arrested for planning to sabotage one of the mosques on the Temple Mount. Lerner was convicted of planning to blow up the Dome of the Rock. Previously he had served a three year sentence for heading a group that plotted to overthrow the government and establish a state based upon religious law. He was sentenced to two and one half years in prison.

...AND OF ALLEN HARRY GOODMAN

In April 11, 1982 Allen Harry Goodman, an Israeli soldier, went on a shooting rampage on the Temple Mount. Storming into the Al Aksa Mosque with an M-16 rifle Goodman killed a Muslim guard and wounded other Arabs. This incident set off a week of rioting and strikes in Jerusalem, the West Bank, and the Gaza Strip. At his trial Goodman told the court that he had expected to become "King of the Jews by liberating this holy spot." He was convicted a year later and sentenced to life plus two terms of twenty years.

Jerusalem's psychiatrists and mental institutions have learned to expect, and to professionally render aid to a growing number of insane or marginally unstable individuals who flock to Jerusalem every year. Some pilgrims claim to be the True Messiah, or the Virgin Bride of Jesus, or the Two Witnesses of the Apocalypse. Moses, Elijah and Nehemiah, usually in costume, announce their return from the dead fairly often in the public square. Quickly these problem children are whisked off to wards now accustomed to the bizarre and the unexpected as regular parts of living in "the City of a Great King." The problem is so significant it has been labeled "the Jerusalem Syndrome." The City of Peace" preserves its tranquillity and peace one day at a time, sometimes by a slim margin indeed.

ANOTHER FOILED RAID ON THE MOUNT

On March 10, 1983 the police quickly stopped an attempted raid on the Mount:

Israeli security forces arrested about 45 Jewish extremists, including supporters of radical Rabbi Meir Kahane, foiling an armed raid on the Temple Mount to seize Muslim and Jewish holy places, police said Friday. Security forces, working on a tip, Thursday night captured 10 of the extremists carrying army rifles, hoes and crowbars near an ancient passageway to the area in East Jerusalem, Israeli radio said. Thirty-five other Israelis were subsequently arrested, but four were later released after proving they had nothing to do with the incident. An undisclosed number of those detained were Israeli soldiers but were not in uniform, police spokesman Meir Gilboa said.

"The religious militants...wanted to occupy the area to be able to pray on the site, where Muslims worship, Israeli radio said..."

Interior Minister Yosef Burg, the nation's internal security chief, assured leaders of the Supreme Muslim Council that authorities will stop any possible attacks of worshipers or attempts to curtail

freedom of worship. Jerusalem Police Chief Yehoshua Caspi said a takeover "could have caused a most serious conflagration" between Arabs and Jews.

Twenty-nine people were eventually charged for the intrusion but were acquitted of all charges.

On May 11, 1983 the Israeli high court of Justice ordered a very limited lifting of the ban of worship on the Temple Mount Compound. The court ordered the Jerusalem police to permit Gershon Salomon and other members of the "Faithful of the Temple Mount," to enter a small corner of the Temple precincts to worship for an hour and a half. The service commemorated Jerusalem Day, the anniversary of the reunification of the Holy City. Hundreds of worshippers crowded into the tiny area, defined by a rim of police barricades stretching but 15 feet from the Mograbi Gate. The entire space allowed for Jewish worship was approximately 700 square feet, between 3:30 p.m. and 5:00 p.m., on Jerusalem Day.

The court order was controversial. Many Muslims saw it an infringement on their religious sovereignty over the Temple Mount. More secular Jews feared that the court's decision would simply complicate the already delicate relationships with the Arabs. Many religious Jews celebrated the decision, declaring that Jerusalem cannot truly be considered liberated until a Jew has a right to share the Temple Mount equally with other religions who wish to worship the true and living God. Some Rabbis called for more severe restrictions to the point of allowing the Mount to be in permanent Muslim control so as to prevent Jews from entering altogether. As usual, paradoxes, extreme pluralism, diversity of opinion, and multiple contradictions (common to daily life in Jerusalem) prevailed.

AN UNDERGROUND RIOT

In the summer of 1983 Rabbi Yehuda Getz, the former Rabbi of the Western Wall, (he died in 1995) broke through the Western Wall deliberately excavating to the East (at "Cistern 30") in their newly excavated underground tunnel which runs under the old city. This tunnel extends from the prayer area, Ha Kotel, North towards the Fortress Antonia. Getz hoped to eventually reach the foundation of the Second Temple. During this tunnelling, Rabbis Getz and Goren claim to have seen the Ark of the Covenant according to statements they later made to the press. However the Waqf guards on the Temple Mount discovered the underground activity and soon sent down some young men through cistern entrances above to "discourage" the work. A fist fight ensued and the episode concluded with the sealing of the wall with six feet of reinforced cement. The incident was especially tense as it was not certain at the time whether or nor the Jerusalem police had jurisdiction to intervene in the underground excavation since the area was under the jurisdiction of Rabbi Getz. The so-called Rabbinical Tunnel was opened to the public in 1996 as an outstanding new archaeological attraction.

THE LIFTA BAND INCIDENT

In January 27, 1984 the most ambitious plan to assault the Temple Mount occurred. The Lifta band, evidently wanting to bring the return of the Messiah, attempted to blow up the Muslim Holy sites on the Temple Mount.

The plan drew international attention. The headlines read "Israel Investigates Jewish Extremists in Mosque Plot."

Israeli police established a special task force Sunday to investigate suspected Jewish terrorism after an attempt to destroy one of Islam's holiest sites was thwarted at the last minute. Police reportedly believe that Jewish zealots, perhaps including some with Israeli army training, organized the plot to blow up the Dome of the Rock shrine and Al Aqsa mosque in the walled Old City of Jerusalem. Security forces, notified by an Arab watchman, prevented the assault early Friday. The attackers fled, leaving behind them explosives, including hand grenades of a type issued by the Israeli army.



Information about the thwarted attack was withheld for about 36 hours, apparently to allow emotions to cool. News of an attempt against the Islamic shrines could have touched off riots among the Arabs of Israel and the Israeli-occupied West Bank of the Jordan River and Gaza Strip, who are overwhelmingly Muslim. Israeli military censors prohibited publication of the news in Arabic-language newspapers published Saturday. Israeli police revealed the attempted attack late Saturday.

The mass-circulation Tel Aviv newspaper Yediot Aharnot said police recovered almost 250 pounds of explosives, including dozens of grenades, boxes of dynamite and about 12 mortar rounds. Jerusalem Mayor Teddy Kollek expressed shock over the incident. He assured the cities top Muslim official, Mufti Saadedin Alami, that the authorities will do everything possible to apprehend the criminals. Kollek also urged Alami to permit installation of an electronic fence to increase security around the site. . .

The Supreme Muslim Council, which supervises the shrine, warned, "If the attempted explosions had succeeded all Arab countries would have immediately launched a holy war against Israel." Based on the aftermath of far less serious incidents on Temple Mount - which have triggered rioting among the Arabs of Israel and the territories - the prediction seems to have been a reasonable one."

ARRESTS AND CONVICTIONS

Yehuda Cohen, one of the members of the assault group was sentenced to one and one half years of prison for his part in the conspiracy. Cohen confessed to scouting the security arrangement of the Temple Mount as his part in blowing up the Dome of the Rock. He later expressed remorse over his actions. The judge, Ezra Hedaya, stressed the gravity of the crime.

"I won't exaggerate if I say that the aim of the conspiracy - to blow up the Dome of the Rock, holy to many millions of Muslims around the world is shocking, and constitutes a threat to public order and endangers the public. Who knows what would have been the consequences of the conspiracy."⁷⁴

CLAIMS BY THE ISLAMIC COUNCIL

The Islamic Council in occupied East Jerusalem has long accused Israel of resuming controversial Temple Mount archeological excavations and charged the digging is destroying foundations of Muslim structures. A spokesman for the Council, who asked not to be identified, said foreign diplomatic missions were asked to intervene to stop the digging at Judaism's holiest site, where the Islamic shrines of Al-Aksa and Dome of the Rock also stand.

Sheik Saad-Eddin Alami, head of the Supreme Islamic Council, the highest religious body for east Jerusalem and the occupied West Bank, stated that excavations continued despite Islamic objections.

Israeli officials have continually denied they have renewed excavation work, and said people seen at the site are merely stationed as observers.

They said the actual digging, undertaken by the Ministry for Religious Affairs in a tunnel along the northern section of the Temple Mount's Western Wall, was stopped in early April following appeals by Prime Minister Yitzhak Shamir and Jerusalem Mayor Teddy Kollek. The excavations have been in dispute since October 1981, when Old City Arabs clashed with authorities as diggers veered eastward toward the Dome of the Rock Mosque, the legendary site of the prophet Mohammed's ascent to heaven. The eastward dig was sealed off at the time, but continued in other directions.

A leader of the Islamic Council, Adnan Hussein, told United Press International "something is going on again down there in the tunnel."

He said he and his fellow engineers have been barred from approaching the excavation site.

Hussein said he was "very concerned over the ongoing underground activity. " He said he could hardly cope with the damage already caused to five Islamic structures straddling the dig.

Sheikh Sa'ad Din Alami, the head of the Islamic Supreme Council for the Waqf and Islamic Holy places, reacted in the following manner to various journalists concerning Jewish attempts to regain the Temple Mount:

The Temple Mount belongs to Muslims. Muslims only hate the Jew as a ruler. The Jews are free to believe that the Temple Mount is sacred to them, but I think that it is holy to me. To permit them a corner for prayer is against the Koran.
⁷⁵

"There are no Jewish remains on the Mount. There never were Jewish antiquities here."⁷⁶

"They must know that this is a mosque and they cannot pray in a mosque with a Sefer Torah."⁷⁷

From these responses it is clear that the Muslims officially disdain any attempts by the Jews (or Christians) to have a presence on the Mount.

A SECRET WEAPONS CACHE?

Members of the Knesset, the Israeli government, have from time to time accused the Arabs of stashing arms on Temple Mount. Access to the entire area of the Southeastern corner of the Mount is strictly forbidden to all but the Muslim guards. This area below which are vaulted rooms known as Solomon's stables, are reportedly an arms dump for Arab terrorist groups. There have been outcries from many Jews that the government investigate this allegation and take action.

On January 8, 1986 a group of Israel Parliament (Knesset) members including those who believe that the Jews have a right to pray upon the Temple Mount gathered to investigate charges that arms were being stored beneath the Dome of the Rock and that archaeological sites were being destroyed. Because of the growing number of Jews who wish to rebuilt the Temple, it is believed that Muslims were systematically destroying any evidence of the previous Temples.

When the group of Knesset members reached Solomon's stables on their official tour they were informed that no cameras were allowed below the ground. Assuming the Muslims had something to hide, the Israeli officials then demanded to be allowed to take their cameras with them. The Muslim authorities confronted the delegation and an altercation broke out. Atop a Muslim minaret, a loudspeaker announced that the Jews were attempting to commandeer the Temple Mount. A near riot occurred and the legislators decided to leave.

They returned six days later with one member reading aloud from Psalm 123 and others praying aloud. This caused another disturbance of the peace. An Arab delegate in Morocco responded to this event by calling for Islamic countries to "wage a jihad (holy war) in all its forms until Jerusalem is liberated."

MORE FLAG WAVING AT GATE

Following the visit of the Knesset member to the Mount, three young people hoisted an Israeli flag over the Mograbi Gate of the Temple Mount. The flag was flying for about three minutes before they were arrested by police officers who removed the flag. The demonstrators were arrested for civil disturbance.

A local Sheik reacted to the visits of the Knesset members:

"I condemn these actions in the strongest possible terms and demand that the keys be returned to the Waqf immediately, that the police be reminded that the Mosque is an Islamic holy shrine, whose gates only Muslims are entitled to open or seal off, and that the army and border police be forbidden to enter the Mosque area. Thousands of years ago, the Jews built a temple which was subsequently destroyed. During the period of the second Caliph, Omar Ben Khatab, a mosque was built on the southern part of the yard of Al-Aksa Mosque. At that time, there were neither temples for the Jews, nor churches for the Christians on the site and no building was destroyed."⁷⁸

"Historically, there is no proof that Al-Aksa or the Dome of the Rock were built on the grounds of Solomon's Temple, although the Jews claim that the Temple originally stood on this site. The Muslims have been in charge of this piece of land for 14 centuries now and the Jews have no right to advocate the destruction of our mosques because they want to rebuild Solomon's Temple."⁷⁸

"It is impossible for any Jew to be allowed to pray in the grounds of the Al-Aksa Mosque. They will have to kill all the Muslims before they can pray there unhindered."⁷⁸

Originally the Ottoman government designated a specific place on the Mount from which police could ensure the security of the Mosque. The British and later the Jordanians and the Israelis later used the same place as a police center. Then, the Israeli police were joined by border police. Following our protests, it was decided that the border police should merely man the doors of the Mosque area and would not actually wander in the grounds themselves, but this decision has subsequently been ignored, unfortunately.

The Islamic Council asked the Waqf to form a guard unit to protect the Mosque area day and night and survey all those entering. These guards have the authority to prohibit any non-Muslim from praying in the Mosque, and if necessary to use force in order to ensure that these rules are adhered to.

SUMMARY: THE TEMPLE MOUNT REMAINS A VOLATILE ISSUE

Even though the Temple Mount has been regained and is officially part of the State of Israel, it is still being profaned as far as the God of Israel is concerned. When the Mount fell into Jewish hands after the Six Day War, Israel took the Western Wall Area but left administration of the Mount to the Muslim Council of Elders. Israel also banned Jewish worship. The secular Jews did not care and many of the Orthodox Jews believe that the Third Temple would have to await the arrival of the Messiah. These issues remain stalemated to the present day.

WHY REBUILD THE TEMPLE?

Number 20 of the 613 commandments in the Torah (according to Maimonides) calls for the building of a Temple building in Jerusalem if one does not exist or orders the maintenance of a Temple if it exists. Orthodox Jews during the diaspora call for the eventual building of the Temple in Jerusalem.

The question arises as to the incentives the Jewish people would have for constructing a new Temple. Why would they want to rebuild it? Two reasons come to mind. (1) The fulfillment of a national dream of the Jewish people. (2) A rallying point for the nation's religious and cultural heritage.

For centuries the Jews did not possess their homeland---they forced to wander as strangers and vagabonds across the face of the earth. Deep within the Jewish heart has been a longing for a return to the land and a rebuilding of the Temple. The temple is also a symbol of prosperity granted them from heaven, and a reminder of better days that the nation had in the days of David and Solomon. Desire for the restoration of the Temple has been the prayer of the Orthodox Jew since the destruction of the Second Temple in AD 70.

A rebuilt temple could also be a unifying force for this small beleaguered nation. During their relatively new existence as a reborn nation Israel has experience a series of major wars. A house of worship, especially a house of prayer for all the peoples as they First and Second Temples had been, could serve as a rallying point for Jews worldwide. Not only would this help unify the many Jewish factions that exist in Israel today, but the Jewish people feel deeply that the redemption of all mankind is tied to the redemption of their land. When Messiah comes, he will be the King and Savior of all the nations.

In 1982, after years of disagreement about methods of approach, three groups of devout Jews, The Jerusalem Temple Foundation, To the Mountain of the Lord, and The Faithful of the Temple Mount combined their forces to plan for and build the Third Temple. More recently The Temple Institute has begun to build the sacred vessels to be used in the Third Temple. One yeshiva (Yeshivot Ateret Cohanim) is presently located in the Old City in the historic Torat Haim Yeshiva building. Prior to the Arab riots of 1936 this area of the Old City was a thriving Jewish community. The yeshiva's location places it not far from the spot the Holy of Holies (Kodesh Hakodoshim) once stood on the Temple Mount.

ARE MATERIALS FOR THE THIRD TEMPLE READY?

For a number of years, especially back in the '70's, there were rumors that pre-cut stones have been cut in America and shipped to Israel for the building of the Third Temple. Evangelist John Wesley White wrote:

Late in 1979 I was riding in Indiana with a local Presbyterian minister. At a certain point along the highway he informed me that we were driving past the gate of a company which purportedly handled a highly classified order of the finest building stones in the world. Sixty thousand tons of pre-cut stones had been shipped on 500 rail cars. They were allegedly bought by the Israeli Government, and had already arrived in Israel.⁷⁶

Such claims are highly unlikely! Anyone who has ever visited Israel will immediately be impressed that stones are everywhere. In fact, Israel actually exports them, and they have the highest quality of pure white limestone in abundance! Whether pre-cut stones have already been made in Israel is another matter. Though rumors abound, no concrete evidence has come forward to support this idea.

During 1982 military action in Lebanon, the Israeli Army discovered and captured huge stores of Russian and Syrian weaponry stored in secret bunkers and tunnels in preparation for a Northern invasion. It was also reported by very reliable sources that a large supply of the famous Lebanese Cedar was also recovered and is safely stored away for use in construction of the Third Temple.

A NEW PRIESTHOOD

If a new Temple is to be constructed then there must be a functioning priesthood to perform the proper rites and ceremonies. Such a priesthood is now in the works. In an old stone building in the Old City of Jerusalem, a small group of young scholars are preparing for the building of the Third Temple and the coming of the Messiah.

The founder of one particular yeshiva (school) is Motti Hacohen. Hacohen knew he was a priest but that never affected his life very much. Until, that is, the day he looked up from his opened Talmud while he was studying at a Yeshiva on the Golan Heights and saw a friend pouring over a tractate dealing with the laws of the temple and the priesthood.

Hacohen asked him why he was studying such obscure laws. His friend responded, "Why aren't you?"

He told Hacohen that he should be more interested in the Temple regulations seeing that he was from the priestly line. Hacohen decided to take up the challenge.

Hacohen then began a search for a yeshiva that could teach him matters concerning the rebuilding of the Temple. Finding none that would satisfy his needs Hacohen founded the Tora Kohanim.

On Good Friday, 1990, one hundred fifty devout Jews, members of the Yeshivot Ateret Cohanim, moved into four buildings in the Christian quarter of Jerusalem causing a protest from both Muslim and Christian groups. The site of the building, just around the corner from the church of the Holy Sepulchre, was chosen to help create Jewish settlements in the Old City of Jerusalem geographically near the Temple Mount. (The city is presently divided into separate quarters for Christians, Muslims, and Jews and each district's residents are very sensitive to outsiders moving into their territory for any reason).

TEMPLE SACRIFICES AND OFFERINGS

The problem of restoring the sacrificial system is one that devout Jerusalem Jews have been researching with great zeal and diligent. In an article called, the "Significance of Sacrifice," Jewish writer Pinhas H. Pell writes:

"Ambivalence in regard to the sacrificial cult permeates Jewish thought and literature from the time of the ancient pre-exilic prophets through the Psalms to the rabbis of the Talmud and Midrash and the major medieval philosophers, down to contemporary religious thinkers. It left its imprint on the liturgy and has been (and still is to some extent) the subject of heated debates."⁷⁷

"It is generally thought that sacrifices of life were among the earliest and most profound expressions of the human desire to come as close as possible to God. While in English the verb "to sacrifice" means "to make sacred," the Hebrew word for "sacrifice" (korban, le-hakriv) is from the same root as "to come near, to approach."⁷⁷

"Sacrifices do indeed present an esthetic, sometimes a moral problem to many modern Jews who are unable to envision being spiritually uplifted at the sight of slaughtered animals, spilled blood and burning incense. Yet, with all the reservations prophets, rabbis and philosophers have expressed about sacrifices they are indisputably an integral part of Torah legislation, as well as Jewish history in the First and Second Temples and are included in Jewish aspirations concerning the third temple, for whose speedy rebuilding Jews pray daily according to their traditional prayer book."⁷⁷

THE ARK OF THE COVENANT

One of the main issues surrounding a Third Temple is the long lost Ark of the Covenant. What will be its place, if any, in the Third Temple? The last mention of the Ark is 2 Chronicles 35:3 where it is placed back into the Temple in the realm of King Josiah. There was no ark in the Second Temple. There is no concrete evidence today that the Ark still exists or that someone has it. Does the Ark exist? If it does will it appear before the Third Temple is consecrated?

Most Orthodox Jewish believers in Jerusalem who are working towards the building of the Third Temple believe that the Ark of the Covenant is safely hidden in a chamber under the Temple Mount. They feel certain God has preserved the Ark for 25 centuries and that it will be available when the Temple is restored.

THE ASHES OF THE RED HEIFER

Some rabbis claim that one of the things necessary for a Third Temple is the ashes of the Red Heifer. Of all the sacrifices for sin mentioned in the Old Testament, only the slaying of the Red Heifer was "outside the camp," i.e., not in the temple. Numbers Chapter 19 describes this offering, and

instructions for preparing water for ritual purification from the ashes of the sacrificed animal after it had been burned.

Red heifers without spot or blemish are today being bred and raised by at least one group in the United States, Rev. Clyde Lott who writes in a 1995 Jewish publication"⁷⁹

American amateur archaeologist Vendyl Jones of Arlington, Texas, has for many years been searching in caves near Qumran for the ashes of the last red heifer sacrificed before the destruction of the temple in AD 70. Authorities at The Temple Institute have stated, however, that Third Temple sacrifices and ritual cleansing can be accomplished (restored) without these old ashes if they are not found.

14. THE MAIN GROUPS PROGRESSING THE REBUILDING OF SOLOMONS TEMPLE

"The Rebuilding of Solomon's Temple is an integral component of the New World Order. This section provides significant insight into why King Solomon is such an incredibly important part of the Masonic New World Strategy and the latest developments regarding the rebuilding of the Jewish Temple"

King Solomon "excelled all the kings of the earth in riches and in wisdom" according to the Bible. The son of King David and Bathsheba, Solomon (in Hebrew, Shlomo) ruled Israel from about 960 to 922 B.C. and built a magnificent temple in Jerusalem which housed the Ark of the Covenant. Solomon reportedly had hundreds of wives and concubines, including the daughter of the pharaoh of Egypt. He also had a famous meeting with the Queen of Sheba who, after observing his wealth and wisdom, showered him with gifts. Solomon is historically credited with authoring the Bible's Song of Songs and book of Ecclesiastes, though many scholars believe the latter was written after his death.

The biblical King Solomon was known for his wisdom, his wealth and his writings. He became ruler in approximately 967 B.C. and his kingdom extended from the Euphrates River in the north to Egypt in the south. His crowning achievement was the building of the Holy Temple in Jerusalem. Solomon was the son of King David and Bathsheba. Solomon was not the oldest son of David, but David promised Bathsheba that Solomon would be the next king. Solomon accumulated enormous wealth. He controlled the entire region west of the Euphrates and had peace on his borders.

On the summit of Mount Moriah Solomon built a magnificent Temple dedicated to the God of the Israelites, a project which his father King David had not undertaken for various reasons. The exclusive concentration of religious ritual in the Temple, together with the institutionalization of the biblical injunction regarding the pilgrimage festivals, transformed Jerusalem - despite its unpromising natural features - into an important political and commercial center during Solomon's reign.

The crusading Templars and the Knights of St. John were dedicated to rebuilding Solomon's Temple, and so today are the Freemasons. Rebuilding the Temple is not just a construction work but an ideal symbol, corresponding to the Holy Grail, a symbol of Paradise Again on Earth. In the days of Solomon and while the Temple was still intact, the tribes of Israel were prosperous and high-spirited and lived harmoniously in a state of perfect order, as if under divine governance. All this was a product of the temple and the cycle of rituals performed in and around it. When the Temple was destroyed, they say, the world fell into disorder and nothing has ever gone right since.

Legends of the Temple according to freemasonry describe it as the instrument of a mystical, priestly science, a form of alchemy by which oppositely charged elements in the earth and atmosphere were brought together and ritually married. The product of their union was a spirit that blessed and sanctified the people of Israel. In the Holy of Holies dwelt the Shekinah, the native goddess of the land of Israel. It was her marriage chamber, entered at certain seasons by the bridegroom. His name was the Glory of the God of Israel, and he came from the east, from over the Mount of Olives. He penetrated the Holy of Holies (I Kings, 8, 10-11), and in Ezekiel, 43 is a description of his coming.

The work to rebuild the Jewish Temple in Jerusalem has to a large extent been influenced by the following groups.

THE UNITED GRAND LODGE OF ENGLAND (UGLE):

The United Grand Lodge of England is The Mother Lodge of worldwide Freemasonry. It was formed by combining the two existing forms of Freemasonry in 1813 (The Scottish Rite and the York Rite). Members of the "Club of the Isles" fill the uppermost ranks of the "United Grand Lodge of England" (UGLE) the "mother lodge of world freemasonry." The entire Masonic hierarchy is based on aristocratic rank and fortune.

The first Grand Master was the Duke of Sussex. Edward, the Duke of Kent is now the Grand Master of this lodge and therefore the worldwide king of Freemasonry. The Assistant Grand Master of UGLE is Lord Northampton, Spencer Douglas David Compton, the 7th Marquis of Northampton (he runs the coordination and directs the plans to rebuild the Temple of Solomon in Jerusalem). a maternal descendant of the Baring family, of British East India Company notoriety. Lord Northampton -Spencer Douglas David Compton, born 1946. His great grandfather was William Bingham Baring, head of the Baring Bank, descended from Francis Baring the chairman of the British East India Company. The BEIC brought England into the lucrative international opium trade, a business that the British Royal Family and their agents now monopolize. According to EIR's "Dope, Inc." Baring Brothers bank has been the premier merchant bank of the opium business from 1783 to the present day. In 1987 Lord Northampton held a London conference funded by his own Hermetic Research Trust to commemorate the 100th anniversary of the Golden Dawn. Lord Northampton has been the Assistant Grand Master since 1995 and he has been appointed as the Pro Grand Master, to replace the present one in April 2001. The PGM acts in place of the GM when the GM is absent.

Lord Northampton, who has been atop the Temple Mount conducting "Temple studies," candidly has admitted in interviews, that he is an adherent of British Israelism, which holds that the British oligarchy has mystical powers, because England was colonized by one of the lost tribes of Israel.

"I think the tradition of the Kabbalah is very strong in England, because I think one of the lost tribes came to England. And I think you can spot them, quite clearly, in old English families. I am sure you can. I know they came to Ireland, then to the north of Wales, and then down into England. And then that became some of the oldest families we have."

SOLOMON'S TEMPLE.

Scheme of Freemasons and Opinions of Jews on Rebuilding.

LONDON, Sept. 14.—The scheme of the Freemasons to rebuild the Temple of Solomon at Jerusalem has aroused much sentimental interest in Jewish quarters here, and much doubt is expressed as to whether the project will ever be realized. Some two years ago it was announced that Chester had decided to form a lodge of research to meet at Jerusalem, and to be known as the Lodge of King Solomon's Temple. Its members were to be drawn from all parts of the world, but in view of the unsettled state of affairs then prevailing in the Turkish Empire the lodge was consecrated in the Province of Chester, and met under the jurisdiction of the Grand Lodge of England.

At any time an announcement such as this could not have failed from its very character to arouse the deepest interest throughout Jewry, whether members of the craft or not, but coming as it has within hail of the solemn New Year, when the thoughts of the Jewish people naturally revert to the past history of their nation, it has struck a far deeper note than it might otherwise have done.

As to the intended uses of the projected temple, details are necessarily incomplete, but however generous the financial support that has been placed at the disposal of the promoters of the scheme, however skilled the artificers, it will be difficult to convince the Jew that even modern arts and crafts can reproduce the stateliness and the splendor of the original temple, a splendor that is considered by some to have been exaggerated.

The scheme appears in one respect to anticipate the yearnings of the pious Jew, who in his devotions prays daily for the restoration of Jerusalem, and incidentally the rebuilding of the temple:

"O dwell in the midst of Thy City of Jerusalem, as Thou hast spoken, and speedily establish the Throne of David therein. O build it speedily in our days, a structure of everlasting frame."

It would seem that after all this part of a nation's hope may be realized—but through an alien agency!

By the Zionists, that section of the Jewish people who have striven for years to build up a Jewish national life in Palestine and make the Holy Land once more the home of the scattered ones of Israel, the project of rebuilding Solomon's Temple has been received with mixed feelings. They, on their part are doing much for the regeneration of Palestine. They are cultivating the land, establishing industries on a sound footing, and making the country to blossom as the rose. Yet the religious aspect of Zionist work is such that for the rebuilding of the temple to be undertaken by outside agencies, as if it were a mere meeting hall or a "desirable mansion," jars horribly upon their sensitive feelings.

The question, moreover, has been asked by intelligent Gentiles whether the temple, if and when constructed, would be retained by the Freemasons for their own use or handed over to the Jewish people "to enable them," as one correspondent suggests, "to restart their ancient sacrifices and ritual."

The New York Times

Published: September 22, 1912
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THE QUATUOR CORONATI LODGE, (THE FOUR CROWNS LODGE)

This lodge was founded as a special research lodge by the Grand Master of UGLE, the Prince of Wales, later King Edward VII, in 1884. The QC Lodge was then officially chartered in 1886. The inaugurating speech was entitled "Freemasonry as Seen in the Light of the Cabala." The lodge was to focus on Palestine, the Cabala, establishing a Jewish homeland, and rebuilding Solomon's Temple. Sir Charles Warren was the first grand master of the QC Lodge. He was also the president of the Palestine Exploration Fund, and two decades earlier had been the chief engineer for British excavations of the Temple Mount. Sir Walter Besant was a founding member of QC and was the treasurer of the Palestine Exploration Fund under Warren. Besant was the brother-in-law of Annie Besant, the president of the Theosophical Society after Helena Blavatsky. - The PEF was founded in 1865 with money from the British Crown, UGLE, the Rothschilds Vatican illuminati and the Church of England. The event commemorating it's founding was chaired by the Archbishop of York who proclaimed that the Holy Land was, by divine right, English Property.

THE JERUSALEM LODGE

Two weeks after the 1967 Six-Day War which saw Jerusalem and the Temple Mount brought under Israeli control, there occurred the greatest freemasonic meeting in history in London, celebrating 250 years since the founding of UGLE, at which the Duke of Kent was installed as the new Grand Master. Shortly after, the QC Lodge dispatched a member, the Jewish physicist Dr. Asher Kaufman, to begin studies on the exact location of where the Temple originally stood. The Temple Mount Faithful was

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also established at this time by Stanley Goldfoot, which is presently led by Gershon Solomon. In December of 1995, a month after Rabin was assassinated, the Jerusalem Lodge was established adjacent to the Temple Mount in the underground Grotto of King Solomon to work for the rebuilding of Solomon's Temple. The lodge worked side by side with the on-the-ground networks of Jewish and Christian fundamentalist fanatics, to foment a bloody religious war over the control of the Temple Mount. That such a lodge would be founded shortly after the Israel-Palestine peace breakthroughs at Oslo, and just weeks after the assassination of Israel's Prime Minister Yitzhak Rabin, an architect of that peace is surely no coincidence.

The Jerusalem Lodge was founded by the Grand Master of Italian Regular Freemasonry, Giuliano di Bernardo, the right-hand man of Lord Northampton on the Temple Mount project. At the ceremony launching the Jerusalem Lodge, Di Bernardo declared,

"The rebuilding of the Temple is at the center of our studies."

In June 1996, Di Bernardo published an Italian edition of his book, {Rebuilding the Temple}, which was to be published in English by the Quatuor Coronati Lodge.

In interviews, Di Bernardo candidly admitted that he has constructed an entire irrationalist "utopian" belief system, centered on the revival of Jewish Cabbalism and the rebuilding of the Temple. "A new utopia may be based on the Cabbala. I see a utopia based on Jewish mysticism, but Jewish mysticism as a place ... a material place, Solomon's Temple.... This is my intention. This is my will!"

Di Bernardo also let slip that Anti-Defamation League of B'nai B'rith director Abe Foxman is a collaborator in the Temple Mount project.

Lord Northampton is an avid supporter of Di Bernardo's illuminati Accademy in Piazza di Spagna created with the Jesuits and the Opus Dei , and has charged him with the task of preparing the way for rebuilding the Temple of Solomon . In June, 1996 Di Bernardo at the time Grand Master of the Regular Grand Lodge of Italy published his book "Rebuilding the Temple."

THE PALESTINE EXPLORATION FUND AND THE BIBLICAL ARCHAEOLOGY SOCIETY

The Palestine Exploration Fund (PEF) is controlled by the royal family, and this group points to the Biblical Archaeology Society as the authority on Solomon's Temple. Founded in 1974 it produces four publications including Biblical Archaeology Review (BAR), which was at one time led in part by Barbara Ledeen, whose husband Michael wrote a book entitled Universal Fascism, which praised anti-Catholic masonic revolutionary Giuseppe Mazzini.

BAR promotes two men as the established experts on the Temple Mount: Dr. Asher Kaufman, of QC, and Dr. Leen Ritmeyer who works for the Rothschild banking family. According to Dr. Rupert Chapman, the PEF's secretary, Kaufman and Ritmeyer are sponsored by the PEF.

The PEF is scheduled to publish the work of their treasurer Dr. David E. Jacobsen, who is a scientist at the Marconi Foundation, which will be a book on Solomon's Temple based on the original papers of Sir Charles Warren's study of the Temple Mount over 100 years ago.

Dr. Leen Ritmeyer is a dutch-born architect who received his doctorate from England's Manchester University based on his work on the design of Solomon's Temple. He has been financed almost from the beginning by Lord Jacob Rothschild, the head of Rothschild Investment Trust.

Ritmeyer claims to have pinpointed the exact place where the Ark of the Covenant was placed within the Holy of Holies, a spot currently occupied by the Dome of the Rock, and the PEF is also scheduled to publish this discovery.

The Rothschilds have been the largest financial supporters of archaeological digs in Israel this century, and the famous Masada dig of the '50s was actually called the "Edmond de Rothschild Masada Dig."

The Sep-Oct. 2000 issue of BAR was a special double issue dedicated to Jerusalem and the Temple Mount, and the main article was entitled "More Temple Mount Antiquities Destroyed," which documented illegal construction and excavation on the Mount by Muslim authorities. Ariel Sharon entered the Temple Mount, accompanied by hundreds of security personnel, on September 28, bringing the peace process to an immediate halt and sparking the current "Al Aqsa Intifada."

It can be proven that the entire Temple Mount provocation is being run, top-down, by the most zealous elements within the highest levels of British Freemasonry with the blessing and involvement of members of the House of Windsor.

On Oct. 16, Israeli police turned back members of the Temple Mount and Land of Israel Faithful Movement, as they attempted to enter the Dome of the Rock to anoint the cornerstone of a Third Temple....

Just three weeks earlier, Israeli authorities {had} permitted Ariel Sharon, the head of the Likud bloc, the notorious "Butcher of Sabra and Shatilla" Palestinian refugee camps in Lebanon, and a leading player in the Temple Mount apparatus, to enter the site, accompanied by thousands of Israeli security personnel....

On the day when Sharon staged his well-financed provocation at the Temple Mount, Israeli and Palestinian negotiators in New York City had reported that they were hours away from concluding an agreement, that would have restored the momentum to the peace process. The peace process had come to a screeching halt the instant that President Bill Clinton, under the influence of Vice President Al Gore and some treacherous advisers on the the President's Mideast team, had been convinced to raise the issue of the Temple Mount and Jerusalem at the Camp David summit last July....

It was at that moment [Sept. 28] that Sharon played the "Temple Mount card," and created unprecedented tension between Israel and the Palestinians.

It is no secret that Sharon is the most visible and prominent "godfather" of the Temple Mount fanatics inside Israel. The Ateret Cohanim yeshiva, located in the Old City of Jerusalem, is one of the hubs of Jewish underground guerrilla warfare activity, directed against the Islamic holy sites on the Temple Mount. Sharon has been a fixture at New York fundraisers of the Friends of Ateret Cohanim, as has his ostensible rival within the Likud, former Prime Minister Benjamin Netanyahu.

Sharon has reportedly been the conduit of millions of dollars to the Gush Emunim movement of Rabbi Moshe Levinger and the late Rav Zvi Yehuda Kook, which serves as a religious fundamentalist death squad, out of the Kiryat Arba settlement near Hebron, on the West Bank, and out of at least 130 other settlements dotted throughout the Israeli occupied territories, which Gush Emunim cadre have founded since the late 1960s.

FUNDING FROM CHRISTIAN GROUPS

Soon, massive amounts of money from American-based Christian fundamentalists began pouring into the Jerusalem operations, aimed, ultimately, at blowing up the Muslim holy sites at the Temple Mount, and building the Third Temple. The American Jerusalem Temple Foundation was one early source of financing for this insane effort.

Dolphin made no bones about the fact that a great deal of blood would have to be shed for the Temple project to be completed. "Some things are clear," he wrote. "Sinful man can not approach a holy God without a suitable sacrifice. The shedding of blood is somehow necessary to make atonement for human evil. Even forgiven sinners need washing and regular cleansing in order to enjoy fellowship with their Creator.... God in His love wishes to teach us the depths of his love and forgiveness and mercy through the symbolism of the temple."

"So when you see standing in the Holy Place "the abomination that causes desolation," spoken of through the prophet Daniel, let the reader understand - then let those who are in Judea flee to the mountains." (Matthew 24:15-16)

"He opposes and exalts himself over everything that is called God or is worshiped, and even sets himself up in God's Temple, proclaiming himself to be God." (2 Thessalonians 2:4)

"His armed forces will rise up to desecrate the Temple and will abolish the daily sacrifice. Then they will set up the abomination that causes desolation. With flattery he will corrupt those who have violated the covenant, but the people who know their God will firmly resist him." (Daniel 11:31-32)

FOOTNOTES

- 1 The Great Sanhedrin was the supreme court of ancient Israel. In total there were 71 members. The Great Sanhedrin was made up of a Chief/Prince/Leader called Nasi (at some times this position may have been held by the Kohen Gadol or the High Priest), a vice chief justice (Av Beit Din), and sixty-nine general members.[3] In the Second Temple period, the Great Sanhedrin met in the Hall of Hewn Stones in the Temple in Jerusalem. The court convened every day except festivals and Shabbat. In the late 3rd century, to avoid persecution, its authoritative decisions were issued under the name of Beth HaMidrash. The last binding decision of the Sanhedrin was in 358, when the Hebrew Calendar was adopted. The Sanhedrin was dissolved after continued persecution by the Roman Empire although it resurfaced in Constantinople temporarily where it was offered a safe haven by eastern orthodoxy . Over the centuries, there have been attempts to revive the institution, such as the Grand Sanhedrin convened by Napoleon Bonaparte.
- 2 For a great insight into the reasons behind the fall of the Roman Empire read Edward Gibbon, The Fall and Decline of the Roman Empire, Phoenix, 2005
- 3 For a great insight into the infiltration of Christianity by Roman Paganism read, Alexander Hislop, The Two Babylons, Cosimo Classics, 2007
- 4 The First Crusade was a military expedition by European Christians to regain the Holy Lands taken by the Muslim conquest of the Levant, which resulted in the capture of Jerusalem in 1099. It was launched in 1095 by Pope Urban II with the primary goal of responding to the appeal from Byzantine Emperor Alexius I. The Emperor requested that western volunteers come to their aid and repel the invading Seljuk Turks from Anatolia, modern day Turkey. An additional goal soon became the principal objective—the Christian reconquest of the sacred city of Jerusalem and the Holy Land and the freeing of the Eastern Christians from Islamic rule.

During the crusade, both knights and peasants from many nations of Western Europe traveled over land and by sea first towards Constantinople (modern-day Istanbul) and then towards Jerusalem as crusaders; however, the numbers of the peasants completely outnumbered the numbers of the knights. Because the peasants and knights were split in different armies, only the knights' army reached Jerusalem. Once there, the crusaders set up a siege and captured the city in July 1099, establishing the Kingdom of Jerusalem, County of Tripoli, the Principality of Antioch, and the County of Edessa.

Although these gains lasted for less than two hundred years, the First Crusade was part of the Christian response to the Islamic conquests, as well as the first major step towards reopening international trade in the West since the fall of the Western Roman Empire.

- 5 On 13 January 1489 -- some sources date it, or a similar document, from Spain in 1492), Chemor (Chamorra), Jewish Rabbi of Arles in Provence, wrote to the Grand Sanhedrin, which then had its seat in Constantinople, for advice as the people of Arles were threatening their synagogues. What should they do? What follows are references to a Protocols-like plan, dating from much earlier. The reply is found in the 16th Century Spanish book, La Silva Curiosa, by Julio-Iniguez de Medrano (Paris Orry, 1608) ... with the following explanation: "This letter following was found in the archives of Toledo by the Hermit of Salamanca, while searching the ancient records of the kingdoms of Spain, and it is expressive and remarkable, I wish to write it here:

Beloved brethren in Moses, we have received your letter in which you tell us of your anxieties and misfortunes which you are enduring. We are pierced by as great pain to hear it as yourselves.

The advice of the Grand Satraps and Rabbis is the following:

1. As for what you say that the King of Spain (Ferdinand) obliges you to become Christians: do it, since you cannot do otherwise.
2. As for what you say about the command to despoil you of your property: make your sons merchants that they may despoil, little by little, the Christians of theirs.
3. As for what you say about making attempts on your lives: make your sons doctors and apothecaries, that they may take away Christian lives.
4. As for what you say of their destroying your synagogues: make your sons canons and clerics in order that they may destroy their churches.
5. As for the many other vexations you complain of: arrange that your sons become advocates and lawyers, and see that they always mix in affaires of State, that by putting Christians under your yoke you may dominate the world and be avenged on them.

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6. Do not swerve from this order that we give you, because you will find by experience that humiliated as you are, you will reach the actuality of power.

Signed: Prince of the Jews of Constantinople.”

[As in Birthing The Phoenix, Vol. II, No. 223 of The Phoenix Journals and several web sites.]

- 6 There is vigorous debate about the authenticity of these documents. Based on evidence repeatedly corroborated by British, German, Ukrainian, Polish and Russian sources over a 75 year period, The Protocols, far from being a document "stolen" from Jews, as it was claimed to be, was in fact deliberately fabricated sometime between 1895 and 1902 by Russian journalist Matvei Golovinski. In creating the Protocols, Golovinski took Joly's novel and changed the plotters from Napoleon III to the Jews, just as Joly had changed the plotters from the Jesuits to Napoleon III in his version of the story. The current belief is the forgery was initiated and authorized by factions of the Russian aristocracy opposed to the political and social reforms initiated by the previous Tsar, (Alexander II). The fabricated document was meant to convince the antisemitic Tsar Nicholas II not to allow additional reforms, since all reforms would play into the hands of this just uncovered "secret Jewish plot".
- 7 Des Griffin, Fourth Reich of the Rich, Clackamas, 1994, Page 208
- 8 The European Illuminati by Vernon L. Stauffer, hosted on the Grand Lodge of British Columbia & Yukon website
- 9 A Bavarian Illuminati Primer Compiled by Trevor W. McKeown
- 10 Goeringer, Conrad. "The Enlightenment, Freemasonry, and The Illuminati". American Atheists. http://atheists.org/The_Enlightenment%2C_Freemasonry%2C_and_The_Illuminati . Retrieved 2008-12-31.
- 11 Cours Philosophique et Interprtatif des Initiation anciennes et modernes, quoted from Webster, p. 65
- 12 Godfrey, Duke of Lower Lorraine, was one of the leaders of the First Crusade. When the Pope issued his summons to the Crusade, Godfrey joined the French knights leaving for the Holy Land, together with his brother Baldwin. In order to finance his expenses, he mortgaged his entire property. His army was made up of Walloons, Flemings, and Germans. On July 15, 1099, his soldiers were the first to break through to Jerusalem, and took part in the subsequent massacre of the Jewish and Muslim residents of the city. On July 22, he was named ruler of Jerusalem. This choice, in which Godfrey de Bouillon was preferred to Raymond de Saint-Giles, was the best solution to the problem faced by the conquerors of Jerusalem, who had to decide the status of Jerusalem's ruler, and to whom he would be subject. Thus, Godfrey was awarded the title of "Defender of the Holy Sepulchre." For the rest of the single year in which he held this title, Godfrey managed to extend the boundaries of the Crusader state and to lay the foundations of its organization. After his one year of rule, he died and was buried in the Church of the Holy Sepulchre.
- 13 Gnosis, p. 363
- 14 The History of Magic: Including a Clear and Precise Exposition of Its Procedure, Its Rites, and Its Mysteries.
- 15 Ben-Dov. In the Shadow of the Temple, p. 347
- 16 Scholem, Gershom. Kabbalah. p. 313
- 17 The full title is The United Religious, Military and Masonic Orders of the Temple and of St John of Jerusalem, Palestine, Rhodes and Malta
- 18 For a full understanding of the History of the Kings Templars read *Sean Martin, The Knights Templar: History & Myths, 2005. ISBN 1-56025-645-1*
- 19 Nesta Webster, World Revolution Or the Plot Against Civilization, Book Jungle Publishers, 2007, Page 18
- 20 Details of the History of the Rothschild Banking Network is covered in Part 2
- 21 Robison's Proofs of a Conspiracy, pg. 87
- 22 Morals and Dogma, Albert Pike, published by the Supreme Council of the Thirty Third Degree for the Southern

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Jurisdiction of the United States Charleston, 1871.

- 23 Heresies Vol. 302, Hippolytus ('De Christo et Antichristo', pp. 14,15
- 24 A.H. Granger, the author of England World Empire, 1916,p. 173
- 25 Singer, The Jewish Encyclopedia, ("Dan"), p. 423
- 26 [Irenaeus, "Against Heresies," Book V, Chap. 30]
- 27 Sauer, The Triumph of the Crucified, p. 119
- 28 Alastair Service and Jean Bradbery, Megaliths and Their Mysteries: A Guide to the Standing Stones of Europe, Macmillan Publishing Company, 1979
- 29 Judah's Sceptre and Joseph's Birthright, p.263-64
- 30 Diodorus, Bk. I, xxviii, 1-5
- 31 Gardiner, Bloodline, p. 315
- 32 Antiquities of the Jews, XIII, 5, 8).
- 33 Thomas Moore, The History of Ireland, from the Earliest Kings of that Realm down to Its Last Chief, Adamant Media Corporation, 2003
- 34 Annals of Clonmacnoise From the Creation to A.D. 1408, 1627 edition, quoted by Raymond McNair, in an unpublished manuscript on "The Lost Ten Tribes of Israel," p.149
- 35 The Anglo Saxon concept is found in movements such as British-Israelism (Anglo-Israelism) which is the belief and teaching of a number of religious groups, that the 10 "lost" tribes of Israel are actually the Anglo-Saxon race and are specifically the people of Great Britain. By definition, then, the Anglo-Saxon (or white) people are the true Israelites, being the descendants of Abraham and are the only chosen people of God and heirs to the covenant of God. The movement sees the people who are living in Israel today, calling themselves Jews, as impostors who mistakenly identify themselves with the Israelites, but are, in fact, descendants of Judah and are not the chosen people of God and are not part of the covenant of God. This belief and teaching is popular in many circles, religious and otherwise. It provides a convenient foundation for the justification of attacks on the current Jewish people and the anti-Semitism that is found in the world today. By joining themselves to the teaching and belief, people claim that they are not anti-Semitic because the real Jews are Anglo-Saxons and therefore they, themselves, are the true Semites.
- 36 The principal belief of Anglo/British Israelism is that the British (and by extension Americans, Canadians, Australians, and others) are the spiritual and literal descendants of the ancient Israelites.

Anglo-Israelism has a long history. The Puritan colonists in America also viewed themselves as spiritual descendants of the ancient Israelites. However, it was not until 1840 that John Wilson published "Lectures on our Israelitish Origin" and first proclaimed that the British people were the actual genetic descendants of God's chosen people.

The Hebrew Scriptures (Old Testament) records how a schism occurred among the ancient Hebrews, separating the land into:

The Southern Kingdom of Judah which included the tribes of Benjamin and Levi, and
The Northern Kingdom of Israel which included the remaining ten tribes.

About 721 BCE, the latter was captured by the Assyrians. According to historians and archaeologists, its population was taken into captivity, and assimilated. Non-Hebrews were imported in the region and the Northern Kingdom ceased to exist. However, British Israel writers developed the belief that these "ten tribes" were able to retain their identity and cohesiveness, became lost to history, and wandered far from the Middle East. They concluded that the stone used in the coronation of King David was transported to the British Isles where it exists today as the Stone of Scone. The latter stone is still used for the coronation of British queens and kings. The writers promoted the belief that divine authority was transferred from ancient Israel to England along with the stone. In reality, the origin of the Stone of Scone has been

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traced to rock outcroppings in Scotland using standard geological analysis methods.

British Israelism was quite popular during the ascent of the British Empire, but quickly lost favor as the Empire was converted into a Commonwealth of Nations. In the early years of the 20th century, Charles Parham and John Allen were the main teachers of British-Israelism in the United States. Parham later went on to be a major influence in the Pentecostal movement. Allen's book "Judah's Scepter and Joseph's Birthright" spread the concept through the Adventist and other churches. British Israelism formed a main part of the foundation of Herbert W. Armstrong's Worldwide Church of God.

- 37 History Of The Franks, by Gregory Tours, Translated by Lewis Thorpe
- 38 Before the Habsburgs, the House of Lorraine and Charlemagne were the Merovingians (Meroveus/Merovee) who originally brought the bloodline to France and Northwest Europe. Back in 4th century Rome the bloodline passed through Emperor Constantine, the first professed Christian emperor who initiated the Roman Empire's transition into a Christian State and presided over the first Council of Nicaea. He was preceded by the Roman Piso family whom will be discussed at length later. Before them came Herod the Great of Biblical fame and Ptolemy XIV, son of the most well-known Roman emperor Julius Caesar. Caesar actually married into the bloodline through Cleopatra, the most well-known Egyptian Queen. A little further down this very same bloodline brings us to Alexander the Great:
- 39 The Merovingian heresy advocated in "The Davinci Code" was that Jesus did not die on the cross and rise from the dead becoming mankind's Salvation, instead it is claimed He had sex with Mary Magdalene, survived the Roman crucifixion, and lived to father at least one, or a number of Divine children, the firstborn said to be a son named Judah or Merovee, a name later given to the first Merovingian King in France (447 to 458 AD) while others believe the child was actually a daughter, given the name of Sarah (or Tamar, which became the name of an ultra-secretive organization whose task it was to protect future Merovingian descendants). Regardless of the supposed names, titles, and endless genealogies, an entire race of enlightened Christ-like beings each leading to the next in succession in some Messianic Dynasty has supposedly passed down through the ages toward a final One who would rule in the name of Christ, albeit, in the place (instead) of Christ. The Illuminati is the continuation of the Mystery Religions of Babylon and Egypt and the bloodlines of the Illuminati go back to people who at one time lived in Babylon and Egypt. The Merovingian cult is steeped with Occult symbols with those possessing it believing themselves to be true and rightful heirs of Jerusalem, they being the true Kingdom of [their] God on earth and gods of a Divine Monarchy whose right it is to rule the world. Heresy at best as some might attribute, yet it is their own elitist belief and prophecy in a soon revealed King from the lineage of King David, of Anglo-Messianic descent which arises to preside over all the world at a time he's needed most, that is most intriguing.
- 40 Clovis (c. 466-511) was the first King of the Franks to unite all the Frankish tribes under one king. Clovis was converted to Western Christianity, as opposed to the Arian Christianity common among the Germanic peoples at the time, at the instigation of his wife, Clotilda, a Burgundian. He was baptized in a small church which was on or near the site of the Cathedral of Rheims, where most future French kings would be crowned. This act was of immense importance in the subsequent history of Western and Central Europe in general, for Clovis expanded his dominion over almost all of the old Roman province of Gaul (roughly modern France). He is considered the founder of the Merovingian dynasty which ruled the Franks for the next two centuries.
- 41 Laurence Gardner, Bloodline of the Holy Grail, pp. 166, 175
- 42 Gardner, Realm of the Ring Lords: The Myths and Magic of the Grail Quest
- 43 Kenneth Grant and the Merovingian Mythos"
- 44 Van Buren, The Sign of the Dove, pp. 141-2)
- 45 Genesis of the Grail Kings
- 46 The Biological Basis of Elitism and Divine Right Rule
- 47 Notice that the consonants are not written in Hebrew, they are only pronounced phonetically. This is why they appear as Den, Di, Dan, Din, Dow or Dun. They all come from the Hebrew Dan
- 48 JR Church Church, whose ministry is national and world wide through the Internet, has authored many books. Among those books are, Hidden Prophecies in the Psalms, published first in 1986, and then revised in 1990; Guardians of the

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Grail: And the Men Who Plan to Rule the World, 1989; They Pierced The Veil, 1993; Hidden Prophecies in the Song Of Moses, 1999; The Mystery Of The Menorah written with Gary Stearman, 1999; On the Eve of Adam: God's Ancient Plan for Lucifer's Defeat, 2001; Guardians of the Grail: And the Men Who Plan to Rule the World. Guardians of the Grail explores the legend of the Holy Grail and the kings who claim to be connected with it. It links the Knights Templar, Priory of Sion, the Scottish Rite of Freemasonry, House of Theosophy, and modern Mormonism. The book also discusses the way that mankind will be deceived into accepting worldwide enslavement under the guise of "peace and prosperity" in the person of the Antichrist and his establishment.

- 49 See Harold Camping "Time Has An End: A Biblical History of The World": Vantage Press, 2005
- 50 The Paneuropa, currently headed by Otto Habsburg, was founded in 1923 by Richard Nikolaus Count Coudenhove-Kalergi. It is credited with some influence over the creation of what is now the European Union. Paneuropa is, unsurprisingly, more active in Austria and the former Austro-Hungarian states. It is very anti-Communist and Christian Democratic in political orientation, with a strong Catholic influence. The flag of the Paneuropa Movement, as seen on the main square in Zagreb, in the house of Croatian Council of European Movement, an organization that is promoting the European idea, is similar to the flag of the European Union with a yellow disc with a red cross on it placed inside the ring of stars. The cross is the symbol of Christendom and the sun symbolizes the European civilization enlightening the world. After the Second World War, the flag was used by the European Parliamentary Union.
- 51 The most notorious is a fringe fraternal organization, founded and dissolved in France in 1956 by Pierre Plantard. In the 1960s, Plantard created a fictitious history for that organization, describing it as a secret society founded in the Kingdom of Jerusalem in 1099, which serves the interests of the Merovingian dynasty and its alleged bloodlines.[2] This myth was expanded upon and popularized by the 1982 controversial book The Holy Blood and the Holy Grail,[1] and later claimed as factual in the preface of the 2003 conspiracy fiction novel The Da Vinci Code.[3]
- 52 Guy Patton and Robin Mackness, [Web of Gold: The Secret History of Sacred Treasures](#), Sidgwick and Jackson Ltd, 2000
- 53 David Hatcher Childress, A Hitchhiker's Guide to Armageddon, Adventures Unlimited Press, 2001
- 54 Tim Cohen's resources can be found at <http://www.prophecyhouse.com>
Reviews of Tim Cohen's book, The Antichrist and a Cup of Tea are as follows:
"A lot of prophecy books cross my desk, but this one--this one--you have to get.... [The] premise is provocative and...[the] book is historically fascinating, and it's far more illuminating than many.... [Moreover, it] exhaustively documents a possible identity of the coming world leader, and we find the book...an absolute jewel.... I am profoundly impressed..." -- Chuck Missler, Author, Alien Encounters
"Challenging, informative, and timely, Tim Cohen's material is must reading!" -- Gary Kah, Author, En Route to Global Occupation
"Essentially, the entire book presents a fairly solid case for...a possible candidate for [the role of the] Anti-christ. It is definitely worth a read!" -- William Schnoebelen, Author, Wicca, Satan's Little White Lie and Masonry, Beyond The Light
"For the first time, the average person can understand the organizations that are already in place that will allow one man to control the world. This book is must reading for those who desire to understand the real power brokers behind the New World Order." -- Sid Roth, Author and President, Messianic Vision
"Provocatively titled, this book should become the object of the fascination of many...." "Any reader will...absorb more knowledge than would be the case from nearly every prophetic manuscript which he has read...." -- Dr. David Breese, Author, Seven Men Who Rule the World from the Grave
"Rarely has a book been so thoroughly researched! The uniqueness of Tim Cohen's work is the way he brings so many facts together that point to a possible candidate for the...'Antichrist.'.... The historical 'connections' are worth the price of the book alone." -- Dr. David Hocking, Author and President, Hope for Today
"the magnitude of your work staggers the mind, and at the same time challenges my thought processes, and presuppositions" -- Ken Klein, Author, The False Prophet
- 55 An interview with Barry Hamish <http://www.moresureword.com/chamish.htm>
- 56 C.G Jung, Researches into the Phenomenology of the Self, "The Ambivalence of the Fish Symbol."
- 57 Pritchard, James ed. Solomon and Sheba, Phaidon, N.Y. 1974, p. 68
- 58 Genesis of Eden

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- 59 Albert Pike, Morals & Dogma, p. 210
- 60 Parisian Jewish review, La Vérité Israélite, vol. V, p. 74, 1861
- 61 Albert Pike, Morals & Dogma, p. 785
- 62 Jim Shaw, The Deadly Deception, "The Legend of Hiram Abiff"
- 63 Bloodline of the Holy Grail, 29:247
- 64 Bloodline of the Holy Grail, 29:167
- 65 The Bible and King Solomon's Temple in Masonry", by John Wesley Kelchner
- 66 Masonic Holy Bible, Temple Illustrated Edition, A.J. Holman Co., 1968, p. 11-14
- 67 of Freemasonry, Albert Mackey, p. 774; Emphasis added
- 68 Freemasonry, Albert Mackey, p. 774-775; Emphasis added
- 69 Author Edward Waite, Page 486-7A New Encyclopedia of Freemasonry and of Cognate Instituted Mysteries: The Rites, Literature and History", Volume II, reprinted in 1970 by Weathervane Books
- 70 Peter Lemesurier, The Armageddon Script, Element Books, 1998
- 71 The Club of Rome also consists of members of the so-called Black Nobility of Europe, old families which lived in Venice and Genoa. These people have ruled vast financial empires for the past fifteen hundred years. 'They are called the 'Black' nobility because of their constant use of dirty tricks, terrorism and unethical methods which they never hesitate to use against anyone who would dare to stand in their way. These people are very closely allied to the "German Marshall Fund" which organizes and finances most of the work of the Club of Rome.
- 72 Orthodox Judaism views itself as the continuation of the beliefs and practices of normative Judaism, as accepted by the Jewish nation at Mt. Sinai and codified in successive generations in an ongoing process that continues to this day. Orthodox Judaism believes that both the Written and Oral Torah are of divine origin, and represent the word of G-d. This is similar to the view of the Conservative movement, but the Orthodox movement holds that such information (except for scribal errors) is the exact word of God and does not represent any human creativity or influence. For the Orthodox, the term "Torah" refers to the "Written Law" as interpreted by the "Oral Law," interpreted in turn by the Rishonim (Medieval commentators), and eventually codified in the Codice.

The Talmud in contrast is a collection of man-made interpretations of the Pentateuch (Genesis through Deuteronomy) against which Jesus railed so intensely. The Talmud was taught as being equal with God's inspired Word, even though the practical effect of its teachings were so often the exact opposite of what God had intended. The teachings within the Talmud are saturated with Babylonian and Masonic belief systems and are today wrongly interpreted and confused as being sacred Jewish scripture equivalent to the Torah.
- 73 The Coming Temple. By Don Stewart and Chuck Missler (1991) available from Koinonia House. 1. Ed Grossman, Symbol and Madness, The Jerusalem Post, Local Supplement, September 30, 1983
- 74 Jerusalem Post, International Edition, July 22-28, 1984, p. 8
- 75 Koteret Rashit, Ha'aretz, Hadashot, middle eastern periodicals.

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- 76 John Wesley White, *THE COMING WORLD DICTATOR*, Minneapolis, Bethany Fellowship, 1981, p. 90).
- 77 Pinchas H. Pell, *THE SIGNIFICANCE OF SACRIFICE*, Jerusalem Post International Edition, Week ending March 30, 1985, p. 10.
- 78 Al Awdah Weekly
- 79 "The Mississippi-Red Heifer Update," *THE RESTORATION*, May/June 1995, PO Box 31714, Jerusalem, Israel. US contact, Mr. L. Goldsmith, 1438 East 34th Street, Brooklyn, NY 11234. Phone/Fax: (718) 338-3158